

Sermon Notes

10-29-23 - Wk5 - #Jesusisthesubject - The Subject of the Sabbath

Mark 1:21-22 NIV

21 They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach.

22 The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law.

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Mark 1:27 NIV

27 The people were all so amazed that they asked each other, "What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him."

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Mark 2:10 NIV

10 But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the man,

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Mark 2:21-3:6 NIV

21 "No one sews a patch of unshrunk cloth on an old garment. Otherwise, the new piece will pull away from the old, making the tear worse.

22 And no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the wineskins will be ruined. No, they pour new wine into new wineskins."

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"Jesus is here to end religion and replace it with himself." - Timothy Keller

23 One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain.

24 The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?"

27 Then he said to them, "The Sabbath was made for man, not man for the Sabbath.

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GOD OFFERED A BEAUTIFUL GIFT!

man made it a crushing burden.

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28 So the Son of Man is Lord even of the Sabbath."

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JESUS IS OUR SABBATH!

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In religion, obedience is a "means."

In Christ Jesus, obedience is a "response."

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"Grace is not opposed to effort. Grace is opposed to earning." -Dallas Willard

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3 Another time Jesus went into the synagogue, and a man with a shriveled hand was there.

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2 Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath.

3 Jesus said to the man with the shriveled hand, "Stand up in front of everyone."

4 Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent.

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"When people use the Law of God, to dishonor the people made in the image of God, Jesus was quick to remind them they were on the wrong side of God."

- Andy Stanley

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5 He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored.

6 Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

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"You have made us for yourself, O Lord, and our heart is restless until it finds its rest in You." - St. Augustine

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Our rest is in Jesus, and in Him we can rest from the striving of religion, forever.

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What Good News!

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Is there any striving in you that has left you exhausted from trying to be good enough?

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Have you learned a form of religion that has little to do with making Jesus the subject of your life?

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Is He your sabbath?

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Jesus is the Subject -

Jesus is the Lord of the Sabbath!