



GOSPEL-SHAPED

LEADER

A STUDY OF 1 TIMOTHY

Week 1

You've Got It In You



Week 1

You've Got It In You

If you're alive you're a leader.



Week 1

You've Got It In You

If you're alive you're a leader.

You've got it in you to be a good one:



Week 1

You've Got It In You

If you're alive you're a leader.

You've got it in you to be a good one:

- the gospel goods
- the gospel community
- the gospel leader himself, Jesus



Week 2

Leadership Goals



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Leadership Goals

“The first responsibility of a leader is to define reality.”



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Our goal and defining reality: “Love, from a pure heart and a good conscience and a sincere faith ... which conforms to the gospel of the glory of the blessed God.” *1 Timothy 1:5,11*



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Week 3

Start with a Humble Heart



Week 4

The Agenda for the Genders



Reimagining Gender

“My working assumption in this course is that gender is already imaginary in the first place, meaning that it’s a construction—a fiction that we all live and work with in our daily lives.”





I urge then, first of all, that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth.

A blacksmith is shown in the process of forging a piece of metal. The blacksmith's hand is visible, holding a hammer and striking the metal which is held in place on an anvil. The scene is dimly lit, with a strong light source from the right, creating a dramatic effect and highlighting the texture of the metal and the anvil. The text "1 Timothy 2" is overlaid on the image in a stylized, orange font.

1 Timothy 2

For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

A blacksmith is shown in the process of forging a piece of metal. The blacksmith's hand is visible, holding a hammer that is about to strike the metal. The metal is held in place on an anvil. The scene is lit with a warm, golden light, highlighting the textures of the metal and the blacksmith's clothing. The text "1 Timothy 2" is overlaid on the image in a bold, orange font.

1 Timothy 2

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; likewise also that women should adorn themselves in respectable apparel, with modesty and propriety, not with braided hair and gold or pearls or costly attire, but with good works, which is proper for women who profess godliness.

A close-up photograph of a blacksmith's hand holding a hammer, striking a piece of glowing red-hot metal on a dark anvil. The scene is dimly lit, with a strong light source from the right creating a dramatic glow on the metal and the hammer's head. The background is dark and out of focus.

1 Timothy 2

Let a woman learn quietly with all submissiveness. I do not permit a woman to teach nor to assume authority over a man; rather, she is to remain quiet. For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor. Yet she will be saved through the childbearing—if they continue in faith and love and holiness, with propriety.



1 Timothy 2



Men of Prayer



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Men of Prayer

A blacksmith is shown in the process of forging a piece of metal. The blacksmith's hand is visible, holding a hammer that is striking a glowing red-hot piece of metal held in place on a dark, heavy anvil. The background is dark and slightly blurred, focusing attention on the action of forging. The lighting is dramatic, highlighting the texture of the metal and the anvil.

1 Timothy 2:1-2

“Prayer is the essence of the work to which God calls us. We frequently speak about praying *for* the work, but essentially it is prayer which *is* the real work.”

Eric Alexander

Men of Prayer



God our Savior desires all people
to be saved and to come to the
knowledge of the truth.

Men of Prayer

A blacksmith is shown in the process of forging a metal rod. The rod is held in a vise on an anvil and is glowing with a bright red heat. A hammer is raised above the rod, ready to strike. The background is dark and slightly hazy, focusing attention on the work.

1 Timothy 2:3-4

For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all.

Men of Prayer

A blacksmith is shown in the process of forging a metal rod. The rod is held in a vice on an anvil and is glowing with a bright red heat. A hammer is raised above the rod, ready to strike. The background is dark and slightly out of focus, emphasizing the action in the foreground.

1 Timothy 2:5-6

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling.

Men of Prayer

A blacksmith is shown in the process of forging a piece of metal. The metal is glowing red-hot and is being held in place on a dark, heavy anvil. A hammer is raised above the metal, ready to strike. The background is dark and slightly out of focus, emphasizing the action in the foreground.

1 Timothy 2:8

“Grant unto all kings and rulers, O Lord, health, peace, harmony, and stability, that they may blamelessly administer the government which you have given them. Lord, direct their plans according to what is good and pleasing in your sight, so that by devoutly administering, in peace and gentleness, the authority which you have given them, they may experience your mercy.

Clement of Rome



“You alone are able to do these things for us, and things far more exceedingly good. We praise you through the High Priest and Guardian of our souls, Jesus Christ. To you be the glory and majesty forever and ever. Amen.”

Clement of Rome



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1 Timothy 2:8-9

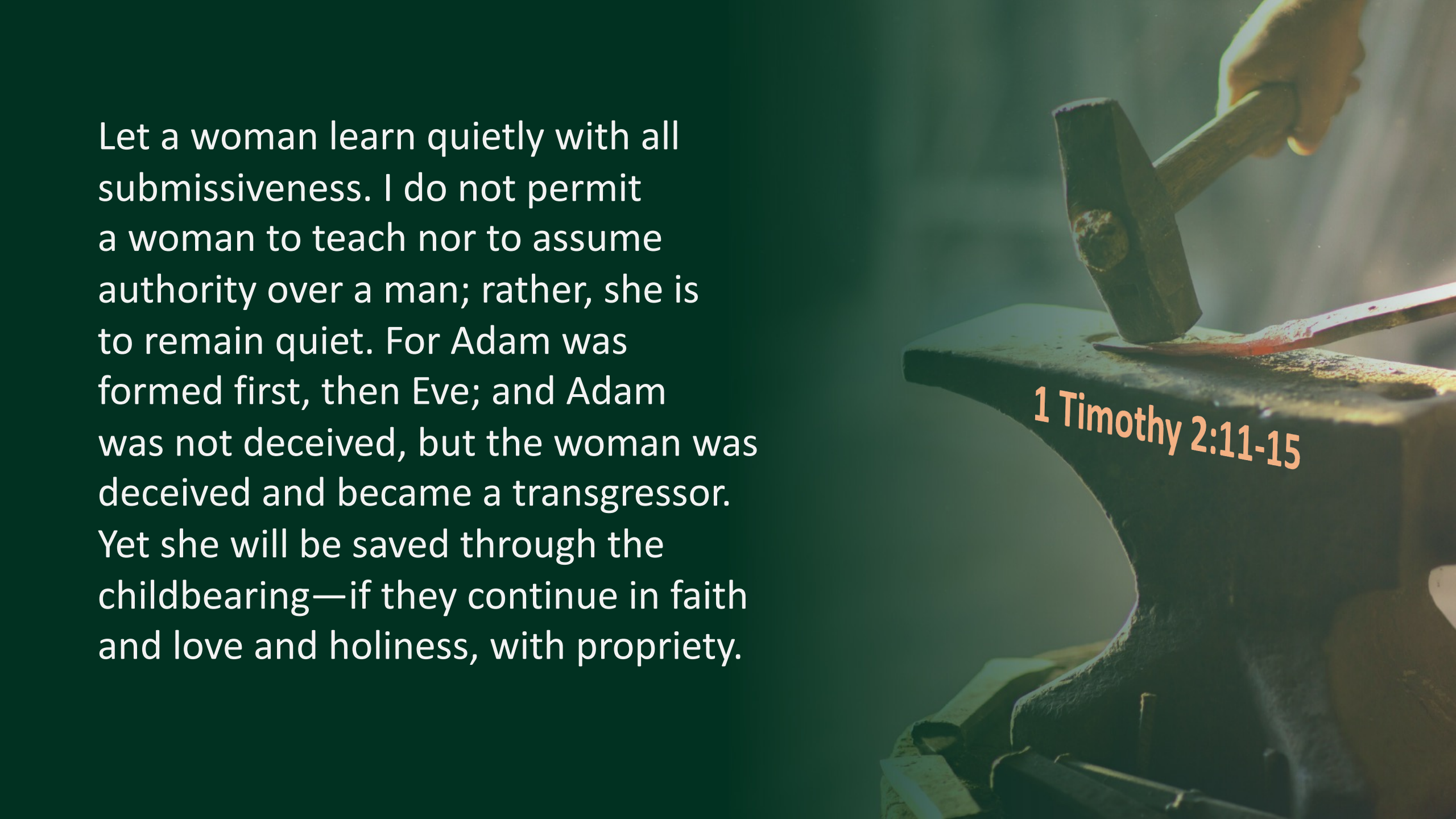
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Women of Propriety

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1 Timothy 2:8-9

Let a woman learn quietly with all submissiveness. I do not permit a woman to teach nor to assume authority over a man; rather, she is to remain quiet. For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor. Yet she will be saved through the childbearing—if they continue in faith and love and holiness, with propriety.

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1 Timothy 2:11-15

But when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately.



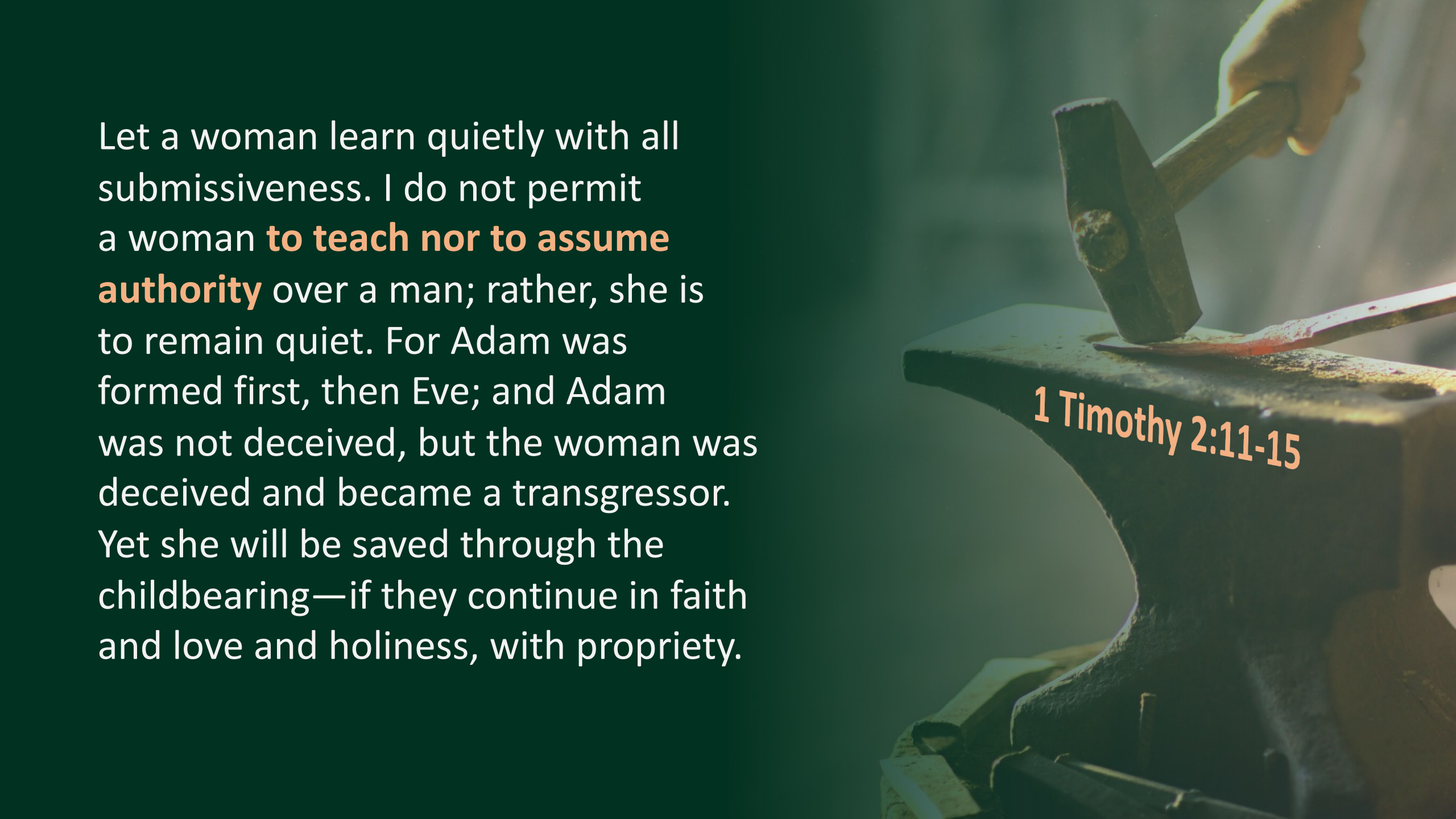
Acts 18:26

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1 Timothy 2:11-15

“The conjunction *oude* (nor) regularly joins together expressions that in some sense are mutually defining. Paul is not forbidding two separate actions here; rather, the two verbs together define one specific function or role.”

Craig Blomberg

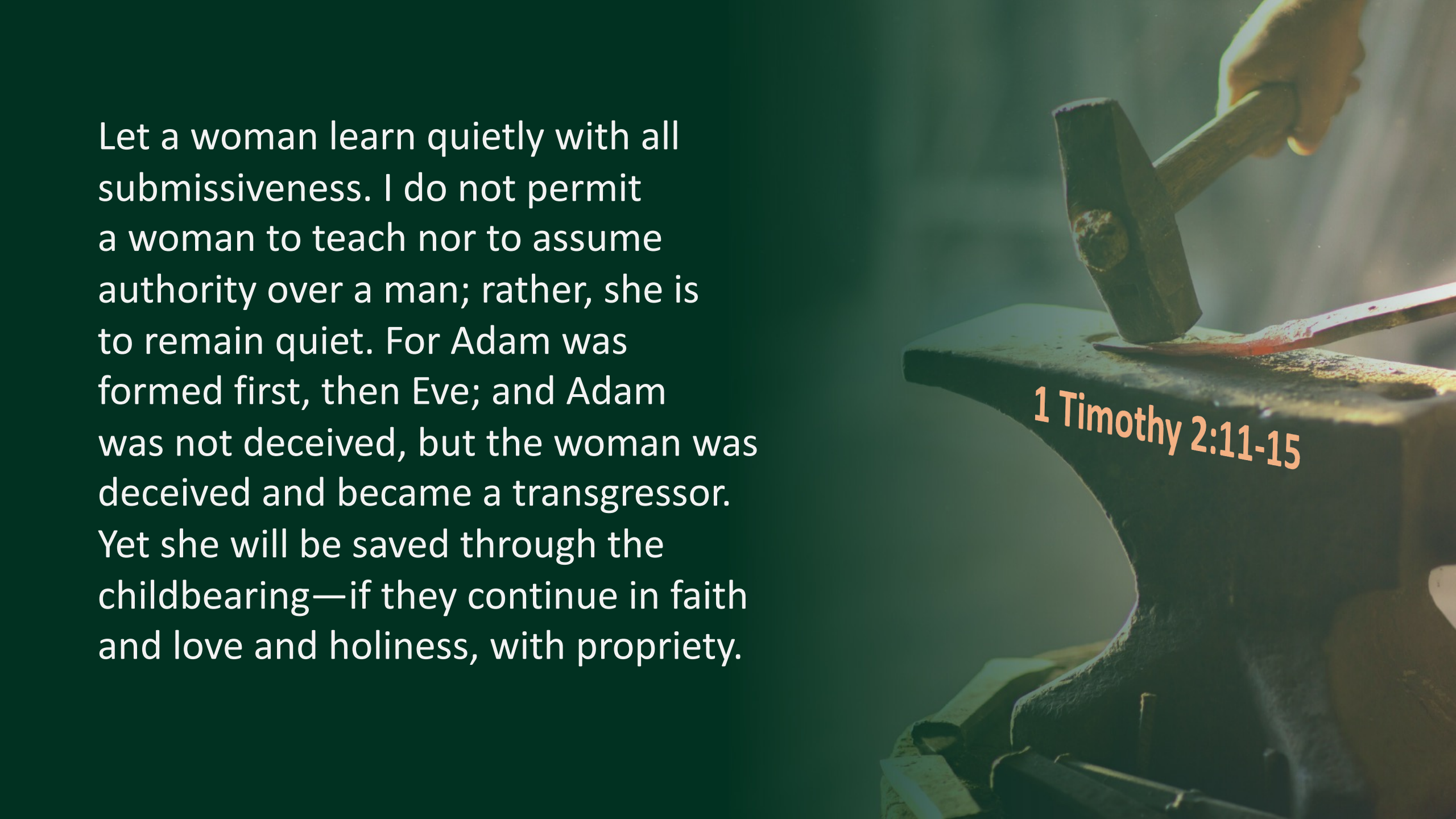


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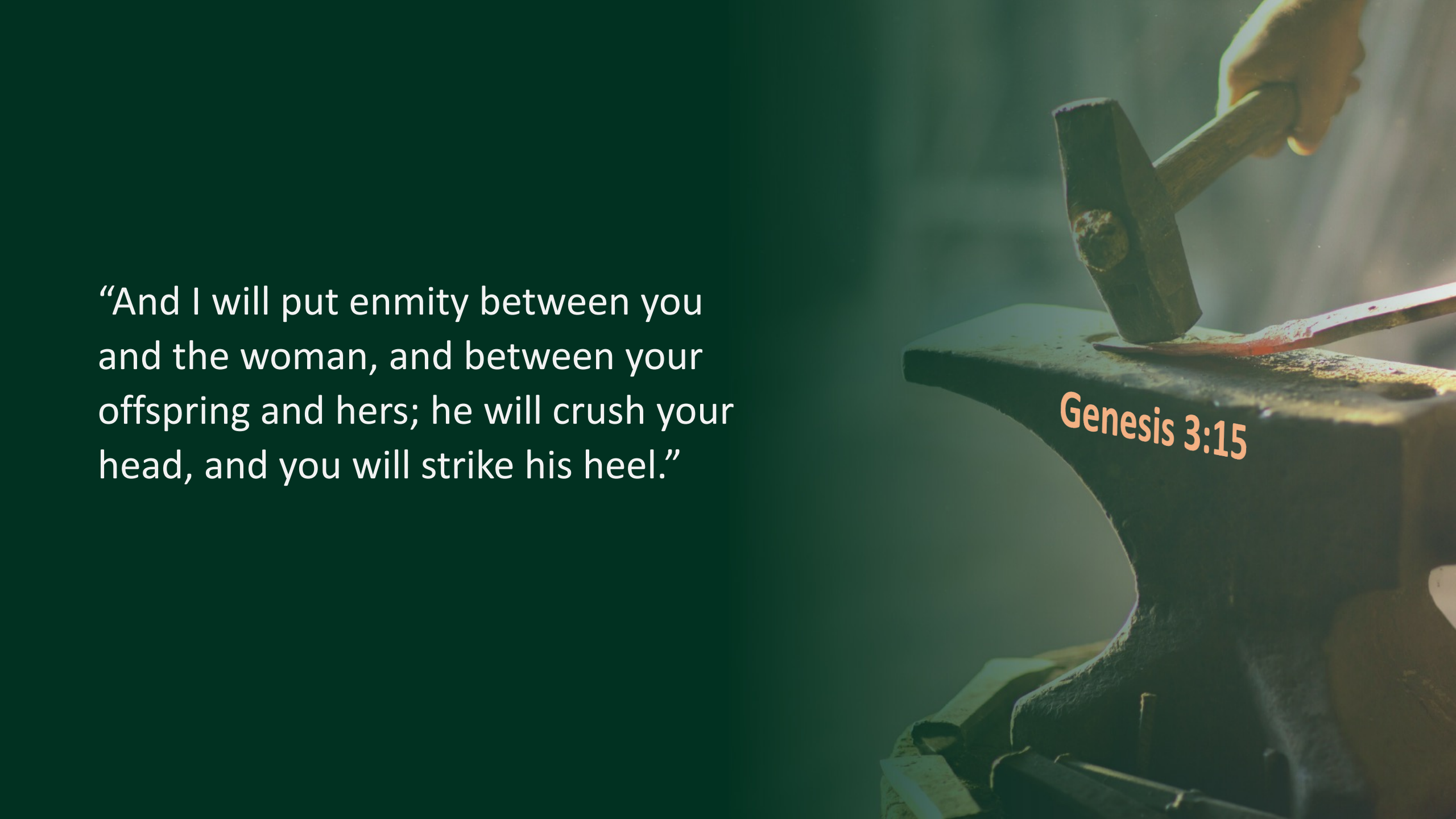
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1 Timothy 2:11-15

“And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

A blacksmith is shown in the process of forging a piece of metal. The blacksmith's hand is visible, holding a hammer that is about to strike a glowing red-hot piece of metal held in place on a dark, heavy anvil. The scene is lit with dramatic, low-key lighting, highlighting the textures of the metal and the intensity of the work.

Genesis 3:15

“Women will be saved through *the childbearing*—if they continue in faith and love and holiness, with propriety.”

Women of Propriety

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1 Timothy 2:15

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Women of Propriety



Men and Women of Prayer and Propriety





ArmorofGodChallenge.org

