



Ruth

Kinsman Redeemer

God's Mercy & Grace

Ruth 2:14-23

A decorative illustration at the bottom of the slide features a brown hillside with several stylized plants. The plants have thin, dark brown stems and clusters of small, reddish-orange leaves or berries. The background of the illustration is a lighter, warm brown color.

Ruth - Kinsman Redeemer

“I have just put my soul as a blank into the hand of Jesus, my Redeemer, and desired Him to write on it what He pleases; I know it will be His image.”

George Whitefield

Ruth-Kinsman Redeemer

2:14 At mealtime Boaz said to her, “Come here, that you may eat of the bread and dip your piece of bread in the vinegar.” So she sat beside the reapers; and he served her roasted grain, and she ate and was satisfied and had some left.

Ruth - Kinsman Redeemer

Boaz

- God's Mercy – food 14
 - Invited by host (redeemer)
 - Less than prejudices
- God's Grace – fellowship 14
 - Invited to family (redeemer)
 - More than earned!

Ruth-Kinsman Redeemer

*“Every step toward our Redeemer
is toward our Redemption.”*

Ruth-Kinsman Redeemer

15 When she rose to glean, Boaz commanded his servants, saying, “Let her glean even among the sheaves, and do not insult her.



Ruth-Kinsman Redeemer

16 Also you shall purposely pull out for her some grain from the bundles and leave it that she may glean, and do not rebuke her.”



Ruth-Kinsman Redeemer

17 So she gleaned in the field until evening.
Then she beat out what she had gleaned, and
it was about an ephah of barley.

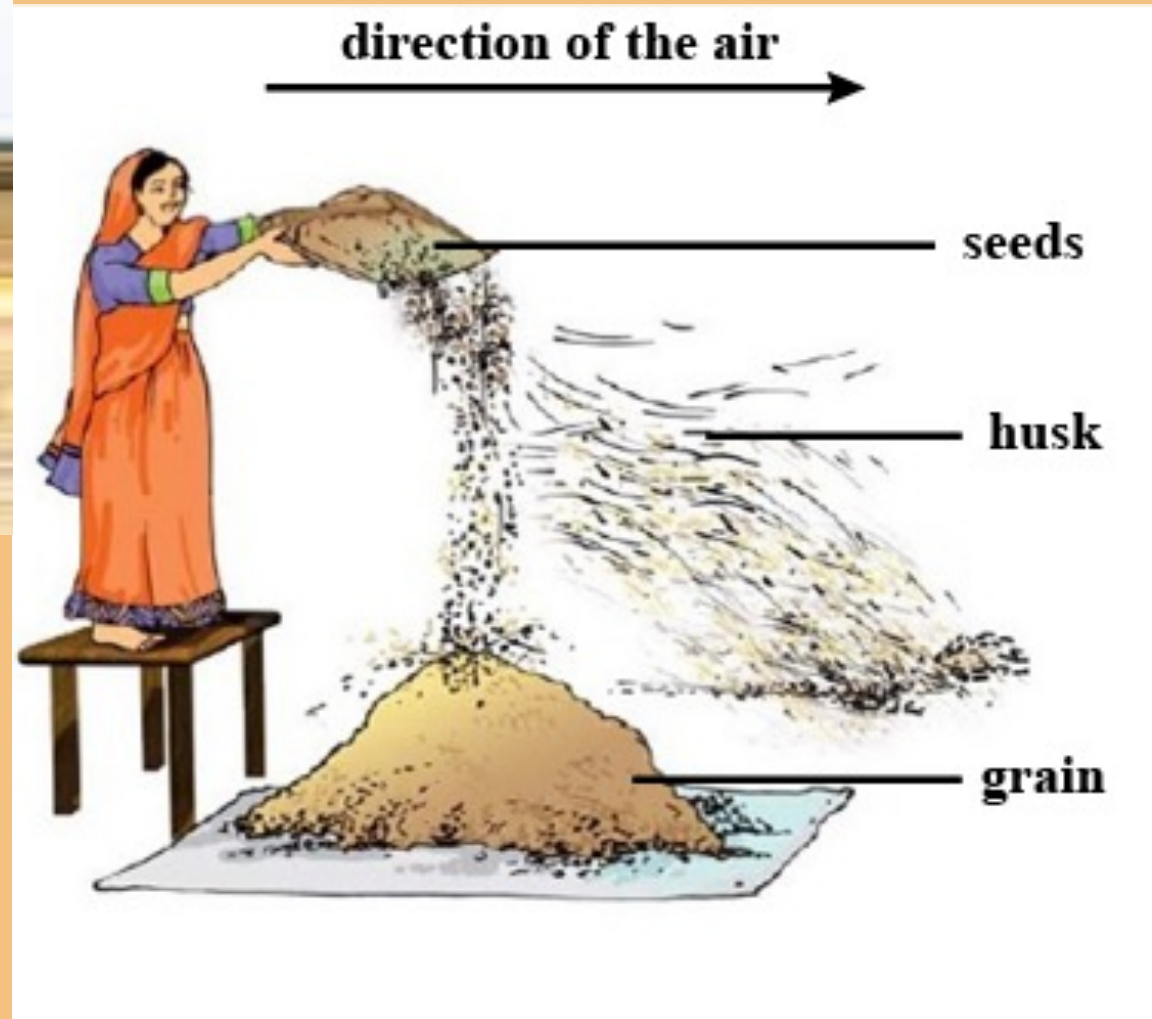
A decorative illustration at the bottom of the page shows a stylized landscape. It features a dark brown hillside on the left, several thin, reddish-brown stems with small, rounded leaves, and scattered reddish-brown shapes that resemble seeds or small plants. The overall style is simple and artistic, matching the warm, orange-toned background.

Ruth-Kinsman Redeemer



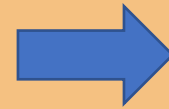
THRASHING GRAIN

WINNOWING GRAIN





Now an omer is a tenth of an ephah.
Ex 16:36



Dry Measures

Homer (1 cor / 10 ephahs)
220 L / 200 dry qt



Ephah
(3 seahs /
10 omers)
22 L / 20 dry qt

Seah ($3\frac{1}{3}$ omers)
7.33 L / 6.66 dry qt

Omer ($1\frac{4}{5}$ cabs)
2.2 L / 2 dry qt

Cab
1.22 L / 1.11 dry qt

Quart
1.08 L / 0.98 dry qt

Ruth

- God's Mercy – place 15
 - ‘happened to come upon’ (2:3) – Providence!
 - No harm – No insults – 10 Commandments?
- God's Grace – plus! 16,17
 - Leave some extra

Ruth-Kinsman Redeemer

Ruth

- God's Mercy – place 15
- God's Grace – plus! 16,17
 - God gave the sheaves – Ruth beat the grain
 - Ephah – 5 Gallons – 8^{lb} per gallon



Ruth - Kinsman Redeemer

“It is not so true that “prayer changes things” as that prayer changes me and I change things. Redemption alters the way in which a man looks at things.”

Oswald Chambers

Ruth-Kinsman Redeemer

18 She took it up and went into the city, and her mother-in-law saw what she had gleaned. She also took it out and gave Naomi what she had left after she was satisfied.

Ruth-Kinsman Redeemer

19 Her mother-in-law then said to her, “Where did you glean today and where did you work? May he who took notice of you be blessed.” So she told her mother-in-law with whom she had worked and said, “The name of the man with whom I worked today is Boaz.”

Ruth-Kinsman Redeemer

20 Naomi said to her daughter-in-law, “May he be blessed of the LORD who has not withdrawn his kindness to the living and to the dead.” Again Naomi said to her, “The man is our relative, he is one of our closest relatives.”

Ruth-Kinsman Redeemer

Naomi

- God's Mercy – where? 18,19
 - 'what was left' – her lunch reserves
 - 'glean' and 'work' – gathering and thrashing
 - 'where did you work?' – Boaz
- God's Grace – who? 20

Ruth - Kinsman Redeemer

Naomi

- God's Mercy – where? 18,19
 - ‘where did you work?’ – Boaz
- God's Grace – who? 20
 - ‘kinsman’ (2:1); ‘close’ (2:20)
 - ‘nearest kinsman’ – גֹּאֵל
 - Levitical Law: Liberty, Linage, Land, Life

Ruth-Kinsman Redeemer

*“We do not preach a routine of salvation
– we preach a Redeemer!”*

Ruth-Kinsman Redeemer

20 Naomi said to her daughter-in-law, “May he be blessed of the LORD who has not withdrawn his kindness to the living and to the dead.” Again Naomi said to her, “The man is our relative, he is one of our closest relatives.”

Ruth-Kinsman Redeemer

21 Then Ruth the Moabitess said,
“Furthermore, he said to me, ‘You should stay
close to my servants until they have finished
all my harvest.’”

Ruth-Kinsman Redeemer

22 Naomi said to Ruth her daughter-in-law,
“It is good, my daughter, that you go out with
his maids, so that others do not fall upon you
in another field.”

Ruth-Kinsman Redeemer

23 So she stayed close by the maids of Boaz in order to glean until the end of the barley harvest and the wheat harvest. And she lived with her mother-in-law.



Ruth-Kinsman Redeemer



Seven Weeks Later
(Leviticus 23:15)



Spring

Start of **Barley Harvest**

Passover Festival

Associated with Israel's redemption from slavery in Egypt

A time of faith: varied weather ahead

Easter: Jesus' death and resurrection

Early Summer

Start of **Wheat Harvest**

Shavuot Festival (Pentecost in Greek)

Associated with the giving of the Law at Sinai

A time to thank God for the grain harvest and pray for the coming summer fruits

Pentecost: the Holy Spirit given to the believers

Redeemer 20-23

- God is at work for you – ‘kindness’
- God is working – stay close
- God is faithful – barley to wheat harvests
- God is the Redeemer! Is He yours? Are you close?



Ruth-Kinsman Redeemer

*“Redemption is recognized
then received
and then recognized!”*

Ruth-Kinsman Redeemer



Ruth

Kinsman Redeemer