















### ISAIAH 43:1-3

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior."



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### **ISAIAH 45:3**

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## ISAIAH 48:9-11

For my name's sake I defer my anger; for the sake of my praise I restrain it for you, that I may not cut you off.

Behold, I have refined you, but not as silver; I have tried you in the furnace of affliction.

For my own sake, for my own sake, I do it, for how should my name be profaned?

My glory I will not give to another.





Even in the wilderness, through confusion and barrenness
You are beautiful God
Even in my brokenness, through this pain I will confess
You are always good



Deserts will bloom in the light of Your love Valleys make room for the river of God



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BY HOUSEFIRES



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You're my source, never ending You're my life, never lacking



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#### 2 CORINTHIANS 4:16-18

So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.



### **ISAIAH 50:11**

Behold, all you who kindle a fire,
who equip yourselves with burning torches!
Walk by the light of your fire,
and by the torches that you have kindled!
This you have from my hand:
you shall lie down in torment.



### **ISAIAH 50:10**

Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.



#### **HEBREWS 2:9-10**

But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.







