



# WEEK ONE

## 2 TIMOTHY 1:1-12

### DAY 1

1. Begin your study time with prayer.
2. Read 2 Timothy 1:1-6. How does Paul describe his conscience in verse three? Evaluate your own spiritual life. Do you serve the Lord in the same way? Why or why not?
3. What does Paul tell Timothy to do in verse six? How would you explain what this command means, and why do you think he writes this?
4. If you don't pay close attention to your spiritual life, the flames that once burned brightly can be reduced to faintly glowing embers, and you can become lukewarm in your faith. How does God respond to the lukewarm believer in Revelation 3:15-16?
5. How does Revelation 3:1 describe the church in Sardis? Is there any area of your life that feels similar to this?
6. If you have neglected aspects of your spiritual life and the passion you once had feels dead, how does Revelation 3:2 instruct you to respond? What practical steps can you take to follow this command?
7. Write out this week's memory verse on a notecard or a piece of paper, and post it somewhere you will see it often (e.g., bathroom mirror, car, desk, kitchen sink, etc.).

### Scripture Memory:

**“For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day.”**

~ 2 Timothy 1:12

### I'm praying about:

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## DAY 2

1. Begin your study time with prayer. Read 2 Timothy 1:7-12. What does verse seven say God has not given us? What has He given us instead?
2. In verse eight, Paul writes about the “testimony of our Lord” and the “gospel.” How does he describe the testimony/gospel in verses 8-10?
3. Paul states that the gospel is “not according to works.” What does this mean? In what ways do you see people attempt to gain salvation through works?
4. Find three Bible references that explicitly say salvation is not by works and write them below. (Hint: go to [www.biblegateway.com](http://www.biblegateway.com) and type “works” in the search bar. There are several options, but Romans, Galatians, and Ephesians have some very clear examples).
5. Write out this week's memory verse below:

## DAY 3

1. Begin your study time with prayer. Read 2 Timothy 1:7-12. What does Paul tell Timothy he should not be in verse eight?
  2. Why do you think Paul felt the need to instruct Timothy not to be ashamed? When and why are you tempted to be ashamed of the testimony of our Lord?
  3. For what reason is Paul not ashamed of the gospel in Romans 1:16?
  4. If we genuinely believe the gospel is the power of God to save, we ought to declare it boldly to those who are lost. How does Paul describe his goal among the lost and the manner in which he preaches the gospel? How can you apply this to your own life?
  5. Write out this week's memory verse below:
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## DAY 4

1. Begin your study time with prayer. Read 2 Timothy 1:7-12. In verse eight, what does Paul say we should join him in? What is your feeling toward that command?
2. What did Paul suffer for the sake of the gospel in 2 Corinthians 11:23-29 and 1:8? What perspective does this grant you on the things you may suffer in comparison with what Paul suffered for the gospel?
3. Why do you think Paul was willing to endure such suffering?
4. What effect did suffering have on Paul's faith in 2 Corinthians 1:8-10 and 2 Corinthians 4:7-10? What effect may suffering have on your faith? How does this impact your willingness to suffer for the gospel?
5. Write out this week's memory verse below:

## DAY 5

1. Begin your study time with prayer. Read 2 Timothy 1:7-12. In verse eight, Paul said he suffers according to what power?
  2. In suffering, we feel the weakness of our humanity. How does Paul speak to this in 2 Corinthians 12:9-10, and what encouragement do these verses offer you as you walk through difficult things?
  3. What other reason does Paul give for not being ashamed to suffer for the gospel in verse twelve? What does this verse mean? What hope does this verse offer to you in your own life?
  4. Write out this week's memory verse below:
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