



The NEW Covenant

Mark 14:12-26

THE SERVANT: SAVING

MARK



“We call this food the thanksgiving [Eucharist], and the only people allowed to receive it are those who believe our teaching and have received the washing for the remission of sins and for regeneration; and who live according to the commands of Christ.” Justin Martyr (90-165AD)



THE SERVANT: SAVING

14:12 On the first day of Unleavened Bread, when the Passover lamb was being sacrificed, His disciples said to Him, “Where do You want us to go and prepare for You to eat the Passover?”

13 And He sent two of His disciples and said to them, “Go into the city, and a man will meet you carrying a pitcher of water; follow him;

14 and wherever he enters, say to the owner of the house, 'The Teacher says, "Where is My guest room in which I may eat the Passover with My disciples?"'"

15 And he himself will show you a large upper room furnished and ready; prepare for us there.”

16 The disciples went out and came to the city, and found it just as He had told them; and they prepared the Passover.



THE SERVANT: SAVING

Preparation 12-16

- Unleavened Bread
- 7 Events
- Like Jerusalem Entry & donkey
- Go and meet
- Pitcher of water
- Follow him home
- Tell him our need
- Tell him about the Teacher
- He will show the room
- You will prepare a meal

***“Nowhere is God so near to man as
in Jesus Christ; and nowhere is
Christ so familiarly represented to
us, as in this holy sacrament.”***

Richard Baxter



THE SERVANT: SAVING

14:17,18 When it was evening He came with the twelve. As they were reclining at the table and eating, Jesus said, "Truly I say to you that one of you will betray Me - one who is eating with Me."

19 They began to be grieved and to say to Him one by one, “Surely not I?”

20 And He said to them, “It is one of the twelve, one who dips with Me in the bowl.

21 For the Son of Man is to go just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.”

Prediction 17-21

- Deny – 5 facts
 - All 12 in the evening to celebrate
 - Reclining at the table – 1st Century
 - One will betray!
 - All are grieved!
 - One is guilty

Prediction 17-21

- Deliver – 4 facts
 - 1 of the 12 – closest friend?
 - ‘dips with Me’ – lunch buddy?
 - Prophetic – Genesis to Isaiah
 - Betrayer not born?

***“It is true that the Lord’s Supper
is only for sinners.
But within that group,
it is only for repentant sinners.”***

Mark Dever (9 Marks)



THE SERVANT: SAVING

22 While they were eating, He took some bread, and after a blessing He broke it, and gave it to them, and said, “Take it; this is My body.”

23,24 And when He had taken a cup and given thanks, He gave it to them, and they all drank from it. And He said to them, “This is My blood of the covenant, which is poured out for many.



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25 Truly I say to you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

26 After singing a hymn, they went out to the Mount of Olives.

Passover Supper – PASCHAL

Exodus 12 – Tyndale – ‘Passover’

פֶּסַח – Passover lamb

Matt 26:26–29

Mark 14:22–25

Luke 22:14–23

Presentation 22-26

- Worship
 - Bread - body
 - Cup - blood
- Wonder

WHAT DOES IT MEAN?

Transubstantiation

Consubstantiation

Transignification

(Spiritual & Memorial)

Mystical

***“It is a celebration that we share
with Him and
one another in a physical
and spiritual way.”***



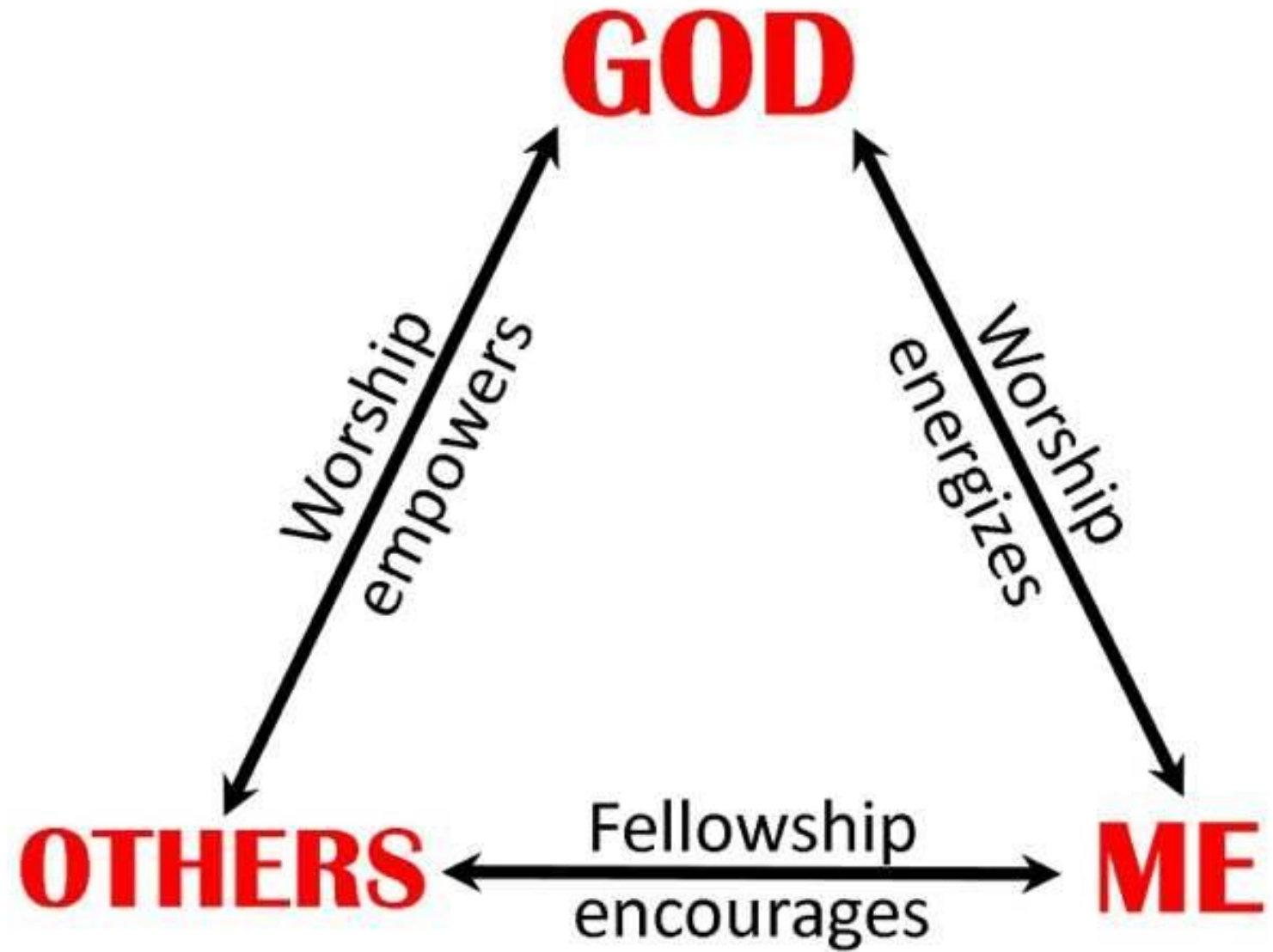
THE SERVANT: SAVING

κοινωνία
KOINONIA
never used for
Lord's Supper

—

1st Cor 11

“eats the bread
and
drinks the cup”



***“The benefits it (the Lord’s Supper)
confers, are spiritual,
not physical. Its effects must be
looked for in our inward man.” J.C.
Ryle (Matt 26 Commentary)***



THE SERVANT: SAVING

Are we in the habit of coming to the Lord's table? If so, in what frame of mind do we come? Do we draw near intelligently, humbly, and with faith? Do we understand what we are doing? Do we really feel our sinfulness and need of Christ? Do we really desire to live a Christian life, as well as profess the Christian faith?

J.C. Ryle (Matt 26 Commentary)



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