

No God Like God: The Message of Micah For Our Generation

*The Requirement: Justice, Mercy, Humility*

Micah 6:6–18

November 10, 2019 | Sunday Evening Bible Study

September 8	History Solves Mystery, Micah 1:1
September 15	The Lawsuit: The Lord God v. Israel, Micah 1:2-16
September 22	The Powerful: Ears That Itch for Religious Lies
September 29	The Leaders: A Severe Indictment
October 6	The Nations: The Promise of a Global God
October 13	The Restoration: Great is God's Faithfulness, Micah 4:6-13
October 20	The Ruler: The Rise of the Shepherd King, Micah 5:1-6
October 27	The Cleansing: Idols and Misplaced Faith, Micah 5:7-15
November 3	The Summons: The Amnesia of the Defendant, Micah 6:1-5
<b>November 10</b>	<b>The Requirement: Justice, Mercy, Humility, Micah 6:6-16</b>
November 17	Salvation: God Alone Can Save, Micah 7:7-17 Preacher: <i>Daylan Woodall</i> , Pastor, 1st Missionary Baptist Church After Service, Fully-Catered, Fully-Funded Family Dinner (Donations go to FBC Mercy Ministries)
November 24	The Promise: The Unchanging Character of God, Micah, 7:18-20 Combined Campus Thanksgiving Service, Madison Campus
December 1	Annual Congregational Meeting
December 8	Annual GIGAs Christmas Presentation: <i>Good News Ahead!</i>
December 15	Preacher: <i>Jerry Baker</i> , Pastor, St. Peter Missionary Baptist Church
December 22	<i>Nine Lessons and Carols</i> , First Bible Church Worship Ministry
December 29	No Evening Service

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1. The Question: In view of God's faithful love to us, what should be our response (6:6)?
2. Wrong Answer: I will pay for my own sins by performing religious rituals to bribe God, my judge, into overlooking my sins so I can continue in sin (6:7).
3. Right Answer: I will acknowledge that God has graciously paid for my sins and express my gratitude by offering myself to God as a living sacrifice to God and repent of my sins by (6:8):
  - 3.1 Doing justice: Rather than distorting, deleting, or denying God's moral law, I will obey it and hold others accountable to it without partiality or double standards.
  - 3.2 Loving kindness (mercy): Rather than exploiting or ignoring those weaker or less successful than I am, I will voluntarily re-distribute my wealth of resources to help them.
  - 3.3 Walking humbly with God: Rather than walking proudly without God, I will accept his free forgiveness and submit to his will.
4. The Warning: Because you did not do justice for your neighbors, you will get justice from God (6:9–12).
5. The Reckoning: All that you have gained by your injustice, unkindness, and pride, will be taken away from you (6:13).

6. The Summary: Instead of seeking God's counsel, you sought the counsel of powerful political leaders and false teachers who told you what you wanted to hear so that you could deceive people with lies in order to increase your wealth (6:14–16).

6.1 Omri: The King of Israel (Northern Kingdom), founder of Samaria (capital of Northern Kingdom), who used the power God entrusted to him to serve himself. Retaining political power was more important to him than guiding the people toward the Lord (1 Kings 12:28).

1Kings 16:25 Omri did what was evil in the sight of the Lord, and did more evil than all who were before him.

1Kings 16:26 For he walked in all the way of Jeroboam the son of Nebat, and in the sins that he made Israel to sin, provoking the Lord, the God of Israel, to anger by their idols.

6.2 Ahab: The son of Omri, followed his father's example in his injustice, unkindness, and pride, but in the end received justice from God.

1Kings 16:31 And as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, he took for his wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal and worshiped him.

1Kings 16:32 He erected an altar for Baal in the house of Baal, which he built in Samaria.

1Kings 16:33 And Ahab made an Asherah. Ahab did more to provoke the Lord, the God of Israel, to anger than all the kings of Israel who were before him.

1Kings 21:19 And you shall say to him, "Thus says the Lord, "Have you killed and also taken possession?" And you shall say to him, "Thus says the Lord: "In the place where dogs licked up the blood of Naboth shall dogs lick your own blood.'""