



Much to Learn!

Mark 12:35-44

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MARK 

“You will never know the fullness of Christ until you know the emptiness of everything else.” Charles Spurgeon



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Mark 11 – ‘by whose authority?’
12 - Parable of Vineyard - tenants
The Sadducees are Sad! 12:23-33
Marriage in Heaven?
The Pharisees aren’t Fair! 34-45
‘image of Ceasar’ ‘image of God’
Greatest Commandment?

Matt 22:41,42 Now while the Pharisees were gathered together, Jesus asked them a question: “What do you think about the Christ, whose son is He?” They said to Him, “The son of David.”

Mark 12:35 And Jesus began to say, as He taught in the temple, “How is it that the scribes say that the Christ is the son of David?

36 David himself said in the Holy Spirit,
'THE LORD SAID TO MY LORD, "SIT AT MY
RIGHT HAND,
UNTIL I PUT YOUR ENEMIES BENEATH
YOUR FEET."' (PSA 110:1)



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37 David himself calls Him 'Lord'; so in what sense is He his son?" And the large crowd enjoyed listening to Him.

Psalm 110:1 A Psalm of David.

The **LORD** says to my **Lord**:

“Sit at My right hand
Until I make Your enemies a
footstool for Your feet.”

Jehovah says to Adonai - ‘my Lord’

David is listening to LORD & Lord



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ADONAI YAHWEH

יהוה לאדני

κύριος τῷ κυρίῳ μου

LORD LORD



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Claiming Much 35-37

- Your questions – I have one
- David spoke by Holy Spirit –
- Quote Psalm 110
- David's Lord – 1050 BC
- 'Lord' and his son?
- 'enjoyed' 3x

***“If a commission by an earthly king
is considered a honor, how can a
commission by a Heavenly King be
considered a sacrifice?”***

David

Livingstone



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“There is no success without sacrifice. If you succeed without sacrifice it is because someone has suffered before you. If you sacrifice without success it is because someone will succeed after.” Adoniram Judson



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38 In His teaching He was saying:
“**Beware of the scribes**
who like to walk around in long robes,
and like respectful greetings in the
market places,



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39 and chief seats in the synagogues
and places of honor at banquets,

40 who devour widows' houses,
and for appearance's sake offer long
prayers; these will receive greater
condemnation."

Showing Much 38-40

- 'walk around in long robes'
- 'like respectful greetings'
- 'chief seats in Synagogues'
- 'places of honor at banquets'
- 'devour widow's houses'
- 'offer long prayers'

Showing Much 38-40

- What should have been seen?
- Instead of 'believe!' – 'beware!'
- Walk match your Talk
- Prayers need not be long to reach far
- Prayers should be be a long-distance call

***“I have one desire now –
to live a life of reckless abandon for
the Lord, putting all my energy and
strength into it.”***

Elisabeth Elliot



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41 And He sat down opposite the treasury and began observing how the people were putting money into the treasury; and many rich people were putting in large sums.

42 A poor widow came and put in two small copper coins, which amount to a cent.

43 Calling His disciples to Him, He said to them, “Truly I say to you, this poor widow put in more than all the contributors to the treasury;

44 for they all put in out of their surplus,
but she, out of her poverty, put in all she
owned, all she had to live on.”

Giving Much 41-44



- Rich putting in 'large sums'
- 'poor widow'
- 'two mites' – 'peeled' or 'crumb'
- Measure of a gift is not the cost but the heart!

“How many have given only what they could never miss and what costs them little or no sacrifice.”

Andrew Murray



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***“When I consider the cross of
Christ, how can anything that
I do be called sacrifice?”***

Amy Carmichael

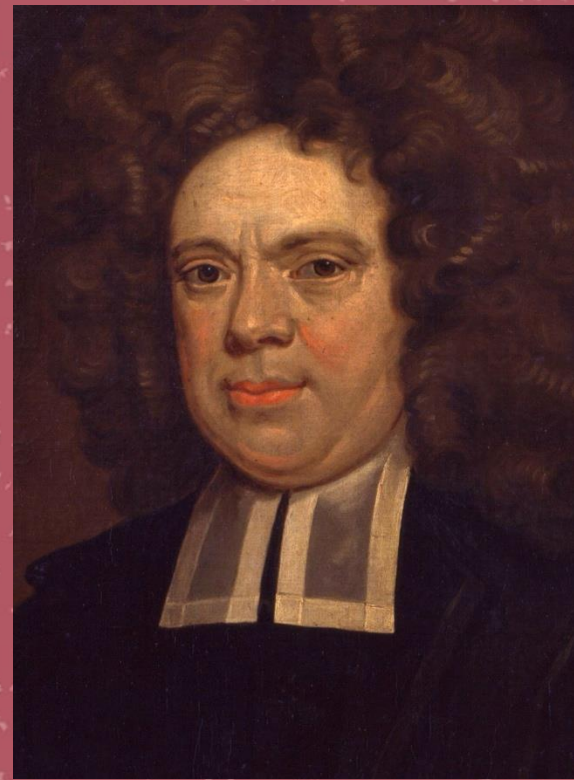


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“If you debate for a second when God has spoken, it is all up. Never begin to say, “Well, I wonder if he did speak?” Be reckless immediately, fling it all out on him. You do not know when his voice will come but whenever the realization of God comes in the faintest way imaginable, recklessly abandon!”
Oswald Chambers – June 18th

“I thank Thee first because I was never robbed before; second, because although they took my purse they did not take my life; third, because although they took my all, it was not much; and fourth because it was I who was robbed, and not I who robbed.”

Matthew Henry



(1662 – 1714)



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WHAT AM I BELIEVING?
WHAT AM I SHOWING?
WHAT AM I GIVING?

 **THE SERVANT: SAVING**



THE SERVANT: SAVING MARK

