



## DO YOU SEE YOURSELF?

Ephesians NKJV 4: <sup>8</sup> Therefore He says:

“When He ascended on high,  
He led captivity captive,  
And gave gifts to men.”

<sup>1</sup> And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of ministry, for the  edifying of the body of Christ, <sup>13</sup> till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; <sup>14</sup> that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, <sup>15</sup> but, speaking the truth in love, may grow up in all things into Him who is the head—Christ

### 1. Babyhood

1 Peter NKJV 2:1 Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, <sup>2</sup> as newborn babes, desire the pure milk of the word, that you may grow  thereby, <sup>3</sup> if indeed you have tasted that the Lord *is* gracious.

### Innocence

2 Corinthians 5: <sup>17</sup> Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.


### Ignorance

Ephesians 4: <sup>13</sup> till we all come to the unity of the faith and of the knowledge of the Son of God,

### Irritability

Psalms NKJV 131: Surely I have calmed and quieted my soul, Like a weaned child with his mother; Like a weaned child *is* my soul within me.

### Close:

Hebrews NKJV 5: <sup>12</sup> For though by this time you ought to be teachers, you need *someone* to teach you again the first principles of the  oracles of God; and you have come to need milk and not solid food. <sup>13</sup> For everyone who partakes *only* of milk *is* unskilled in the word of righteousness, for he is a babe. <sup>14</sup> But solid food belongs

to those who are <sup>16</sup>of full age, *that is*, those who by reason of <sup>16</sup>use have their senses exercised to discern both good and evil.