

## **WORSHIP NOTES**

**7-20-25 - Confrontation and Justification - Galatians 2:11-20 NIV      Jesus**  
**+ Nothing - Galatians Summer Series**

### **CALL TO WORSHIP**

**Ephesians 2:1–9 NLT**

**1** Once you were dead because of your disobedience and your many sins.

**2** You used to live in sin, just like the rest of the world, obeying the devil—the commander of the powers in the unseen world. He is the spirit at work in the hearts of those who refuse to obey God.

**3** All of us used to live that way, following the passionate desires and inclinations of our sinful nature. By our very nature we were subject to God’s anger, just like everyone else. **4** But God is so rich in mercy, and he loved us so much,

**5** that even though we were dead because of our sins, he gave us life when he raised Christ from the dead. (It is only by God’s grace that you have been saved!)

**6** For he raised us from the dead along with Christ and seated us with him in the heavenly realms because we are united with Christ Jesus.

**7** So God can point to us in all future ages as examples of the incredible wealth of his grace and kindness toward us, as shown in all he has done for us who are united with Christ Jesus.

**8** God saved you by his grace when you believed. And you can’t take credit for this; it is a gift from God. **9** Salvation is not a reward for the good things we have done, so none of us can boast about it.

### **MESSAGE**

**Galatians 2:11-20 NIV**

**11** When Cephas came to Antioch, I opposed him to his face, because he stood condemned.

**12** For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group.

**<sup>13</sup> The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.**

**<sup>14</sup> When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, “You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?**

**<sup>15</sup> “We who are Jews by birth and not sinful Gentiles**

**<sup>16</sup> know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.**

**<sup>17</sup> “But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn’t that mean that Christ promotes sin?**

**Absolutely not!**

**<sup>18</sup> If I rebuild what I destroyed, then I really would be a lawbreaker. <sup>19</sup> “For through the law I died to the law so that I might live for God.**

**<sup>20</sup> I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.**

**Peter's hypocrisy**

**Acts 11:3 ESV**

**<sup>3</sup> “You went to uncircumcised (Gentile) men and ate with them.”**

**Ceremonial Separation**

**Justified by Faith in Jesus Christ!**

**Two Phrases:**

**1) There is no way to be justified by law; there is one way to be justified by faith.**

**2) No way by law, one way by faith.**

**-end of notes-**

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*Flourish  
& Thrive  
in 2025*

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