The Hope-Filled Names of Jesus: An Exposition of Isaiah 1–12

The Branch of the Lord: Three Marks of the Elect

Isaiah 4:2–6 (Page 569 in the Chair Bible) The Lord's Day Morning November 30, 2014

Isaiah consistently teaches the sovereignty of God over all things. This morning's passage highlights God's sovereignty in salvation. To Isaiah's original audience, this message would have been hopeful but obscure. To us, it is even more hopeful and less obscure. We have the advantage of seeing this passage through New Testament eyes, beginning with Revelation 20:12–15.

Four Questions To Get Started

Q1 A1	What is the Book of Life? The names of those God chose to redeem by Christ's death (Rev. 20:12–15).	
Q2 A2	When was it written? Before creation (Rev. 17:8; 13:8).	
Q3 A3	Why were these names written and not others? By God's grace alone (Eph. 1:4–2:10; Ro. 3:20–28; 8:28–9:33; 11:5–6).	
Q4 A4	Did Jesus teach this? Yes (Luke 10:20; Mt. 24:31; Jn. 3:3–8; 6:44: 10:25–30; 15:16).	
Three Marks of the Elect Foretold In Isaiah 4:		

1. They the full deity and humanity of Christ (2–3).

·	
2. They	in the redeeming work of Christ (4).
3. They	for the victorious return of Christ (5–6).