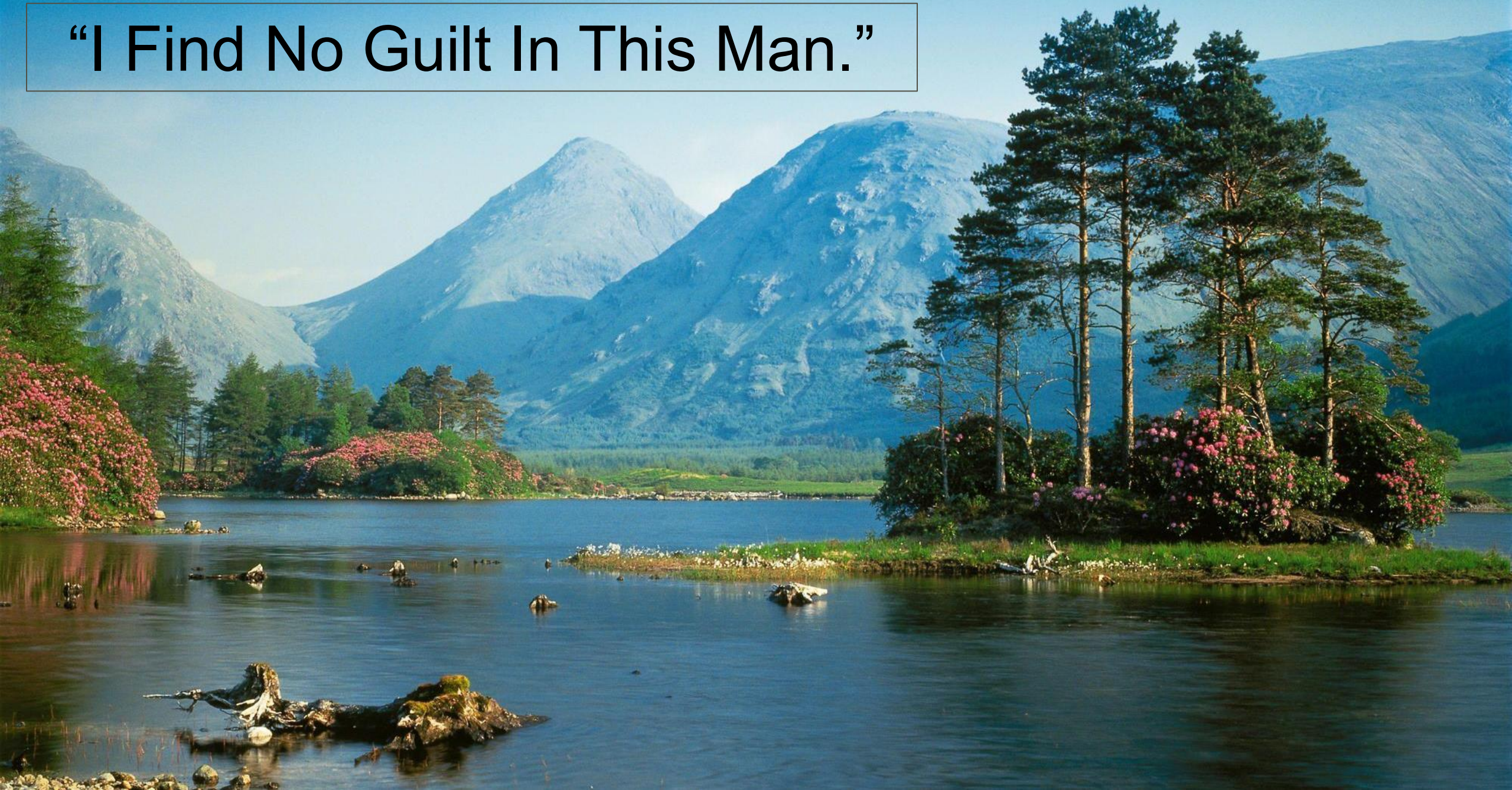
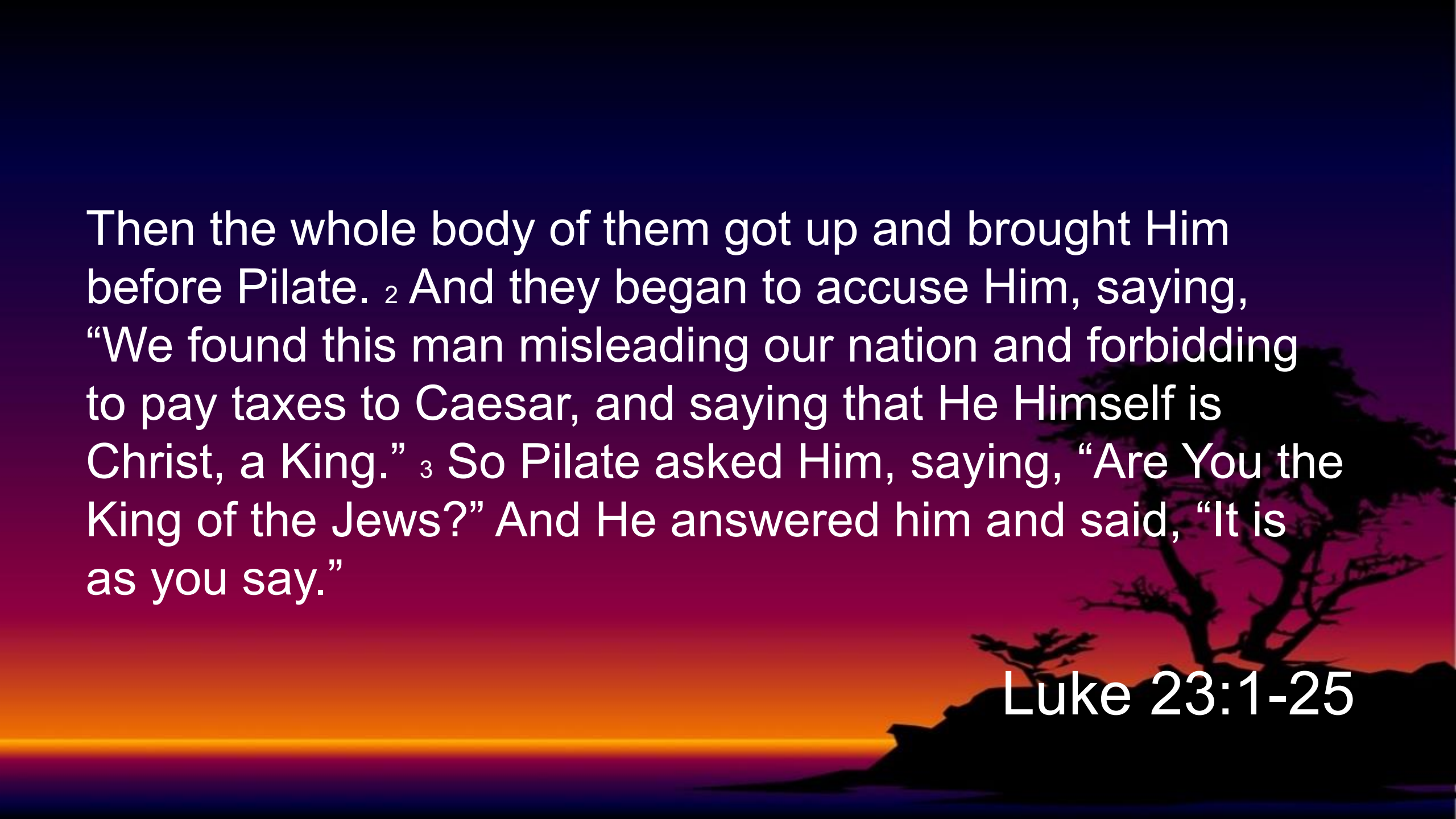


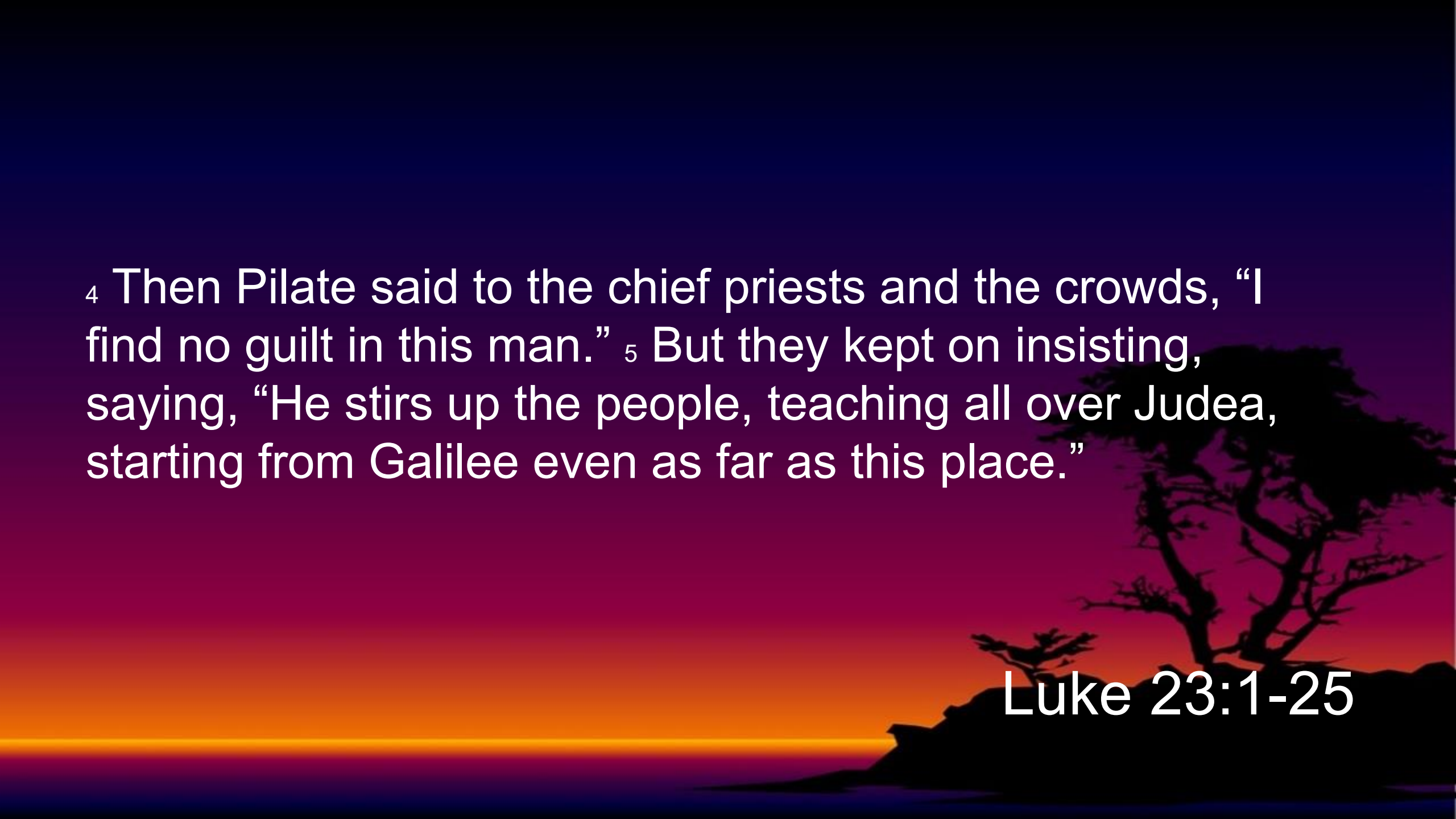
“I Find No Guilt In This Man.”





Then the whole body of them got up and brought Him before Pilate. <sup>2</sup> And they began to accuse Him, saying, “We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is Christ, a King.” <sup>3</sup> So Pilate asked Him, saying, “Are You the King of the Jews?” And He answered him and said, “It is as you say.”

Luke 23:1-25

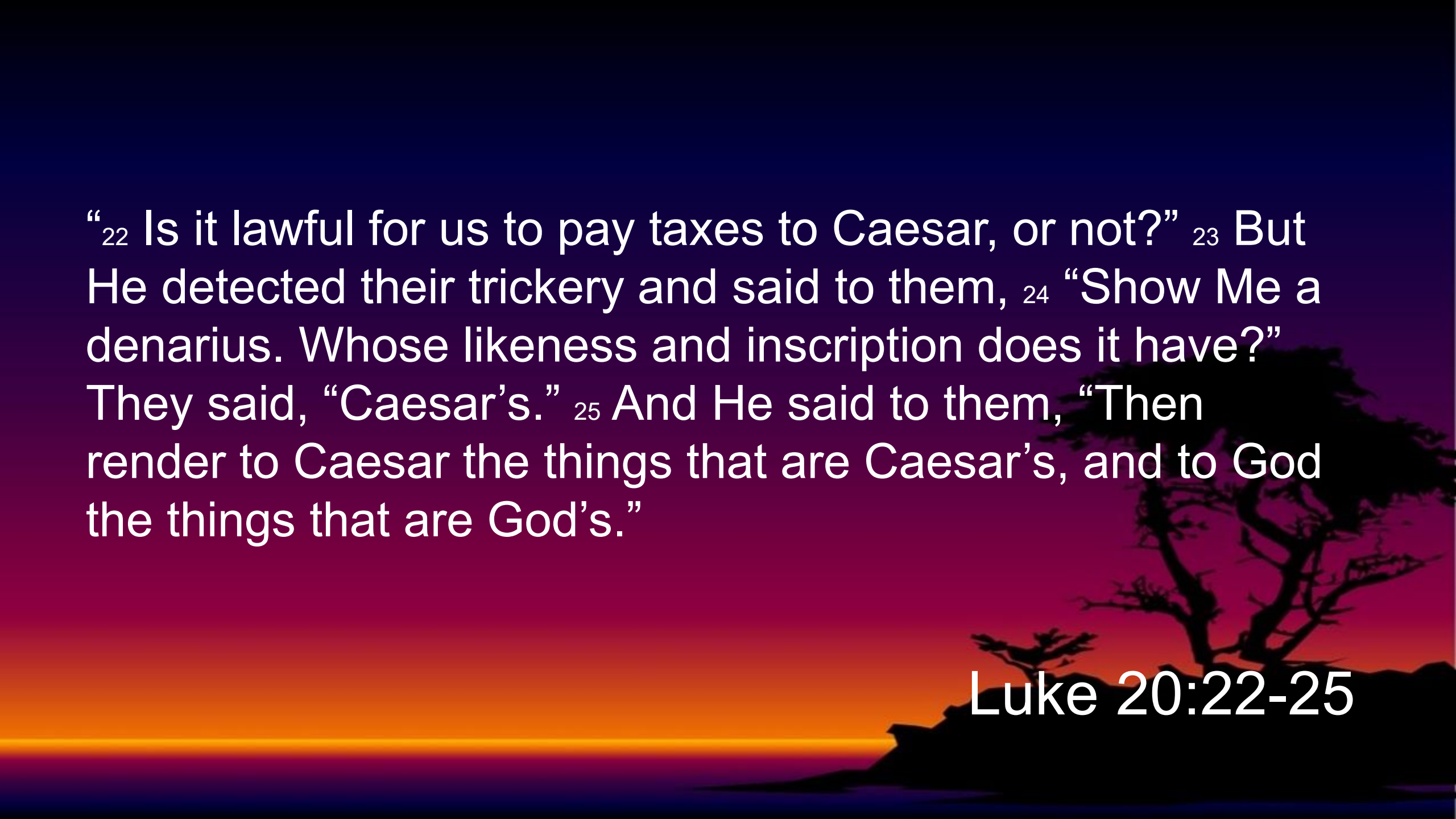
A sunset scene with a silhouette of a tree on the right side. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. The tree is dark and stands against the colorful background.

<sup>4</sup> Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” <sup>5</sup> But they kept on insisting, saying, “He stirs up the people, teaching all over Judea, starting from Galilee even as far as this place.”

Luke 23:1-25

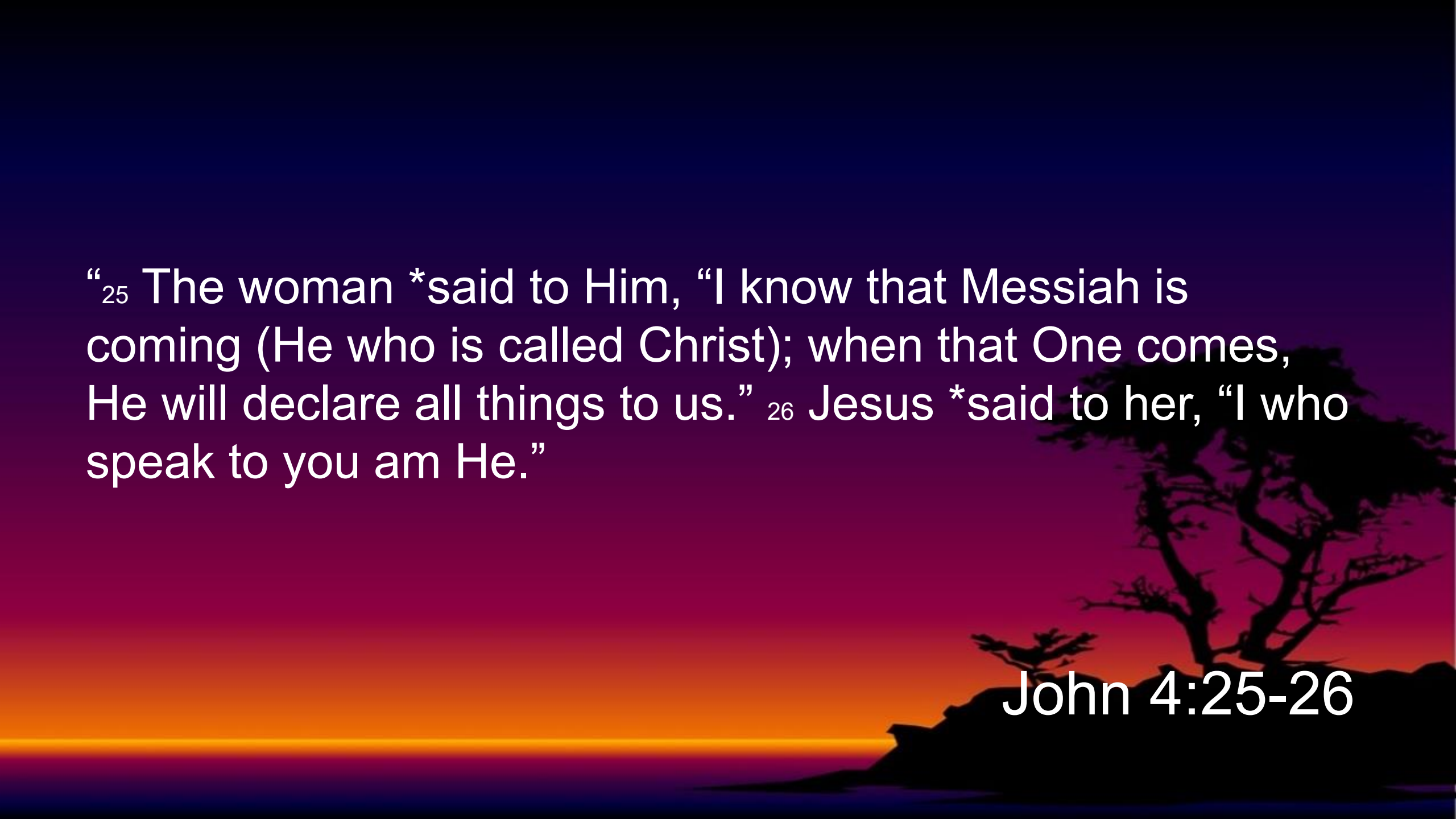
“I am the way, and the truth, and the life; no one comes to the Father but through Me.

John 14:6



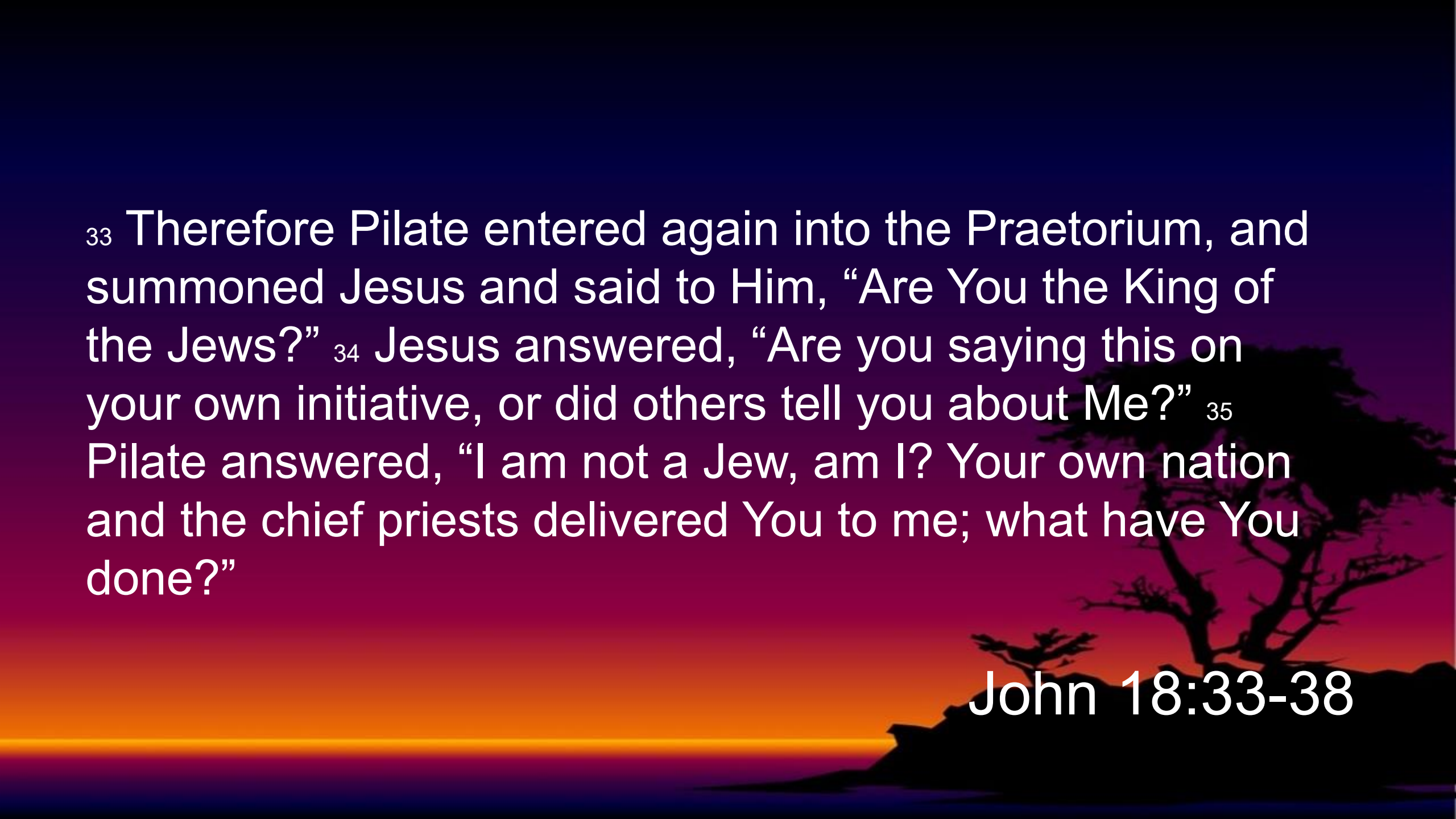
“<sup>22</sup> Is it lawful for us to pay taxes to Caesar, or not?” <sup>23</sup> But He detected their trickery and said to them, <sup>24</sup> “Show Me a denarius. Whose likeness and inscription does it have?” They said, “Caesar’s.” <sup>25</sup> And He said to them, “Then render to Caesar the things that are Caesar’s, and to God the things that are God’s.”

Luke 20:22-25



“<sup>25</sup> The woman \*said to Him, “I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us.” <sup>26</sup> Jesus \*said to her, “I who speak to you am He.”

John 4:25-26



<sup>33</sup> Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, “Are You the King of the Jews?” <sup>34</sup> Jesus answered, “Are you saying this on your own initiative, or did others tell you about Me?” <sup>35</sup> Pilate answered, “I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?”

John 18:33-38

<sup>36</sup> Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm.” <sup>37</sup> Therefore Pilate said to Him, “So You are a king?” Jesus answered, “You say correctly that I am a king. For this I have been born, and for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice.” <sup>38</sup> Pilate \*said to Him, “What is truth?”

John 18:33-38

<sup>6</sup> When Pilate heard it, he asked whether the man was a Galilean. <sup>7</sup> And when he learned that He belonged to Herod's jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at that time.

Luke 23:1-25

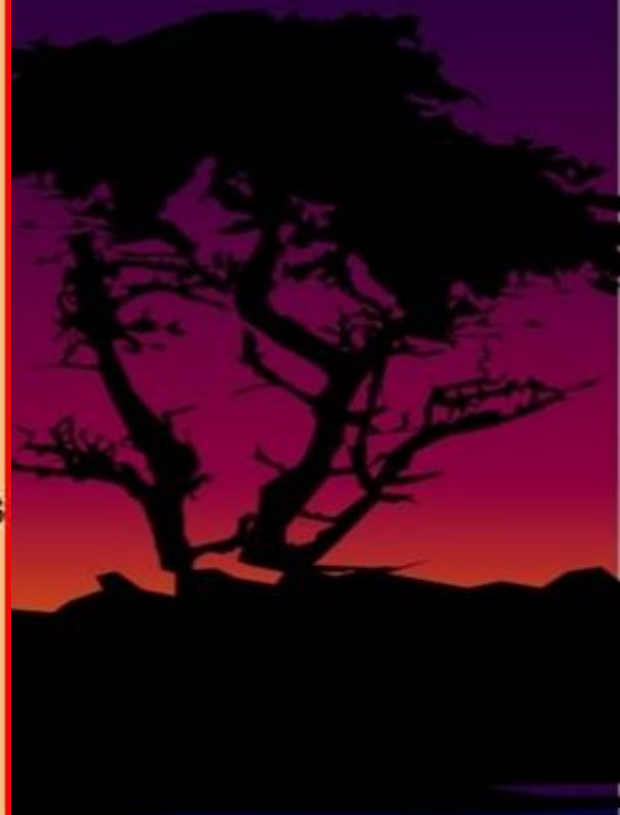
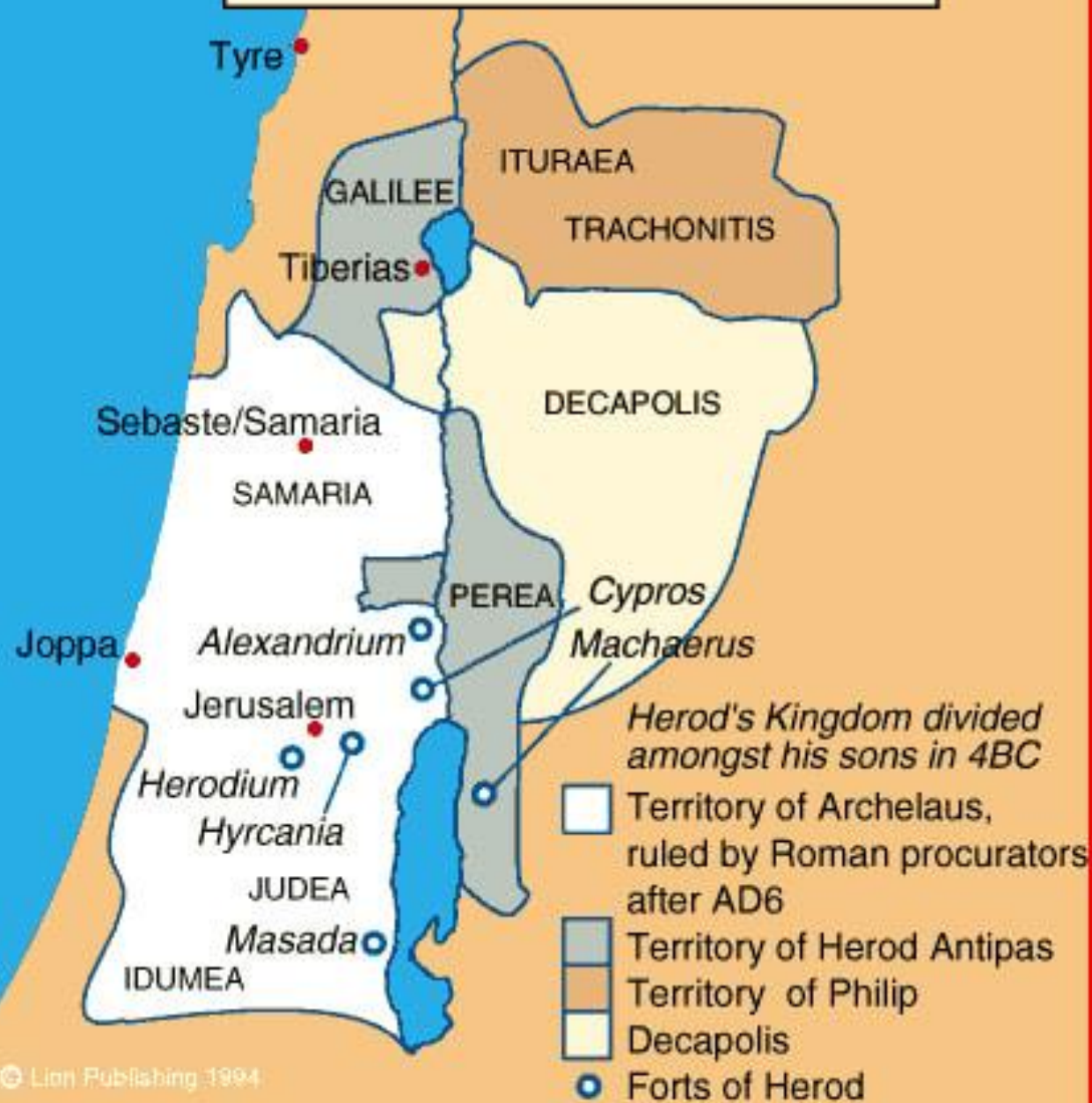
8 Now Herod was very glad when he saw Jesus; for he had wanted to see Him for a long time, because he had been hearing about Him and was hoping to see some sign performed by Him. 9 And he questioned Him at some length; but He answered him nothing. 10 And the chief priests and the scribes were standing there, accusing Him vehemently.

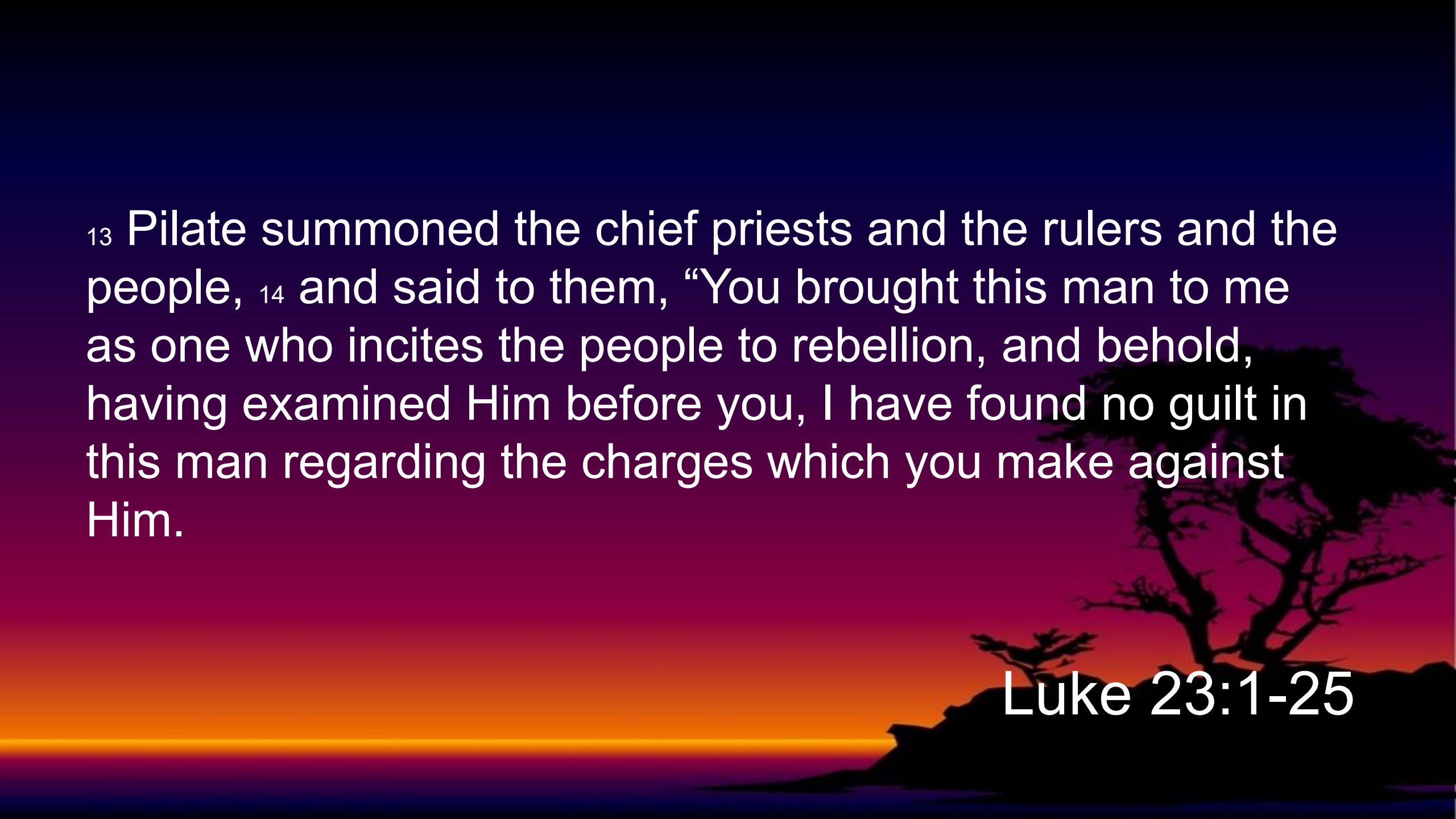
Luke 23:1-25

<sup>11</sup> And Herod with his soldiers, after treating Him with contempt and mocking Him, dressed Him in a gorgeous robe and sent Him back to Pilate. <sup>12</sup> Now Herod and Pilate became friends with one another that very day; for before they had been enemies with each other.

Luke 23:1-25

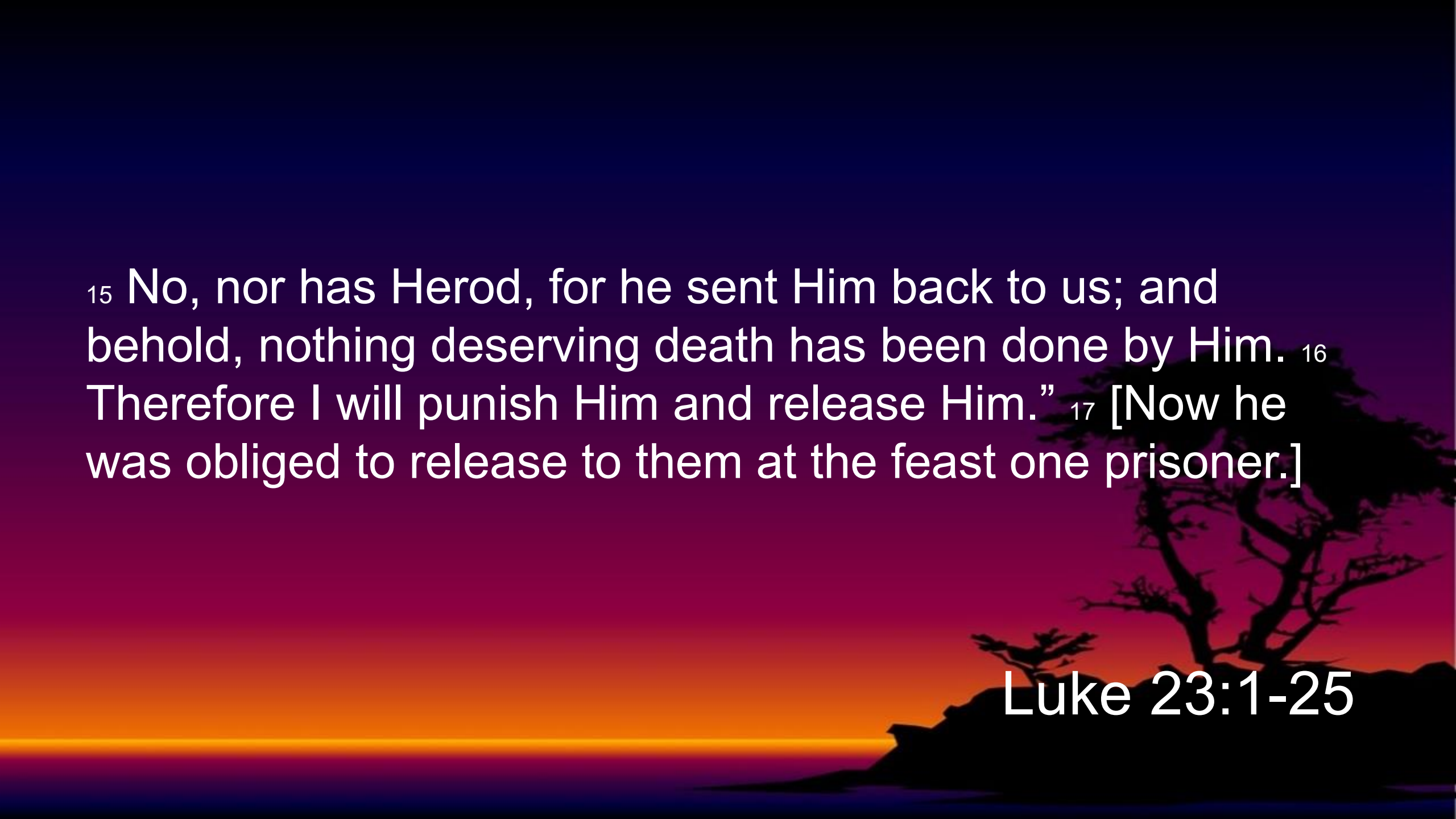
# Herod the Great's Kingdom





<sup>13</sup> Pilate summoned the chief priests and the rulers and the people, <sup>14</sup> and said to them, “You brought this man to me as one who incites the people to rebellion, and behold, having examined Him before you, I have found no guilt in this man regarding the charges which you make against Him.

Luke 23:1-25



<sup>15</sup> No, nor has Herod, for he sent Him back to us; and behold, nothing deserving death has been done by Him. <sup>16</sup> Therefore I will punish Him and release Him.” <sup>17</sup> [Now he was obliged to release to them at the feast one prisoner.]

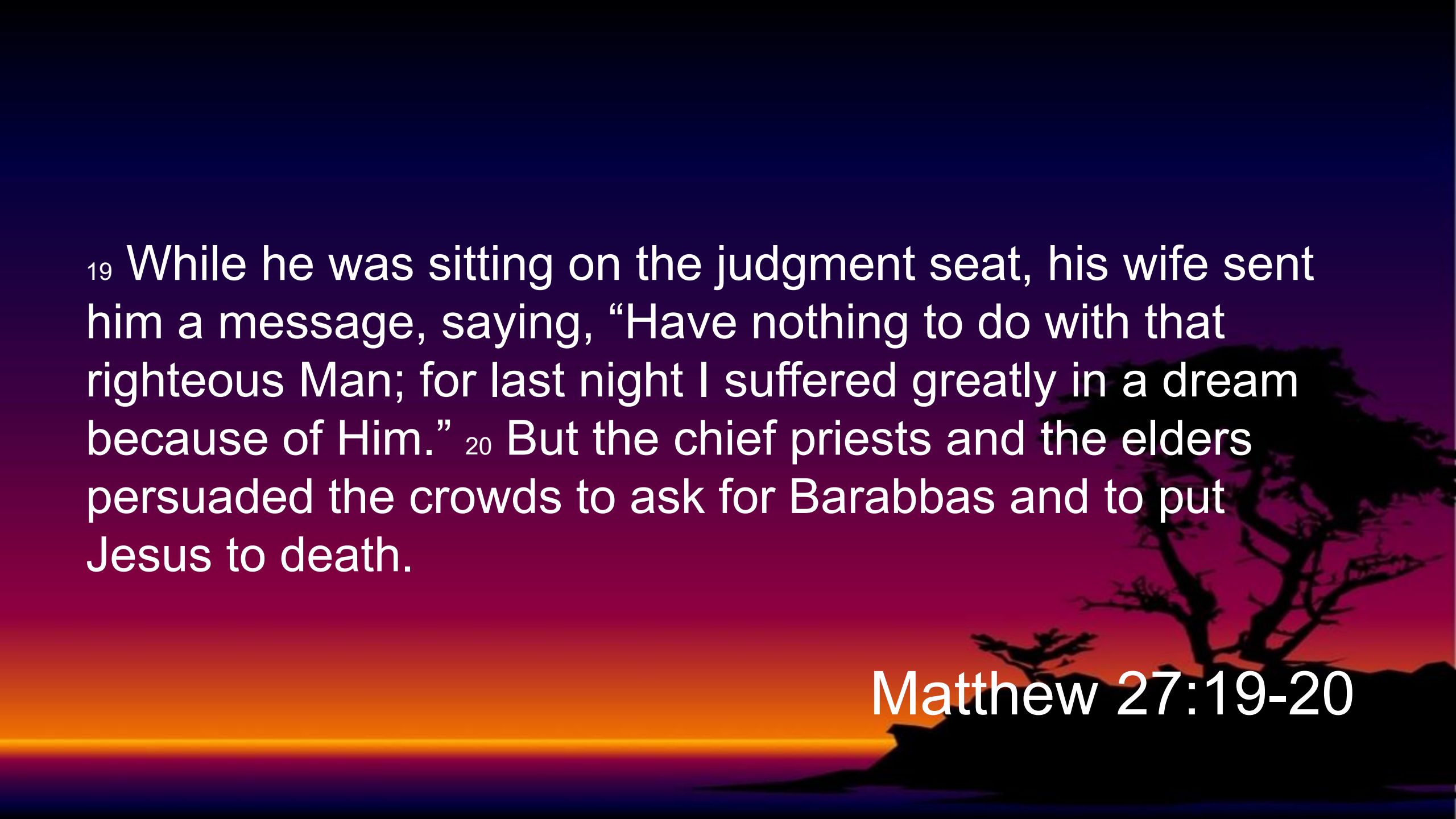
Luke 23:1-25

<sup>18</sup> But they cried out all together, saying, “Away with this man, and release for us Barabbas!” <sup>19</sup> (He was one who had been thrown into prison for an insurrection made in the city, and for murder.) <sup>20</sup> Pilate, wanting to release Jesus, addressed them again, <sup>21</sup> but they kept on calling out, saying, “Crucify, crucify Him!”

Luke 23:1-25

<sup>22</sup> And he said to them the third time, “Why, what evil has this man done? I have found in Him no guilt demanding death; therefore I will punish Him and release Him.” <sup>23</sup> But they were insistent, with loud voices asking that He be crucified. And their voices began to prevail. <sup>24</sup> And Pilate pronounced sentence that their demand be granted. <sup>25</sup> And he released the man they were asking for who had been thrown into prison for insurrection and murder, but he delivered Jesus to their will.

Luke 23:1-25



<sup>19</sup> While he was sitting on the judgment seat, his wife sent him a message, saying, “Have nothing to do with that righteous Man; for last night I suffered greatly in a dream because of Him.” <sup>20</sup> But the chief priests and the elders persuaded the crowds to ask for Barabbas and to put Jesus to death.

Matthew 27:19-20

<sup>12</sup> As a result of this Pilate made efforts to release Him, but the Jews cried out saying, “If you release this Man, you are no friend of Caesar; everyone who makes himself out to be a king opposes Caesar.”

<sup>13</sup> Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha.

John 12:12-13



Will we be like Pilate and give in  
to sin or will we stand up for the  
truth?



## “I Find No Guilt In This Man.”

Jesus is brought to Pilate where the religious leaders lie about the guilt of Jesus. What Jesus is accused of at the temple is not what is being said in front of Pilate. After many accusations Pilate declares Jesus innocent. Jesus is sent to Herod but Herod sends Him back. The decision falls back on the shoulders of Pilate.

Luke 23:1-25