

"You will see greater things than these."

"but whoever drinks of the water that I will give him shall never thirst"

"For you always have the poor with you, but you do not always have Me."

"do you love Me more than these?"

# SO THAT YOU MAY BELIEVE

"Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."

"He who is without sin among you, let him be the first to throw a stone at her."

"This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent".



# The Prodigal Daughter

John 8:1-11

SO THAT YOU MAY BELIEVE

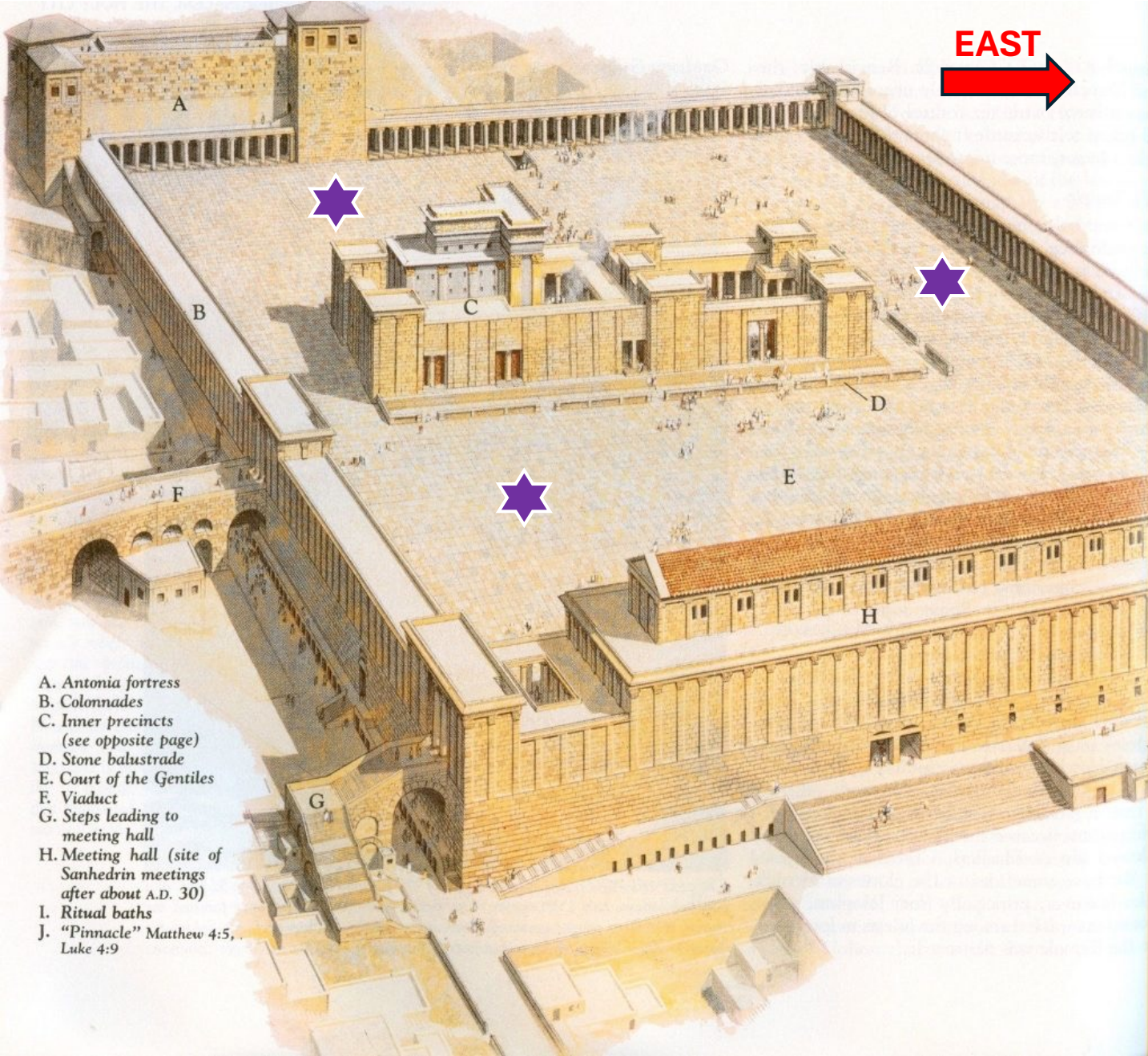
*“We have a strange illusion that mere time cancels sin. But mere time does nothing either to the fact or to the guilt of a sin.”* C.S. Lewis

SO THAT YOU MAY BELIEVE

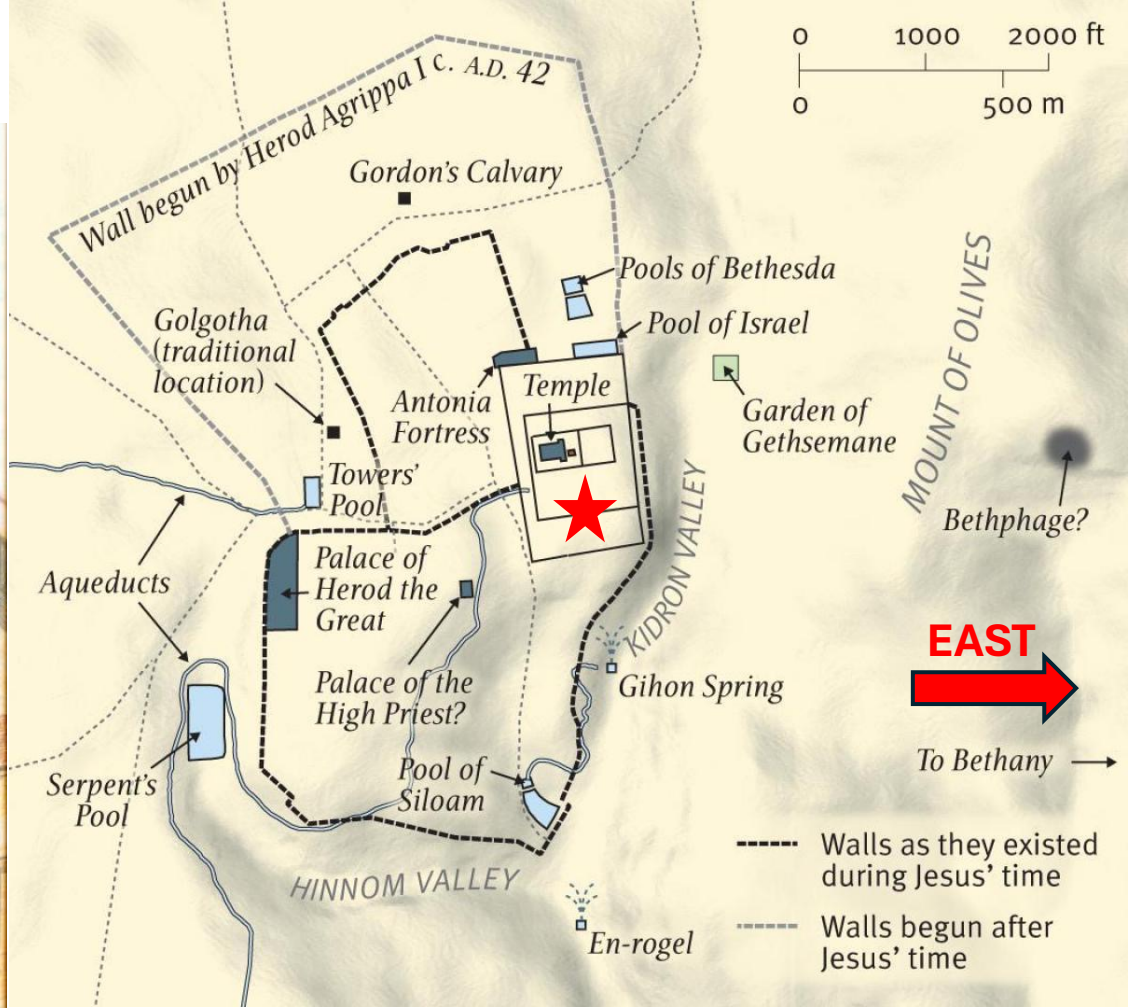
John 8:1,2 But Jesus went to the Mount of Olives. And early in the morning He came again into the temple area, and all the people were coming to Him; and He sat down and began teaching them.

SO THAT YOU MAY BELIEVE

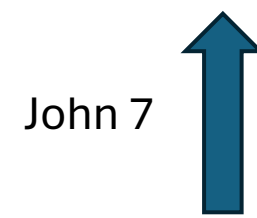
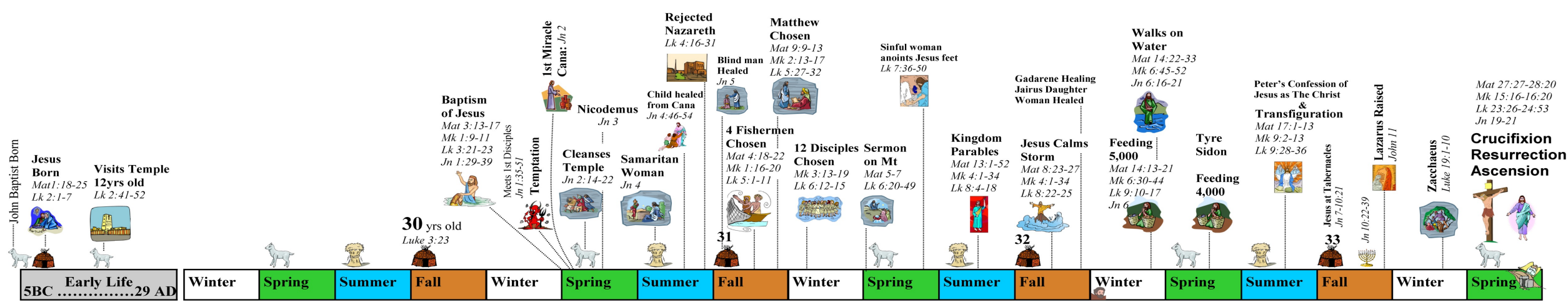
# TEMPLE MOUND



- A. Antonia fortress
- B. Colonnades
- C. Inner precincts  
(see opposite page)
- D. Stone balustrade
- E. Court of the Gentiles
- F. Viaduct
- G. Steps leading to meeting hall
- H. Meeting hall (site of Sanhedrin meetings after about A.D. 30)
- I. Ritual baths
- J. "Pinnacle" Matthew 4:5, Luke 4:9



# The Life & Ministry of Jesus Christ

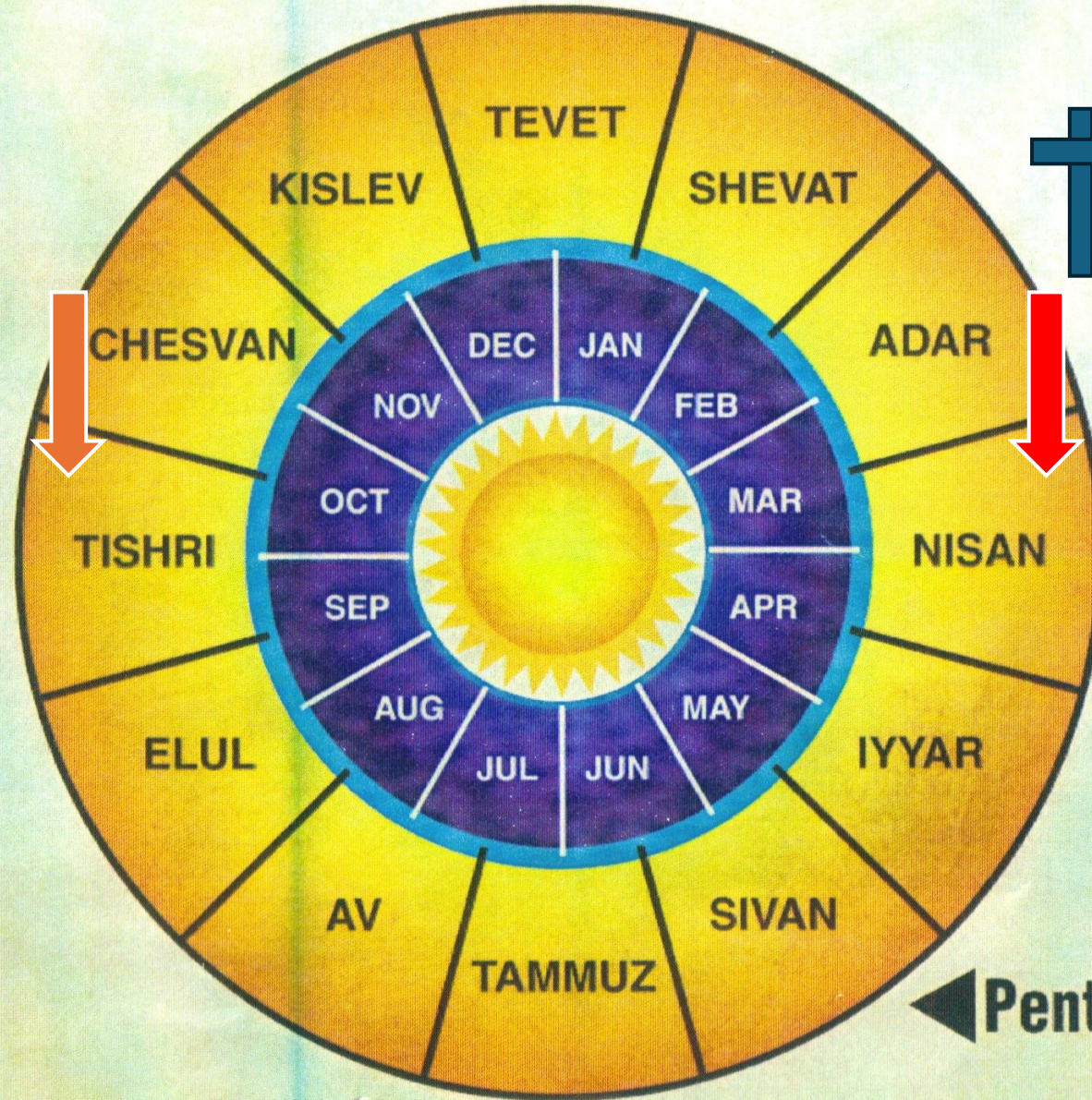


John 7

	29AD		30	31	32	33AD
Archelaus	Judea: A Roman Province Under Procurators					
Herod The Great	Ambiuius, Rufus, Gratus	Pilate	Pilate	Pilate	Pilate	Pilate
	Herod Antipas: Tetrarch of Galilee & Perea					
	Herod Philip: Tetrarch of Patania, Trachonitis, Auranitis					
Octavian Augustus	Tiberius		Tiberius	Tiberius	Tiberius	Tiberius

FALL FEASTS

- Tabernacles
- Atonement
- Trumpets



SPRING FEASTS

- Passover
- Unleavened Bread
- Firstfruits
- Pentecost

# Professor 1,2

- Courts – Mt Olives – Bethany?
- Crowds – John 7:37
- Context – Feast of Tabernacles
- **John 1:14 ‘tabernacled’ with us!**

SO THAT YOU MAY BELIEVE



*“Sin has the devil for its father,  
shame for its companion,  
and death for its wages.”*

Thomas Watson

SO THAT YOU MAY BELIEVE

8:3 Now the scribes and the Pharisees brought a woman caught in the act of adultery, and after placing her in the center of the courtyard,

SO THAT YOU MAY BELIEVE

4 they said to Him, “Teacher, this woman has been caught in the very act of committing adultery.

5 Now in the Law, Moses commanded us to stone such women; what then do You say?”

SO THAT YOU MAY BELIEVE

**FYI**

“If a man commmits adultery with the wife of his neighbor, **both** the adulterer and the adulteress shall surely be put to death.”

Leviticus 20:10

ALSO - Deut. 22:23-24

SO THAT YOU MAY BELIEVE

# Prosecutors 3-5

- Accusers – sought to condemn
- Accused – sought mercy?
- Advisor – sought to entrap
- **Nobody seeking justice? Forgiveness?**

SO THAT YOU MAY BELIEVE

*“It is a terrible thing for a sinner  
to fall into the hands of his fellow  
sinners.” F. B. Meyer*

SO THAT YOU MAY BELIEVE

8:6 Now they were saying this to test Him, so that they might have grounds for accusing Him. But Jesus stooped down and with His finger wrote on the ground.

SO THAT YOU MAY BELIEVE





7 When they persisted in asking Him, He straightened up and said to them, “He who is without sin among you, let him be the first to throw a stone at her.”

SO THAT YOU MAY BELIEVE



8 And again He stooped down and wrote on  
the ground.

SO THAT YOU MAY BELIEVE

9 Now when they heard this, they began leaving, one by one, beginning with the older ones, and He was left alone, and the woman where she was, in the center of the courtyard.

SO THAT YOU MAY BELIEVE

# Posting 6-9

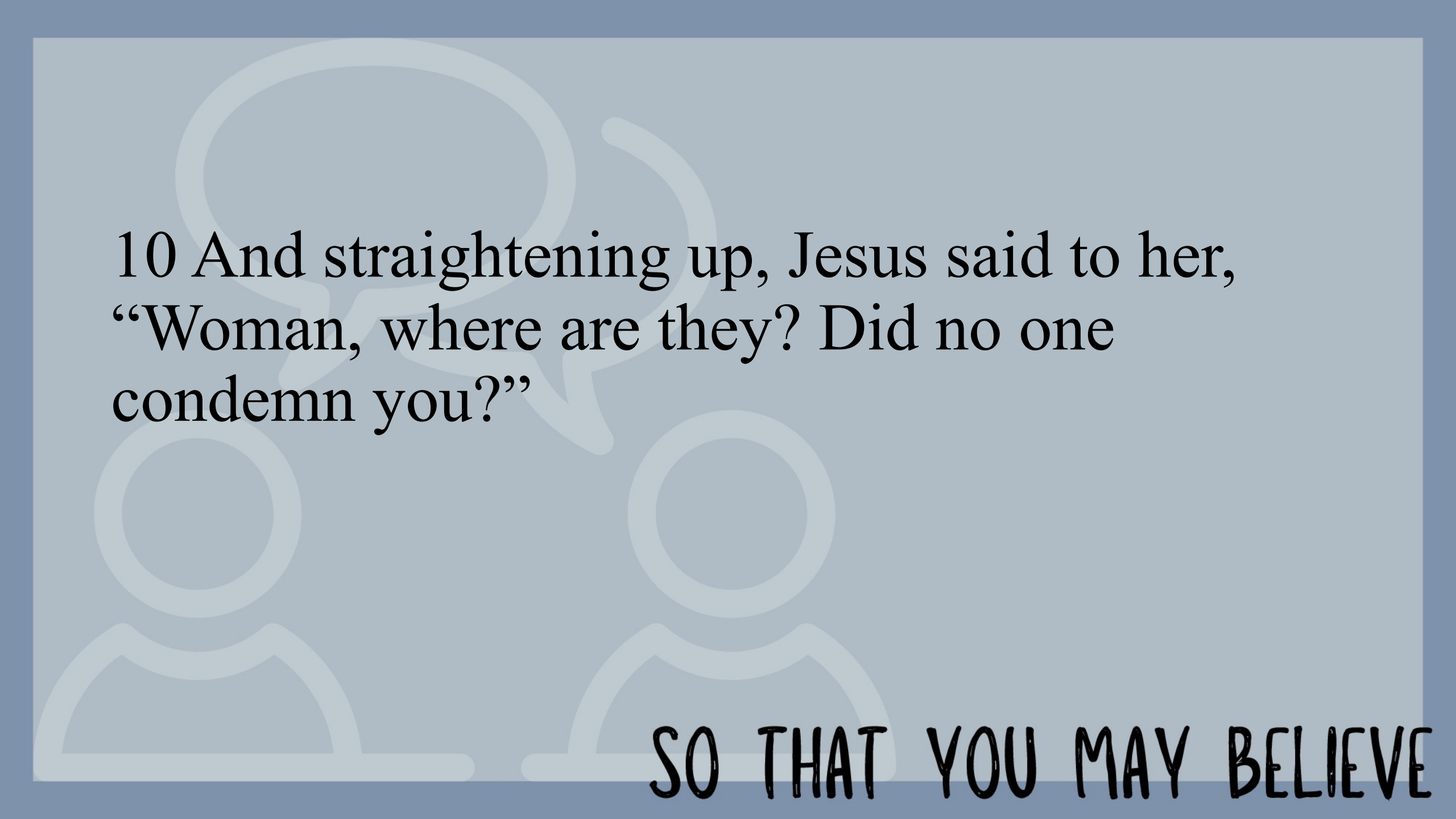
- Trap of the accusers
- Test of the accused
- Tolerance of the Savior
- **Love is measured by the '9'**

SO THAT YOU MAY BELIEVE



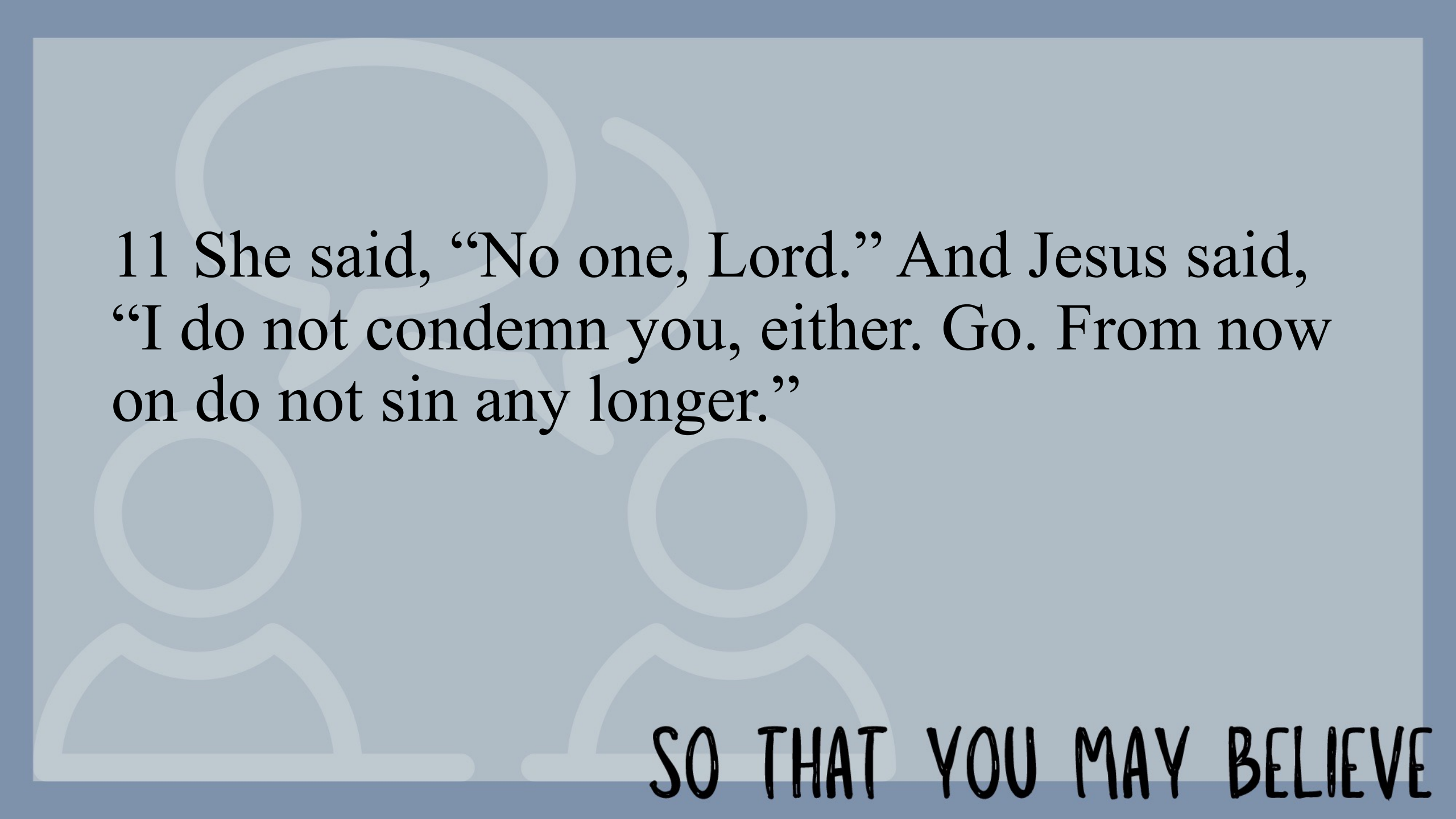
*“Every saint has a past;  
every sinner has a future.”*

SO THAT YOU MAY BELIEVE

The background features faint, light blue icons. At the top, there are two overlapping speech bubbles. Below them, there are two stylized human figures, each consisting of a circular head and a rounded, open-bottom torso, representing a crowd or group of people.

10 And straightening up, Jesus said to her,  
“Woman, where are they? Did no one  
condemn you?”

SO THAT YOU MAY BELIEVE

A faint, light blue background illustration of two stylized human figures. The figure on the left is larger and appears to be speaking, with a speech bubble extending towards the right. The figure on the right is smaller and appears to be listening. The overall style is simple and graphic.

11 She said, “No one, Lord.” And Jesus said, “I do not condemn you, either. Go. From now on do not sin any longer.”

SO THAT YOU MAY BELIEVE

# Pardoning 10-11

- Question – did they go?
- Quest – you go on!

SO THAT YOU MAY BELIEVE



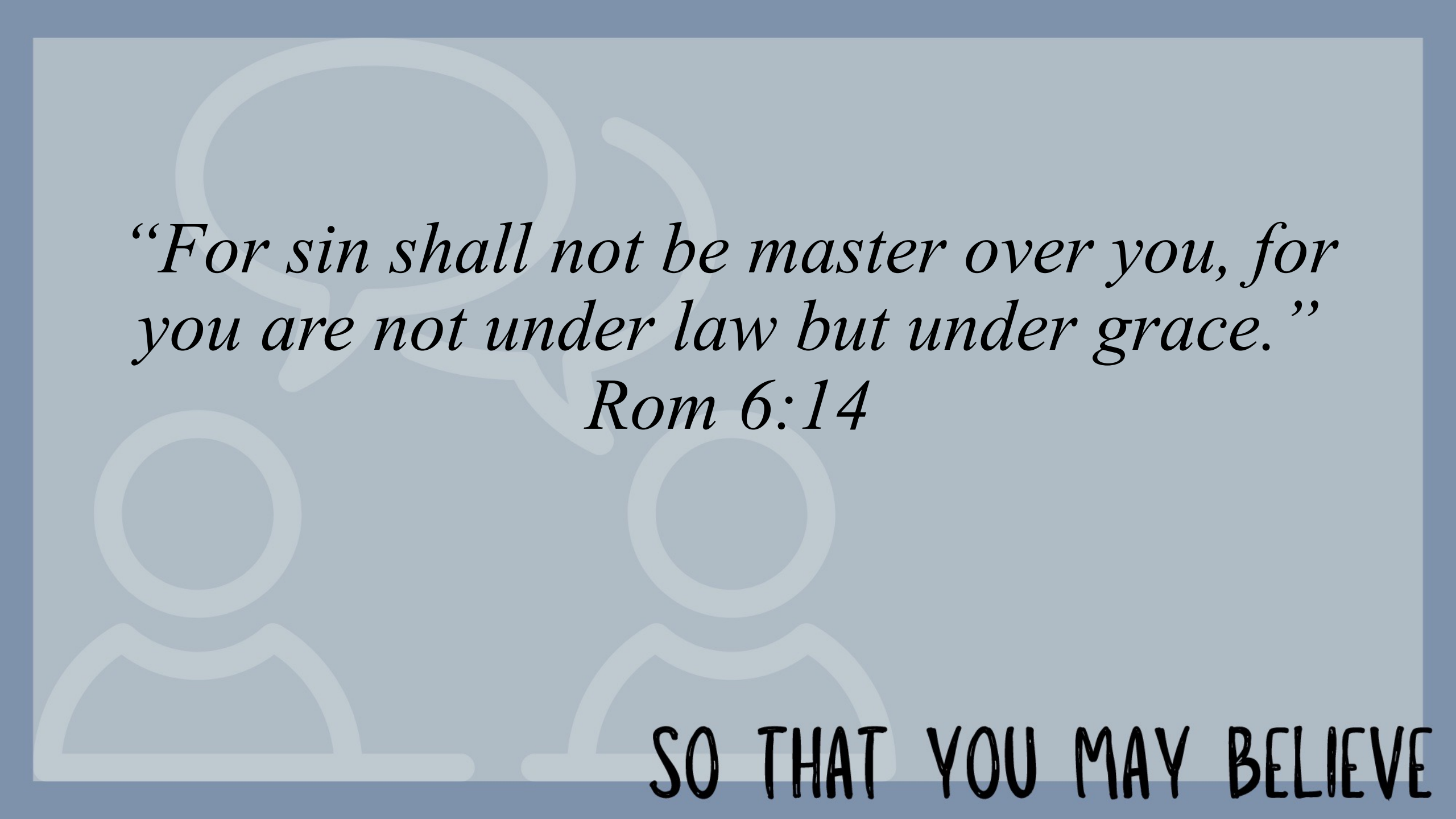
*Life confronts us with twin truths:  
Our Sin & God's Grace.  
You can only keep one!*

SO THAT YOU MAY BELIEVE

# The Prodigals – son & daughter

- *“Every saint has a past;  
every sinner has a future.”*
- God offers forgiveness for our past
- God offer hope for our future

SO THAT YOU MAY BELIEVE



*“For sin shall not be master over you, for you are not under law but under grace.”*

*Rom 6:14*

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