

# RESSURECTION MORNING –

Pastor Hutchins COC April 17, 2022

TEXT: ***"He is not here: He is risen, as He said. Come, see where the Lord lay."*** Matt. 28:6

## I. **IN JESUS, TWO WORLDS MEET — THE NEW EMBRACING THE OLD**

A. Early, on the first morning of the week, *the women* went to the Sepulcher of the ***Crucified Christ*** — seeking ***Him***, though ***He*** is dead —

B. Why did they seek ***Him***? Because ***He*** had ***sought them*** & ***found them*** & ***touched their hearts*** —

C. In finding ***Jesus Christ***, they had found everything **suited** to **banish** their ***fears*** —

1. **These precious women** — whom society regarded the **weaker sex** - assumed them to be ***easily frightened & sorrowful*** —

2. Yet, it is these ladies who are first in seeking **Jesus** among the tombs!

3. The Angel said, **"Fear not ye: for I know that you seek Jesus, which was crucified. 6 He is not here: for He is risen, as He said. Come, see the place where the Lord lay."** Matt. 28:5-6

D. First, the **Angel of God** certifies that **Jesus** was indeed crucified & killed —

1. And then, the **Angel** instructs the ladies to examine the evidence of His resurrection — **"come see the place where the Lord lay...He is not here...He is risen."**

E. At once, we are struck by the thunderous sounds of Prophetic Proclamations —

1. That which was concealed in the **OLD**, is now revealed in this **NEW** era of redemption —

2. To the *Philippians*, the *Apostle Paul* would write, ***"Finally, my brethren, rejoice in the Lord. To write the same things again is no trouble to me, & it is a safeguard for you. 2 Beware of the dogs, beware of the evil workers, beware of the false circumcision; 3 for we are the true circumcision, who worship in the Spirit of God & glory in Christ Jesus & put no confidence in the flesh, 4 although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more: 5 circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; 6 as to zeal, a persecutor of the church; as to the righteousness which is in the law, found blameless. 7 But whatever things***

*were gain to me, those things I have counted as loss for the sake of Christ. 8 More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, & count them but dung in order that I may win Christ, 9 and may be found in Him, not having a righteousness of my own derived from the law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith, 10 that I may know Him, & the power of His resurrection & the fellowship of His sufferings, being conformed to His death; 11 in order that I may attain to the resurrection from the dead. 12 Not that I have already obtained it, or have already become perfect, but I press on*

*in order that I may lay hold of that for which also I was laid hold of by Christ Jesus.* 13 *Brethren, I do not regard myself as having laid hold of it yet; but one thing I do: forgetting what lies behind & reaching forward to what lies ahead,* 14 *I press on toward the goal for the prize of the upward call of God in Christ Jesus."* Phil 3:1-14

F. Paul said, *"I want to know Jesus, & the power of His resurrection, & the fellowship of His sufferings, being made conformable unto His death; if by any means I might attain unto the resurrection of the dead."* Phil. 3:10-11

1. The Equity of both *Power* & *Fellowship* are leveraged in the *tragedy of suffering & the glory of dunamis power* —

G. Paul, when writing the *Ephesian Church*, said, *"I also pray that you will*

*understand the incredible greatness of God's power for us who believe Him. This is the same mighty power that raised Jesus from the dead..." Eph. 1:19-20a*

## II. **JESUS IS THE "WORD MADE FLESH" & AS SUCH, FULFILLED EVERY PROPHECY, BOTH IN TYPE & IN SHADOW** —

A. Every major event in **Jesus'** life happened on a Biblical Holiday —

1. **He** died as the **Passover Lamb** on **Pesach** (Passover) —
2. **He rose from the dead** on **Firstfruits** —
3. **He poured out His Spirit** on **Shavout** (Pentecost) —
4. And *Messianic* Scholars believe that **Jesus** was born on **Sukkot** (Feast of Tabernacles) — for the *Script* says, **"the Word became flesh & tabernacled among us."** John 1:14

a. Sukkot celebrates ***His Presence***, ***His Protection***, & ***His Provision*** —

B. Matt. 13:52 records ***"Jesus saying unto them, 'every Torah Scholar (Scribe) that is disciplined for the Kingdom of Heaven is like the master of a household who brings out of his treasure both new things & old things!'"*** Matt. 13:52

C. So the ***Incarnation of Jesus established the fulfillment of all these things*** —

1. In the ***Passover***, ***God*** brought *Israel* out of *Egypt* —

a. In Hebrew, ***Passover*** literally means *to skip over the houses of B'nai Israel*

(children of Israel)

2. *Egypt* in Hebrew is *mitz'vah Īām*, which comes from the word *Tsar* which means: *a place of confinement & restriction.*

- D. So, when **God** brought *Israel* out of **Egypt**, it was not meant to be a one-time event that happened with *Moses* —
- E. **God** took *Israel* out of **Egypt**, but **He** also had to take **Egypt** out of *Israel* —
- F. To fully experience **Redemption**, the **Passover Lamb**, had to be sacrificed —
- G. For us to be fully transformed, **God** supplied us with a once & for all sacrifice, **Jesus Christ** —
- H. To fully grasp the **Last Supper**, we must understand that it was the last **Seder** —
1. To appreciate more completely the **death, burial, & resurrection** of our **Savior**, we must see **Jesus** in the **Passover** —
  2. In **1446 BCE**, the **children of Israel** were trapped in **Egypt**. *Israel* had been enslaved in **Egypt** for more than 400 yrs.



3. Finally, after the 10 plagues, on *the night of the Passover & the death of Egypt's first born* — **Pharaoh concedes & let's Israel go!**

I. Is it any wonder then, that **Jesus** came & **He died on the first day of Passover** —

1. He was *crucified* at **9:00 am** in the morning, the **time** of traditionally going up to the Temple —

2. Our **Redeemer** hung on a Roman Cross, & the Romans had fastened there a Sign that read: **Yod, Hey, Vav, Hey** — four Hebrew letters - Yod, Hey, Vav, Hey — the ineffable **Name of God our Salvation**

J. The **Passover** was a Time of Miracles, it was a Time of Freedom, it was a Time of Redemption —

1. And the **Messiah Jesus** came at that Time to be our **"Greater than Moses,"**

2. **He** came to do **a greater work** of **liberation** & **freedom** in our life.

K. **Jesus** died on **Passover** as our **Lamb** —

1. **Jesus** **rose up in resurrection power** on the **Feast day of First-fruits** —

2. That's why Paul would write, "20 **But now is Christ risen from the dead, & become the firstfruits of them that slept.** 21 **For since by man came death, by man came also the resurrection of the dead.** 22 **For as in Adam all die, even so in Christ shall all be made alive."**

I Cor. 15:20-22

L. Because **Jesus** **rose from the dead** — **He** answered our **Need** for a **Sacrifice**, for **He** became our **Firstfruit from death** —

III. **THE BORROWED TOMB OF JOSEPH OF ARIMATHEA HELD THE LIFELESS BODY OF THE LORD OF GLORY** —

A. **His** body limp, lifeless, bloodied, & beaten — now sealed shut with a Massive Stone at its Entrance & a *Roman Guard* at its door —

B. **Calvary** is Incomprehensible if it is not viewed through the lens of **Passover** —

C. What **God** did for us on **Calvary** is much more than the opening of a **Cleansing Fount** *of blood* to *wash away our sins* —

1. **Jesus**, the **Lamb of God**, paid the price for every need you will ever face.

D. Because **He died, was buried, & Rose Again**, everything now Answers to His Cross —

1. Fear, Sickness, Strife, Torment, Pain, Lack, Poverty, Addiction, Self-Loathing, Broken-Relationships — **Jesus** paid for your total peace over it all!

E. *Paul* would write of **Jesus**, "**He...having disarmed authorities & powers, He made a show of them openly, triumphing over them by the cross.**"

1. The **Resurrection of Jesus** wrought an everlasting **Victory over Death** — & produced a public display of **Victory** over the **forces of darkness**, displaying **His absolute mastery** over them in a spectacular exhibition of **His prodigious Authority**.

F. What does this mean for you and for me?

1. It means that our **Savior** is our **Conquering King** who triumphs over the enemy of our soul & makes all things new!

2. It means fear must bow in defeat —

3. It means depression must flee —

4. It means sickness must go ...



5. It means chains must be loosed —

6. It means drug addiction must be broken
7. It means pain must flee before Peace
8. It means Death must give up to Life.
9. It means whatever the devil is tormenting you with, **Jesus** has victory over it, & through **Him**, you do to!

G. How is this possible? Because the *Tomb* is empty — He is no longer in the grave

1. He got up — He is Risen & He is Lord
2. *Death* was swallowed up in **His** Victory, the Grave forever lost its dominion —

H. Every Soul can now be **SAVED** — no one need be lost, **for Jesus paid it all!**



The Apex of all Christian Endeavor must become to Place the Jewel of a Soul in the **Crown of our Savior**, that the **Lamb of God** may RECEIVE the REWARD of **His** Suffering!