

# THE GREAT DISPLACEMENT

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The Genesis of Pride - The Architecture of Rebellion

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1. Pride is the structural fatigue of the \_\_\_\_\_.

*It is the most deceptive of all spiritual conditions because it doesn't always look like a "vice." We have been trained to look for sin in the shadows, in the bars, the dark alleys, and the moments of obvious moral failure. But pride is comfortable in the sanctuary. Pride loves the pulpit. Pride is perfectly at home in a person who is fasting, tithing, and living an exceptionally "clean" life. In fact, the more "righteous" you become, the more weight your structure has to carry, and the more dangerous a shift in your center becomes.*

2. Pride is the only sin that can make a person \_\_\_\_\_ while they are actively competing with God for the throne of their own life.

*In the Kingdom of Heaven, there is no such thing as "neutral territory" for the ego. You are either a vessel being filled by the Creator, or you are a vessel trying to become the Creator.*

3. When pride enters the heart, it attempts to create a second source of gravity. It tries to pull every prayer, every sermon, every act of charity, and every conversation toward the center of the \_\_\_\_\_.

- ***When you pray, pride whispers: "Listen to how spiritual you sound."***
- ***When you give, pride suggests: "Look at how generous you are compared to others."***
- ***When you serve, pride demands: "Why hasn't anyone noticed how hard I am working?"***

4. In the Old Testament, the primary word for pride is \_\_\_\_\_.

5. Ga'on describes the vastness of a river that has overflowed. It is a \_\_\_\_\_. It refuses to be contained by its assigned boundaries.

6. Then there is the word \_\_\_\_\_, often translated as presumption or insolence. It comes from a root that means to boil up.

*If you find yourself simmering because someone else got the credit, or hissing because your idea wasn't used, you aren't just passionate. You are dealing with Zadown.*

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7. In the New Testament, Paul warns about leaders being "lifted up with pride" ([1 Timothy 3:6](#)). The Greek word is \_\_\_\_\_, and it literally means to be wrapped in smoke.

ISAIAH 14:12-15 KJV 1900

12 HOW ART THOU FALLEN FROM HEAVEN, O LUCIFER, SON OF THE MORNING! HOW ART THOU CUT DOWN TO THE GROUND, WHICH DIDST WEAKEN THE NATIONS! 13 FOR THOU HAST SAID IN THINE HEART, I WILL ASCEND INTO HEAVEN, I WILL EXALT MY THRONE ABOVE THE STARS OF GOD: I WILL SIT ALSO UPON THE MOUNT OF THE CONGREGATION, IN THE SIDES OF THE NORTH: 14 I WILL ASCEND ABOVE THE HEIGHTS OF THE CLOUDS; I WILL BE LIKE THE MOST HIGH. 15 YET THOU SHALT BE BROUGHT DOWN TO HELL, TO THE SIDES OF THE PIT.

### The "Five I Wills" of Lucifer:

- "I will ascend into heaven" - This is the pride of \_\_\_\_\_. It is the refusal to be content with the place God has assigned. It is the belief that "Up" is always better than "Where I am." It is the constant itch for the next title, the next level, or the next stage, believing that significance is found in altitude rather than in obedience.
  - "I will exalt my throne above the stars" - This is the pride of \_\_\_\_\_. It is the need to be "better than" your peers. Pride is inherently competitive; it cannot exist without someone to look down on. It is not enough to be gifted; the proud heart must be more gifted than the person standing next to them. It requires a hierarchy to feel secure.
  - "I will sit also upon the mount of the congregation" - This is the pride of \_\_\_\_\_. It is the craving to be the center of the "move." It is the desire to be the one the congregation looks to as the source of wisdom or power. It is the subtle theft of the focus that belongs only to Jesus, the Head of the Church.
  - "I will ascend above the heights of the clouds" - This is the pride of \_\_\_\_\_. It is wanting the "weight" (Kavod) and the "atmosphere" of importance that belongs only to the Almighty. It is the desire to walk into a room and have the atmosphere shift toward you rather than toward the King you claim to represent.
  - "I will be like the most High" - This is the pride of \_\_\_\_\_. It is the attempt to be a "god" unto yourself, the final authority on what is right, what is fair, and what is true.
8. Lucifer didn't want to abolish the Throne; he wanted to \_\_\_\_\_ it. He didn't want to destroy the glory; he wanted to manage it.

*When you find yourself saying, "I know what the Word says, but I think...", you have just repeated the "I Will" of the rebellion. Pride is the attempt to be "Like God" without being submitted to God.*

**You are dirt that God breathed on.**

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- Your \_\_\_\_\_ is a gift of neural pathways you didn't design; you simply utilize them.
- Your \_\_\_\_\_ is a combination of DNA and cosmic timing you didn't choose.
- Your " \_\_\_\_\_ " is simply God turning on a light in a room you didn't build.

PRIDE IS THE DUST FORGETTING THAT IT IS DUST.

9. Pride is the attempt to \_\_\_\_ what God has only loaned.

2 CHRONICLES 26:16 KJV 1900

16 BUT WHEN HE WAS STRONG, HIS HEART WAS LIFTED UP TO HIS DESTRUCTION: FOR HE TRANSGRESSED AGAINST THE LORD HIS GOD, AND WENT INTO THE TEMPLE OF THE LORD TO BURN INCENSE UPON THE ALTAR OF INCENSE.

10. Failure makes you look \_\_\_\_; success makes you look \_\_\_\_\_. When Uzziah was weak, he was humble. He knew he needed God to survive. But when he became strong, he felt he was exempt.

*The goal is not to avoid success, it is to keep your head looking up at the one who gave it and never let yourself believe that your strength was the source of it.*

DANIEL 4:30-31 KJV 1900

30 THE KING SPAKE, AND SAID, IS NOT THIS GREAT BABYLON, THAT I HAVE BUILT FOR THE HOUSE OF THE KINGDOM BY THE MIGHT OF MY POWER, AND FOR THE HONOUR OF MY MAJESTY? 31 WHILE THE WORD WAS IN THE KING'S MOUTH, THERE FELL A VOICE FROM HEAVEN, SAYING, O KING NEBUCHADNEZZAR, TO THEE IT IS SPOKEN; THE KINGDOM IS DEPARTED FROM THEE.

11. Pride reduces a human being to the level of a \_\_\_\_\_.

*When we are proud, we lose our Humanity, the ability to reflect God's sacrificial love, and we take on the, Image of the animal. Animals are driven by self-preservation, dominance, and territory.*

12. Pride is a form of temporary insanity where the \_\_\_\_\_ believes it is the \_\_\_\_\_.

PROVERBS 6:16-17 KJV 1900

16 THESE SIX THINGS DOTHTHE LORD HATE: YEA, SEVEN ARE AN ABOMINATION UNTO HIM: 17 A PROUD LOOK, A LYING TONGUE, AND HANDS THAT SHED INNOCENT BLOOD,

13. The very first thing on the list isn't murder; it is a \_\_\_\_\_. In the original language, this is *Eynayim Ramot*, lofty eyes. This isn't about how you look in a mirror; it's about how you look at other people.

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14. A "Proud Look" is when your eyes are always tilted slightly \_\_\_\_\_ when you look at others. It's the look of comparative righteousness. It's the look that says, "I would never do what they did," or "I'm glad I have more revelation than they do." The moment you look "down" on someone, you have just declared yourself the Judge. And the moment you take the Bench, you lose your peace. You cannot have "Lofty Eyes" and a "Broken Heart" at the same time. If your "holiness" makes you look down on a sinner, then your holiness is just a mask for pride. True holiness doesn't produce a "Proud Look"; it produces "Towel and Basin" hands.

15. If we look at the core of the "Genesis of Pride," it is fundamentally a rejection of \_\_\_\_\_.

*If your prayer life has faded, now is the time to get back to depending on God. Dependence does not start with a need; it starts with a recognition of who you are in relation to God.*

16. We often think of pride as confidence, but in the Bible, pride is often a mask for \_\_\_\_\_.

*True humility is not thinking less of yourself; it is not allowing yourself to do the thinking for God.*

17. When you start to admire your own "brightness," you stop being a \_\_\_\_\_ and start being a \_\_\_\_\_.

THE MOST DANGEROUS PLACE TO BE IS SUCCESSFUL IN THE THINGS OF  
GOD WITHOUT BEING BROKEN BEFORE THE GOD OF THINGS.

**SINCE PRIDE IS A "SMOKE SCREEN," WE NEED "INFRARED" QUESTIONS TO SEE THROUGH THE HAZE. ASK YOURSELF THESE FOUR QUESTIONS THIS WEEK:**

1. THE \_\_\_\_\_ TEST

*How do I react when I am corrected? Not just by a superior, but by an equal or a subordinate. If you immediately start "building a case" in your head for why they are wrong, or why they don't have the right to tell you that, you are dealing with Ga'on. You are a river that refuses to be contained. A humble person is a professional student; a proud person is a professional critic.*

2. THE \_\_\_\_\_ TEST

*Do I have a consistent, deep prayer life? Prayerlessness is the ultimate act of pride. It is a silent declaration that says, "I can handle this day, this marriage, and this job without a single word of guidance from the Creator." If you don't pray, it's because you believe you are "sufficient." Your noise in the world is the evidence of your silence in the closet.*

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### 3. THE \_\_\_\_\_ TEST

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*Can I do something good and be perfectly fine if nobody finds out? Pride is a "Glory-Eater." It starves when it isn't noticed. If you need the "thank you" or the "shout out" to feel "good" about your service, you are eating the bait of the swelling. You are looking for a "return on your investment" of holiness.*

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### 4. THE \_\_\_\_\_ TEST

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*Do I feel a secret pinch of annoyance when someone else is praised for something I also do well? If someone else's "brightness" makes you feel "dim," it's because you are competing for glory. You are back in the "I Will" of Lucifer, trying to exalt your throne above the stars.*

18. Sometimes, we don't build a throne out of our success; we build it out of our \_\_\_\_\_. We use our hurt as a shield to protect ourselves from being corrected or held accountable.

19. We say, "You can't talk to me that way because of what I've been through." We use our pain to demand special treatment or to justify our own arrogance. This is still pride because it is still \_\_\_\_\_.

*Whether you are on the throne because you are "The Best" or because you are "The Most Hurt," you are still the center of the story. You are still using your condition to dictate the atmosphere of the room. Humility says, "Regardless of my pain, I am still dust. Regardless of my wounds, God is still the Judge."*

**The opposite of the "Five I Wills" is found in the "Five Descents".**

- He \_\_\_\_\_ the Throne of Glory.
- He took the form of a \_\_\_\_\_.
- He was made in the likeness of \_\_\_\_\_.
- He \_\_\_\_\_ Himself to the basin.
- He became obedient unto death, even the death of the \_\_\_\_\_.

20. While the "Genesis of Pride" is the attempt to go \_\_\_\_, the "Genesis of Grace" is the willingness to go \_\_\_\_\_.

21. The only reason we get swollen and boiled is because we think we are something more than we are. We are trying to protect an \_\_\_\_\_ that doesn't exist.

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***THE QUESTION FOR YOUR NOTES TODAY IS SIMPLE BUT HEAVY: "AM I CURRENTLY TRYING TO 'ASCEND' OR 'SUBMIT'?"***

- If you choose the Throne, you are choosing the "Smoke" (Tuphoo).
- If you choose the "I Will," you are choosing the "Leprosy" of Uzziah.
- But if you choose the Dust—the Adamah—you get to walk in the "governance of the Spirit."