BEING GOD'S REACHER

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COC

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Week 4 - God's Reacher

Script. John 4:35 — "Say ye not, There are four months, and then comes the harvest? Behold, I say unto you, Lift up your eyes & look on the fields; for they are white already to harvest."

- I. PEOPLE ARE HUNGRY! PEOPLE ARE COMING TO KNOW JESUS
 - A. The *Church* in the west must realize, that while we are seeing a *"great falling away"* (church scattered) there is also *a great harvest* (*gathering*) that is taking place —
 - B. The *Church* that is effective in this hour is that *Church* that mobilizes around <u>its</u>

 <u>Vision for</u> its <u>Mission</u>—

- C. In *Judges*, we discover this pattern of **Decline** & **Renewal**
 - 1. After a *decline*, there is **Renewal**.
- D. So then, if we understand that God intends for "His people to prosper, flourish, to be fruitful, & Multiply" (even as our soul prospers) —— then the key for us is to have a Spirit-led Mission
 - 1. Because a **Spirit-led Mission** within the **Church** prioritizes the right things & dismisses wrong thinking —
- E. Ladies & Gentlemen Churches that maintain Theological Tenets, are growing.
 - 1. The churches that have abandoned Scriptural Tenets & have pushed to become more culturally relevant are imploding from the stark pressures of this post-pandemic, post-Christian society —

- F. When a <u>Culture</u> becomes dominantly <u>Secular</u>, & <u>secularization</u> is on the rise, it <u>does not <u>kill</u> the <u>church</u>, but it reveals the <u>practices of religionists</u>—</u>
 - 1. Our **Secular society** should stimulate our **Church's** innovation—
 - 2. The <u>Pressure of this Society</u> is motivating the <u>Church</u> it's <u>shaping</u> the way we do ministry in our community & throughout our world —
- G. In Matt. 16, we see the priority of *Jesus* & *His* Purpose for *His Disciples* ——
 - 1. Gospel Community Culture
 - 2. If we get these 3 things right in a **Post- Christian world**, we will be effective!
 - a. Matt. 16:13 "Now when Jesus came into the coast of Caesarea Philippi..."

- i. It's fascinating to realize that *Caesarea Philippi* was not a Jewish city or a

 Religious precinct; it was

 exceptionally Pagan!
- ii. This was the place that was against Jesus, against Judaism, against the Jesus movement, against the Kingdom of God —
- iii. But here, *Jesus* is taking *His disciples* on a *field trip* to hang out in the very place that hated *Him*; totally opposite of *Him*
- iv. Why? because *Jesus* always thinks MISSION —
- II. FOR US TO LIVE ON MISSION, WE MUST LIVE INCARNATIONAL
 - A. We must live within the **Context** of the **Great Commission** —

- B. That means we have to do <u>ministry</u> that is <u>shaped around</u> by the <u>realities</u> of the <u>culture</u> & <u>ethos</u> of our community —
- C. To be "salt & light" to be a "disciple of Jesus" in a secular world means that we're not always going to be comfortable, but it does mean that we must & will be always innovating —
- D. Our <u>Vision</u> for <u>God's Kingdom</u> is <u>compelling</u> & it is <u>costly</u>—
- E. **Jesus** is looking for **Disciples** who are sold out to **Him**
 - 1. I'd rather have 1 sold-out person, than to lead 100 Boring, deadbeat, non-motivated people who think sitting in the bleachers sipping *Christian Latte's* as a Consumer is "Church life"
 - a. Consumers are non-contributors whodo nothing for the Church —

- b. If we have 1000 Consumers, we won't grow because they are people who are not compelled by a Vision—
- c. You know why? The only **Vision** that is **compelling** to people is the **Vision** that is **Costly**—
- d. A Vision that is so BIG that it requires you & I to have to Stretch in order to accomplish it—
- e. And the ONLY VISION that is compelling in this hour, is a MISSIONARY VISION—
- f. A Missionary Vision is a burning passion to reach Lost People with the Gospel of Jesus Christ & Disciple them into becoming His fully-devoted followers—
- g. A Missionary Vision is Driven by the idea that we are not primarily depending

- on a program or systems, but we are dependent upon the Spirit of God —
- 2. You see, the Principle of Church
 Growth is Mission-minded People
 bringing New People, & those New
 People bringing more New People
 —
- F. Prayer is the main way we experience a deep change in our lives —
- G. Prayer makes it safe for God to give us most of the things we desire.
- H. Prayer shifts the heavens & shakes the earth "But about midnight Paul & Silas were praying & singing hymns of praise to God, & the prisoners were listening to them; 26 And suddenly there came a great earthquake, so that the foundations of the prisons were shaken; & immediately all the doors were opened & everyone's chains were loosed."

Acts 16:25-26

- I. Prayer is the *birthing place* of your nextMiracle because Prayer invites God'sPresence
 - 1. "The Atmosphere of Expectancy is the Breeding Ground of my Miracle"
 - 2. "Prayer is one of the primary ways we experience deep change, the reordering of our lives through Jesus Christ"
 T. Keller
- J. **Prayer** is **HOW** *God* gives us so many of the marvelous things *He* has for us —
- K. Prayer puts <u>us</u> in the <u>character posture</u> that is necessary to handle the ministry assignment <u>God</u> has called us to —
- L. Prayer powers the Gospel with Conviction & Clarity—

III. LOOK AT MATTHEW 15:15

A. "He saith unto them, But whom do you say that <u>I am?"</u> Matt. 15:15

- **→**1. The Gospel Matt. 16:15-16
- **2**. The Community Matt. 18:
- 3. The Culture Matt. 16:18 "I will build My church and the gates of hell shall not prevail against it." Jesus

Matt. 28, The Great Commission—

"Making Disciples" is the Preeminent job of the Church—

"teaching them to observe all that I commanded you."

<u>How do we do our job?</u>

- We run the ramp of reason before we takethe leap of faith —
- It takes <u>Vision</u> & <u>Leadership</u> to do ministry right.
- The quality of service that people receive determines whether they buy into the mission—

- The customer doesn't come first, <u>Leadership</u> comes first.
- **Excellence** is **core** to what we do.
- <u>Excellence</u> in the <u>details</u> matter... <u>because</u> it creates a sense of value —
- B. "THE APEX OF ALL CHRISTIAN
 ENDEAVOR must be to place the
 Jewel of a Soul in the Crown of our
 Savior, that the Lamb of God slain may
 receive the reward of His suffering!"
 Dr. Rod Parsley
- C. Jesus came to us, He lived a perfect life before us, He took the wrath of God & died on a Roman Cross for us, & Rose Again to forgive our Sins & seal us in His Redemptive Plan—
- D. Jesus came...
 - 1. because we are separated from *God* without *Him* —
 - 2. because we die in our sins w/o *Him*

- E. Dr. Carson said, "If God thought our problem was a lack of entertainment, He would have sent an Entertainer—
 - 1. If **He** thought our problem <u>was political</u>, **He** would have sent us a **Politician** —
 - 2. If He thought our problem was economic, He would have sent us an Economist
 - a. But, *He* didn't *He* sent a Savior because our problem is sin.
- F. To be an <u>Effective Witness</u> a *Reacher* for that **lost soul** we must be able to explain what <u>Jesus</u> has done for us
 - 1. We're not inviting people into a Religion.
 - 2. Religion & the Gospel are opposites.
- G. When we read in John 8, we find this woman caught in adultery—

- 1. The <u>Religionists</u> (Scribes & Pharisees) bring **this woman** who is taken in adultery to **Jesus**—
- 2. Watch this Jesus says, "I don't condemn you go and send no more."
- 3. Notice this Order
 - a. <u>Religion</u> says, "Go and sin no more & then I won't condemn you."
- 4. The Gospel says, "I don't condemn you because of My work. Now, go and sin no more."