



MARK

THE SERVANT: SERVING

HE HAS DONE ALL THINGS WELL

Mark 7:24-37

The Syrophoenician Woman

Mark 7:24

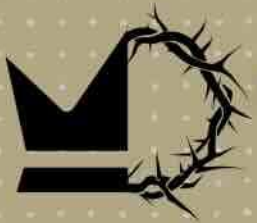
And from there he arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden.



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- Jezebel
- Baal
- Asherah



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Events Leading to Jesus in Gentile Territory (Mark 6–7)

- Jesus hears about John the Baptist's death - Mark 6:29–31
- A large crowd follows them - Mark 6:32–34
- Jesus feeds the five thousand - Mark 6:35–44
- Jesus sends the disciples across the sea - Mark 6:45–46
- The disciples face a storm — Jesus walks on water - Mark 6:47–52
- Pharisees challenge Jesus — He confronts their traditions - Mark 7:1–23
- Jesus heads into Gentile territory (Tyre and Sidon) - Mark 7:24



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Mark 7:25

But immediately a woman whose little daughter had an unclean spirit heard of him and came and fell down at his feet.



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Mark 7:26

Now the woman was a Gentile, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter.



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Matthew 15:21–28 – The Canaanite Woman's Faith

- She came crying out — desperate and persistent - Matthew 15:22
- She calls Him “Lord, Son of David” — a Messianic title - Matthew 15:22
- Jesus was silent — no immediate response - Matthew 15:23a
- The disciples urge Him to send her away- Matthew 15:23b



Hebrews 11:1

“Now faith is the assurance of things hoped for, the conviction of things not seen.”



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Mark 7:27

And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.”



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Mark 7:28

But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.”



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Mark 7:29–30

²⁹And he said to her, “For this statement you may go your way; the demon has left your daughter.”

³⁰And she went home and found the child lying in bed and the demon gone.



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The Deaf And Mute Man

Mark 7:31

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis.



Mark 7:32

And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him.



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Mark 7:33–34

³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue.

³⁴And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.”



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Mark 7:35–37 (ESV)

³⁵And his ears were opened, his tongue was released, and he spoke plainly.

³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it.

³⁷And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”



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“He has done all things well...”



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