

Peter and the Rooster

Mark 14:43-72

THE SERVANT: SAVING
MARK 

***“Trials are intended to make us
think – to wean us from the world –
to send us to the Bible
– to drive us to our knees.”***

J.C. Ryle



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14:43 Immediately while He was still speaking, Judas, one of the twelve, came up accompanied by a crowd with swords and clubs, who were from the chief priests and the scribes and the elders.

44 Now he who was betraying Him had given them a signal, saying, “Whomever I kiss, He is the one; seize Him and lead Him away under guard.”

45,46 After coming, Judas immediately went to Him, saying, “Rabbi!” and kissed Him.

They laid hands on Him and seized Him.

47,48 But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear. And Jesus said to them, "Have you come out with swords and clubs to arrest Me, as you would against a robber?"

49, 50 “Every day I was with you in the temple teaching, and you did not seize Me; but this has taken place to fulfill the Scriptures.”
And they all left Him and fled.

51, 52 A young man was following Him, wearing nothing but a linen sheet over his naked body; and they seized him. But he pulled free of the linen sheet and escaped naked.

Arrest 43-52

- Judas
- Jesus
- John Mark?
- **Are we following?**

***"It is through trials that faith
is exercised and developed
more and more."***

George Muller



THE SERVANT: SAVING

14:53 They led Jesus away to the high priest; and all the chief priests and the elders and the scribes gathered together.

54 Peter had followed Him at a distance,
right into the courtyard of the high priest;
and he was sitting with the officers and
warming himself at the fire.

55 Now the chief priests and the whole Council kept trying to obtain testimony against Jesus to put Him to death, and they were not finding any.

56,57 For many were giving false testimony against Him, but their testimony was not consistent. Some stood up and began to give false testimony against Him, saying,

58, 59 “We heard Him say, ‘I will destroy this temple made with hands, and in three days I will build another made without hands.’”

Not even in this respect was their testimony consistent.

60 The high priest stood up and came forward and questioned Jesus, saying, “Do You not answer? What is it that these men are testifying against You?”

61 But He kept silent and did not answer. Again the high priest was questioning Him, and saying to Him, “Are You the Christ, the Son of the Blessed One?”

62 And Jesus said, “I am; and you shall see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING WITH THE CLOUDS OF HEAVEN.”

63,64 Tearing his clothes, the high priest said, “What further need do we have of witnesses? “You have heard the blasphemy; how does it seem to you?” And they all condemned Him to be deserving of death.

65 Some began to spit at Him, and to blindfold Him, and to beat Him with their fists, and to say to Him, “Prophecy!” And the officers received Him with slaps in the face.

Mark 14:53

They led Jesus away to the high priest; and all the chief priests and the elders and the scribes gathered together.

**ARRAIGNMENT AND
5 TRIALS OF JESUS**

| | | | | |
|---|------------|--|-----------|-------------------|
| Religious Arraignment Jewish | PRE | LUKE 22:54 JOHN 18:12-14 | ANNAS | STAND TRIAL |
| Religious Trials Jewish | 1ST | MATT 26:57-68 JOHN 18:24 | CAIAPHAS | BLASPHEMY - DEATH |
| | 2ND | MATT 27:1-2 - MARK 15:1-5 LUKE 23:1-6 - JOHN 18:33-40 | SANHEDRIN | BLASPHEMY - DEATH |
| Secular Trials Roman | 3RD | | PILATE | NOT GUILTY |
| | 4TH | | HEROD | NOT GUILTY |
| | 5TH | | PILATE | NOT GUILTY BUT... |

Assembly 53-65

- Courtyard
- Confession – “I AM”
- Conviction

***“Soft hearts are made
by hard times!”***



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***“Difficult times prove us
or improve us!”***



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14:66 ,67 As Peter was below in the courtyard, one of the servant-girls of the high priest came, and seeing Peter warming himself, she looked at him and said, “You also were with Jesus the Nazarene.”

68,69 But he denied it, saying, “I neither know nor understand what you are talking about.” And he went out onto the porch. The servant-girl saw him, and began once more to say to the bystanders, “This is one of them!”

70 But again he denied it. And after a little while the bystanders were again saying to Peter, “Surely you are one of them, for you are a Galilean too.”

71 But he began to curse and swear, “I do not know this man you are talking about!”

72 Immediately a rooster crowed a second time. And Peter remembered how Jesus had made the remark to him, “Before a rooster crows twice, you will deny Me three times.” And he began to weep.

Accusations 66-72

- Denials
- Conviction
- **Don't wait for the rooster to weep!**

***"It is of no use to say to men,
"Let not your heart be troubled,"
unless you finish the verse
and say, "Believe in God,
believe also in Christ."***

Alexander MacLaren



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We will be tried

- 100 small ways – small tests
- BIG WAYS – BIG TESTS
- subtle ways – quiet tests
- **Are we watching?**
- **Are we praying?**

***“There are no lessons
so useful as those learned
in the school of affliction.”***

J.C. Ryle



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MARK 