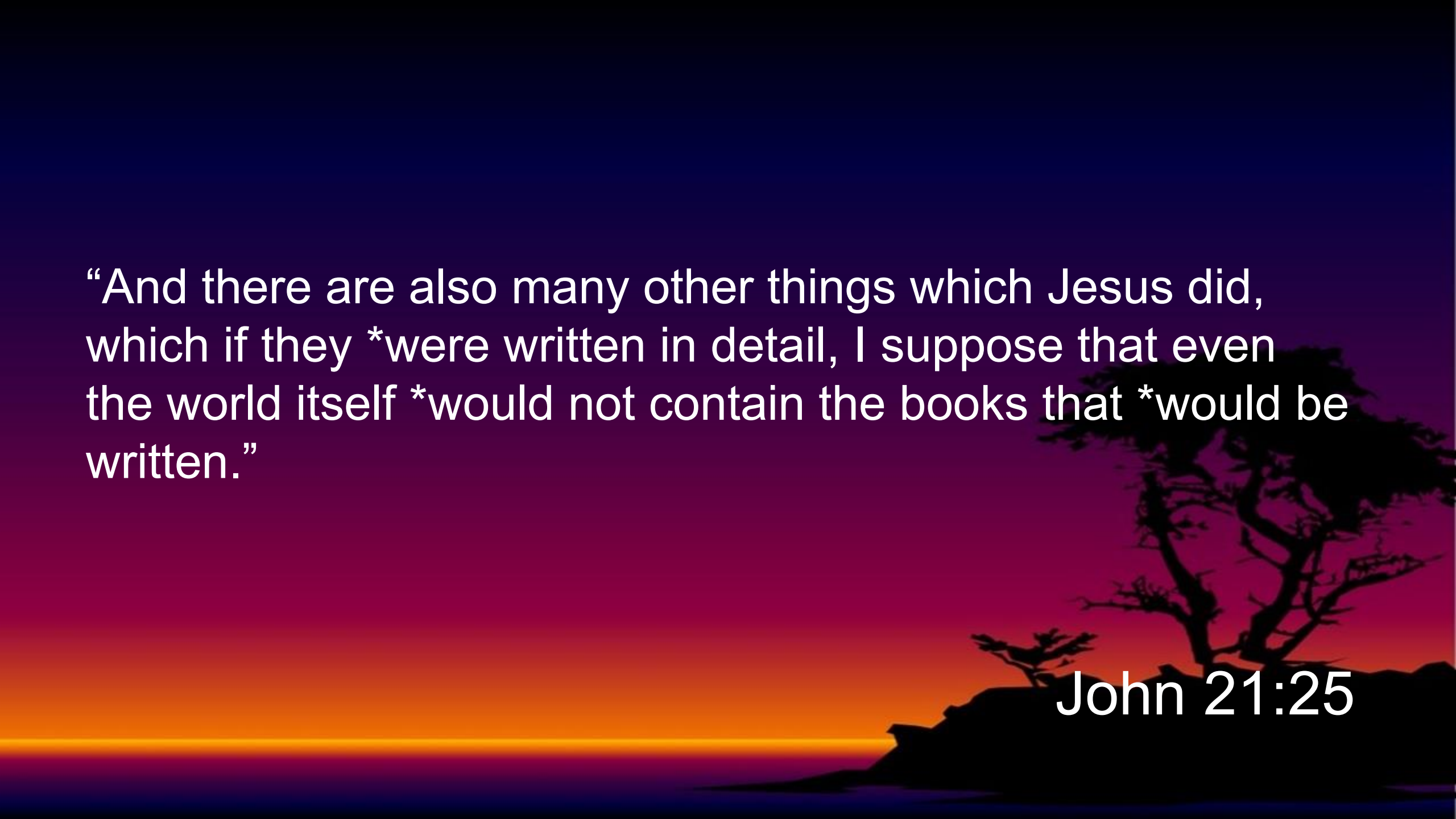


Two Different Worlds



A sunset scene with a silhouette of a tree on the right side. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. The silhouette of a tree is prominent on the right side of the image.

“And there are also many other things which Jesus did, which if they *were written in detail, I suppose that even the world itself *would not contain the books that *would be written.”

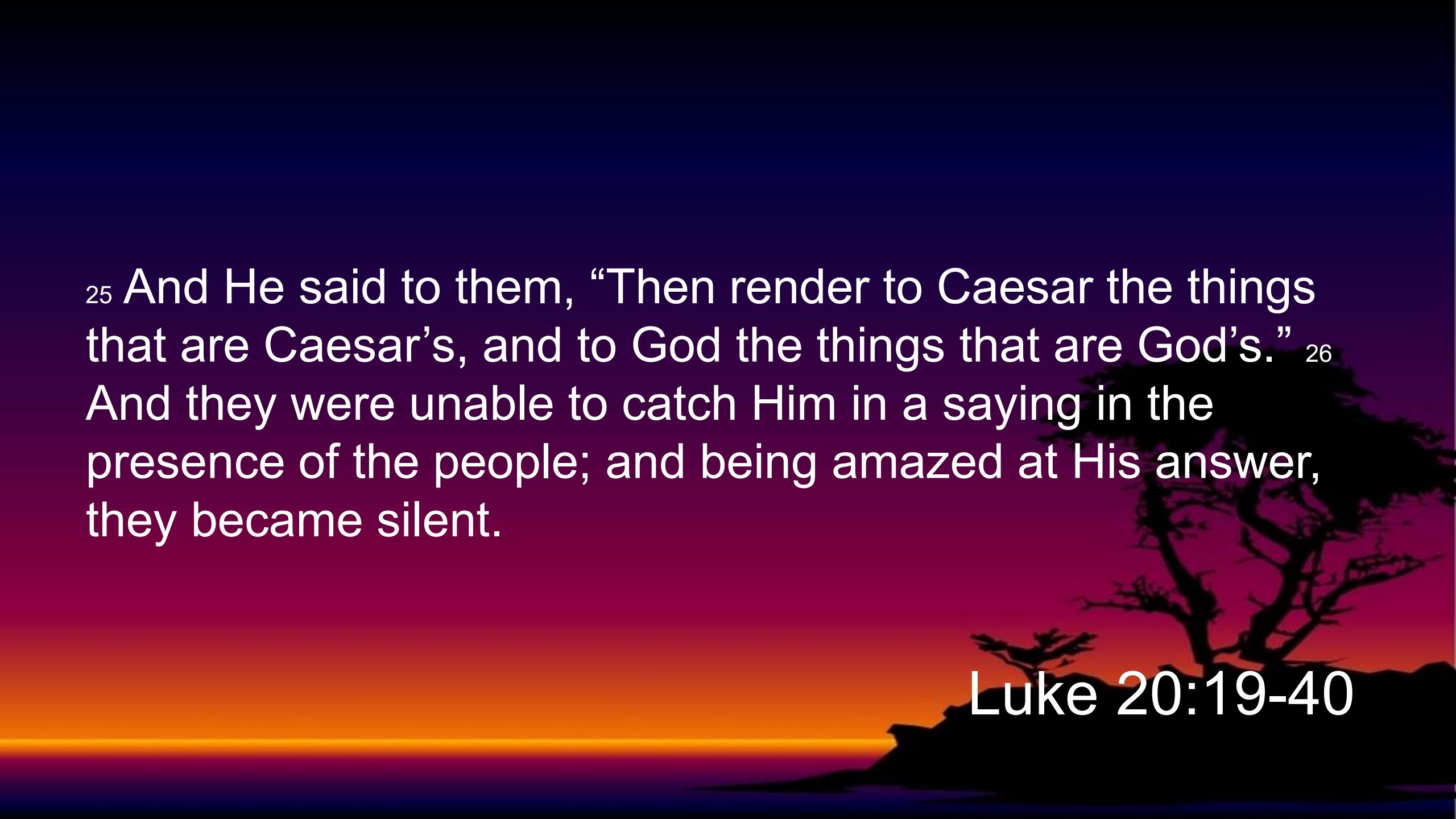
John 21:25

¹⁹ The scribes and the chief priests tried to lay hands on Him that very hour, and they feared the people; for they understood that He spoke this parable against them. ²⁰ So they watched Him, and sent spies who pretended to be righteous, in order that they might catch Him in some statement, so that they could deliver Him to the rule and the authority of the governor.

Luke 20:19-40

²¹ They questioned Him, saying, “Teacher, we know that You speak and teach correctly, and You are not partial to any, but teach the way of God in truth. ²² Is it lawful for us to pay taxes to Caesar, or not?” ²³ But He detected their trickery and said to them, ²⁴ “Show Me a denarius. Whose likeness and inscription does it have?” They said, “Caesar’s.”

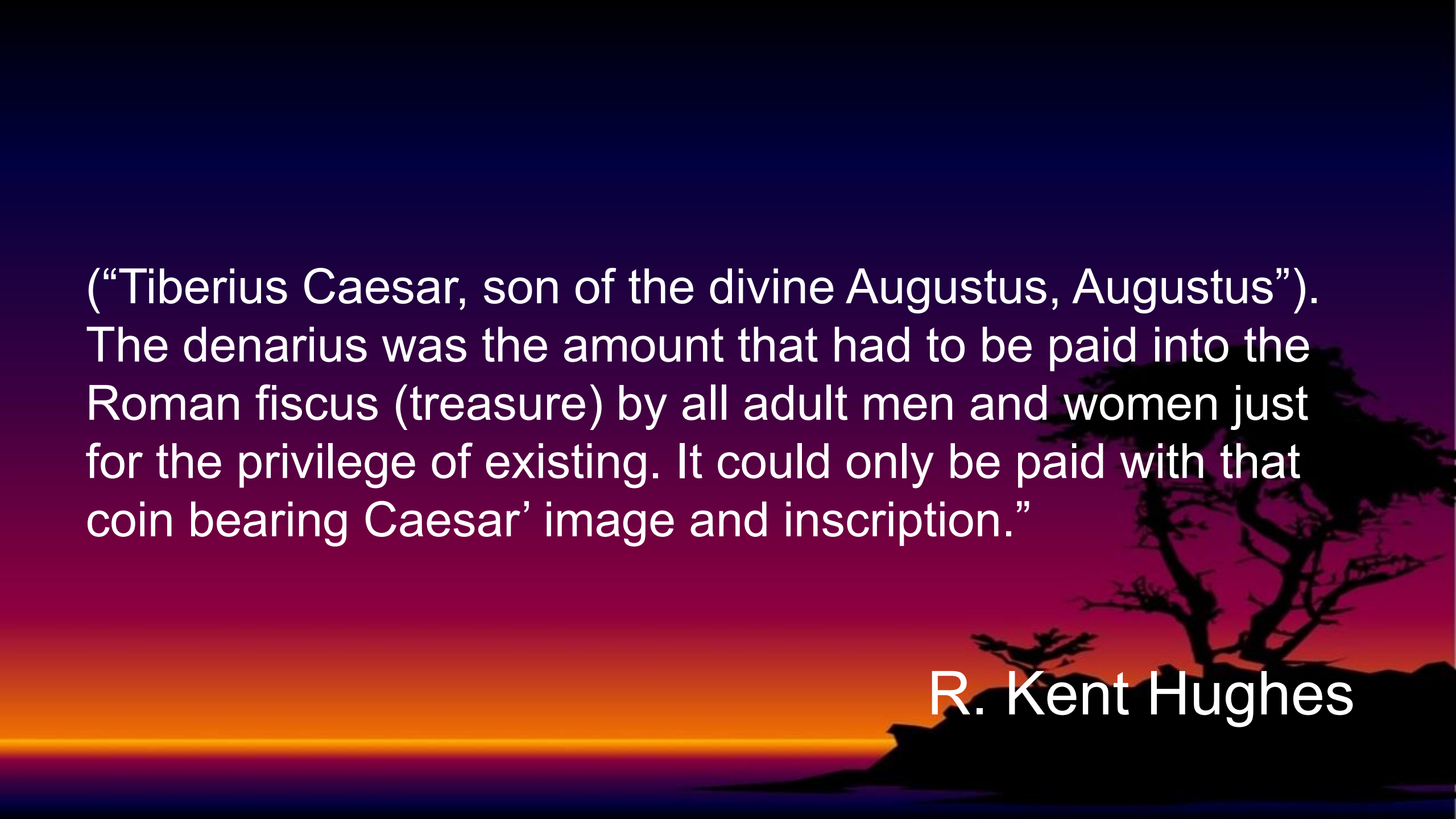
Luke 20:19-40



²⁵ And He said to them, “Then render to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²⁶
And they were unable to catch Him in a saying in the presence of the people; and being amazed at His answer, they became silent.

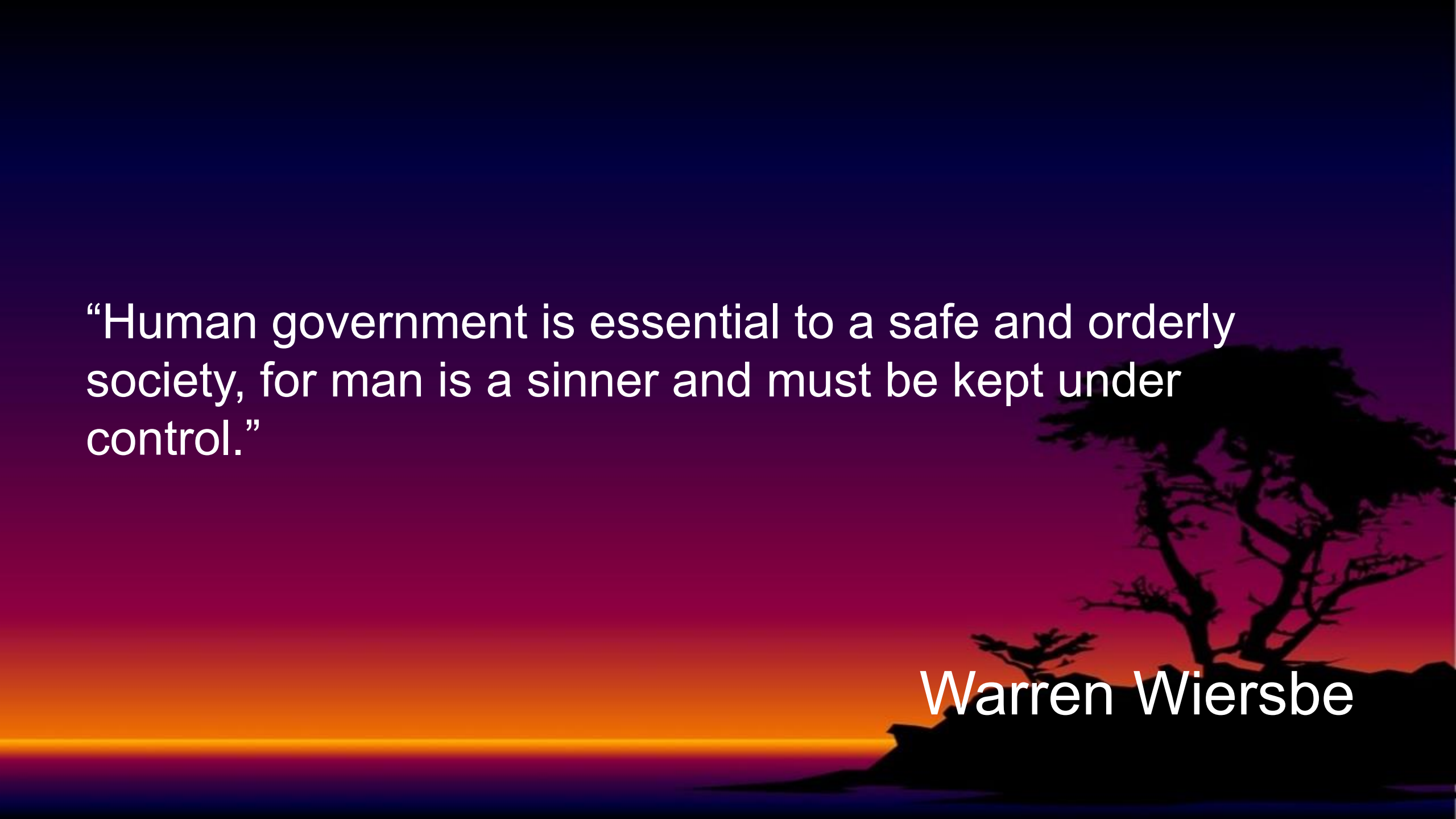
Luke 20:19-40



The background of the slide is a vibrant sunset or sunrise. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. On the right side, there is a dark silhouette of a tree with a gnarled trunk and sparse branches. The overall mood is serene and dramatic.

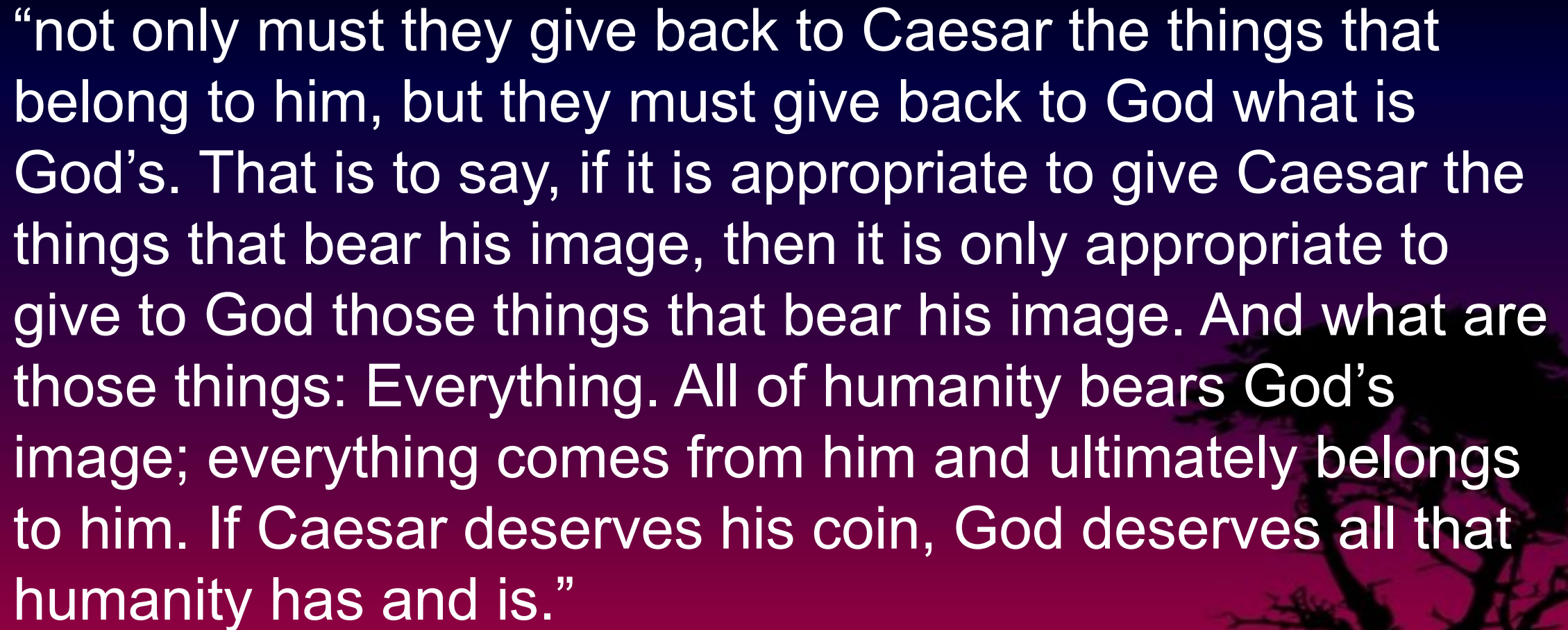
(“Tiberius Caesar, son of the divine Augustus, Augustus”).
The denarius was the amount that had to be paid into the Roman fiscus (treasure) by all adult men and women just for the privilege of existing. It could only be paid with that coin bearing Caesar’ image and inscription.”

R. Kent Hughes



“Human government is essential to a safe and orderly society, for man is a sinner and must be kept under control.”

Warren Wiersbe



“not only must they give back to Caesar the things that belong to him, but they must give back to God what is God’s. That is to say, if it is appropriate to give Caesar the things that bear his image, then it is only appropriate to give to God those things that bear his image. And what are those things: Everything. All of humanity bears God’s image; everything comes from him and ultimately belongs to him. If Caesar deserves his coin, God deserves all that humanity has and is.”

Mike McKinley

²⁷ Now there came to Him some of the Sadducees (who say that there is no resurrection), ²⁸ and they questioned Him, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife, and he is childless, his brother should marry the wife and raise up children to his brother.

Luke 20:19-40

²⁹ Now there were seven brothers; and the first took a wife and died childless; ³⁰ and the second ³¹ and the third married her; and in the same way all seven died, leaving no children. ³² Finally the woman died also. ³³ In the resurrection therefore, which one's wife will she be? For all seven had married her.”

Luke 20:19-40

The Sadducees

- Belonged to the privileged minority and had the power of the law on their side.
- Ruled in the Temple.
- Recognized the authority of the five books of Moses only.
- Did not believe in the resurrection. (Acts 23:8 as well as in Matthew, Mark, and Luke.)
- Did not believe in angels

The Pharisees

- Represented the working-class and had the power of the people on their side.
- Ruled in the synagogues.
- Recognized all the writings of the Old Testament, plus oral tradition.
- Believed in the resurrection.
- Believed in angels

⁵ “When brothers live together and one of them dies and has no son, the wife of the deceased shall not be married outside the family to a strange man. Her husband’s brother shall go in to her and take her to himself as wife and perform the duty of a husband’s brother to her. ⁶ It shall be that the firstborn whom she bears shall assume the name of his dead brother, so that his name will not be blotted out from Israel.

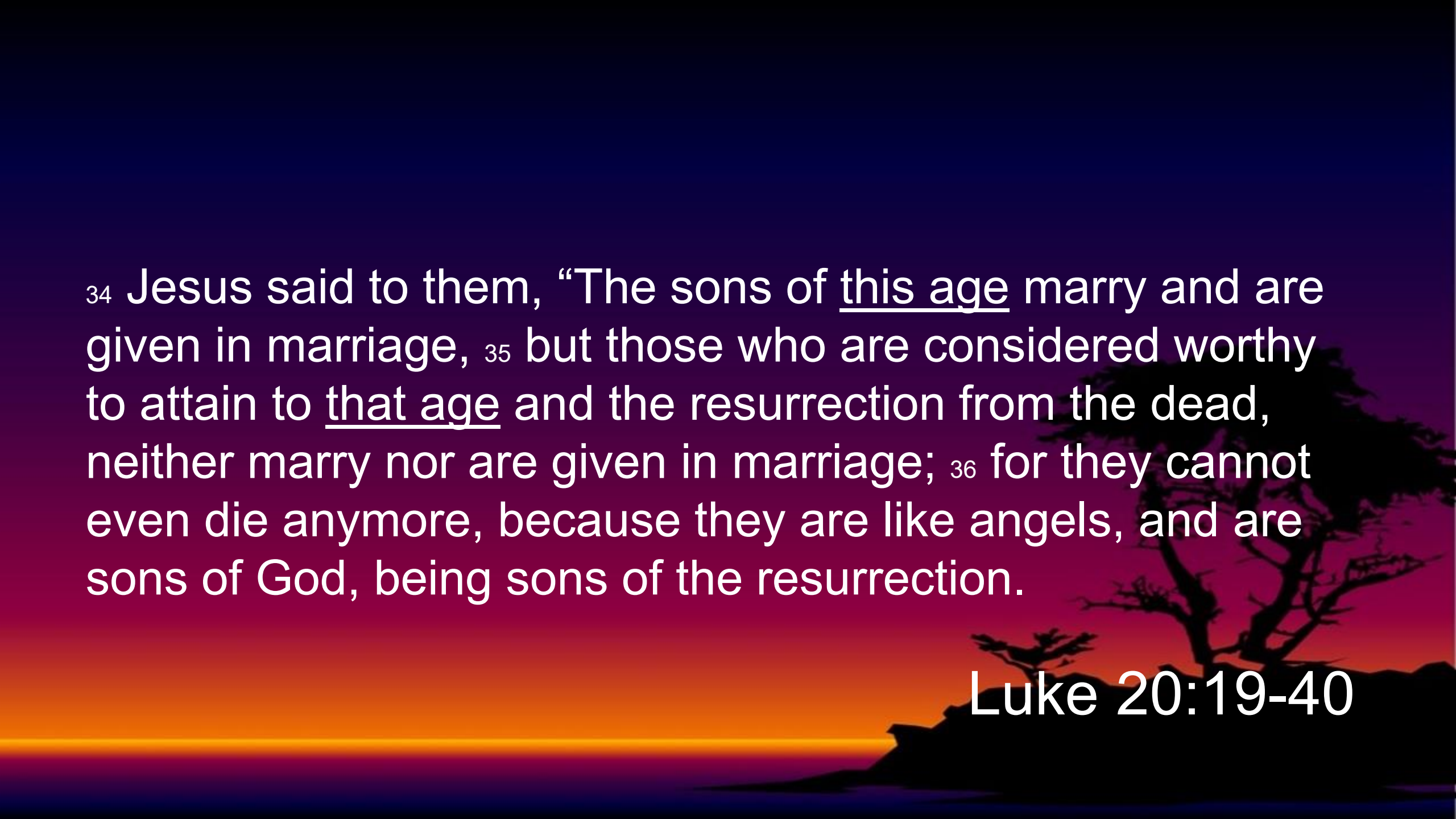
Deuteronomy 25:5-10

⁷ But if the man does not desire to take his brother's wife, then his brother's wife shall go up to the gate to the elders and say, 'My husband's brother refuses to establish a name for his brother in Israel; he is not willing to perform the duty of a husband's brother to me.' ⁸ Then the elders of his city shall summon him and speak to him. And if he persists and says, 'I do not desire to take her,'

Deuteronomy 25:5-10

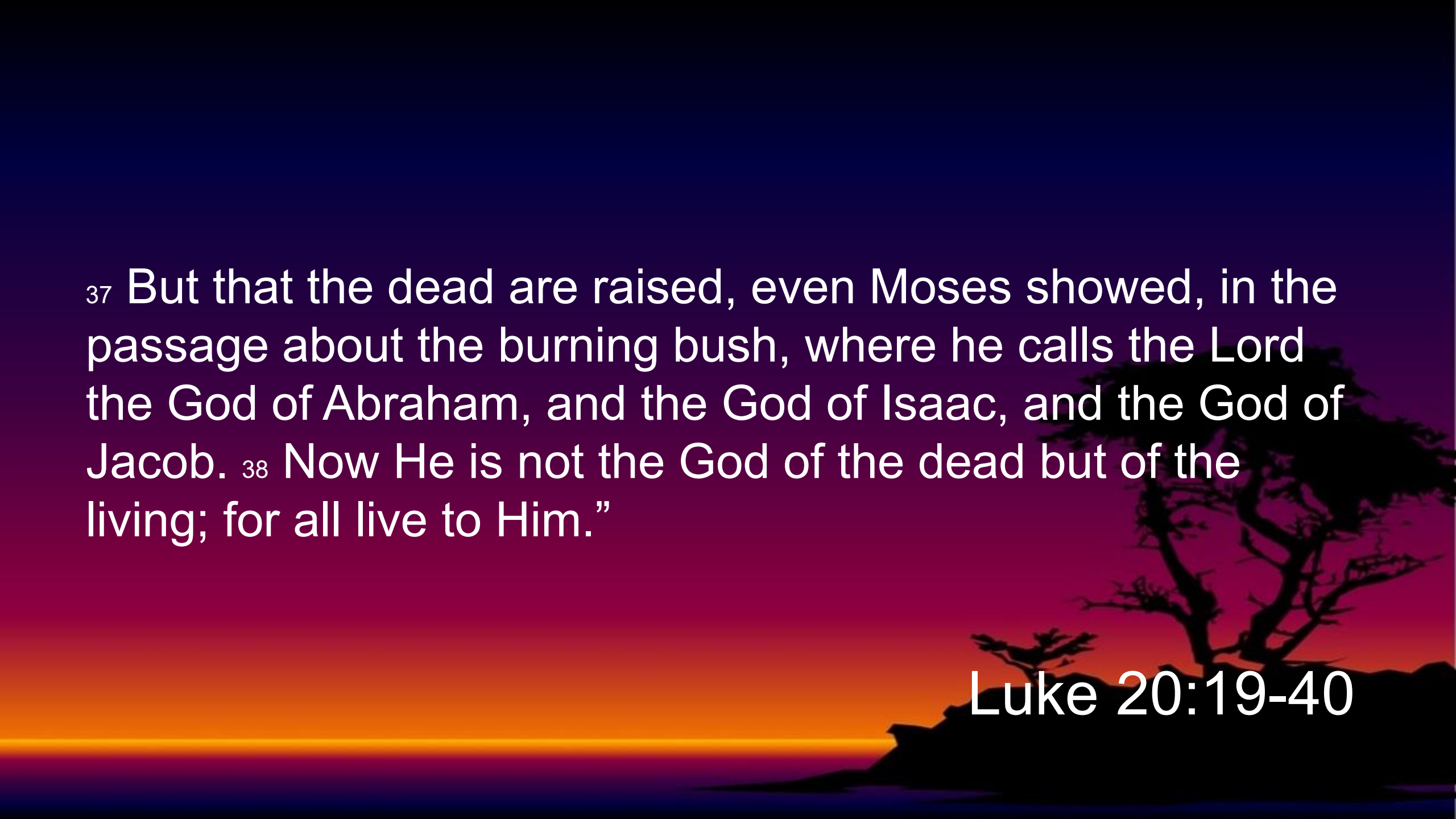
9 then his brother's wife shall come to him in the sight of the elders, and pull his sandal off his foot and spit in his face; and she shall declare, 'Thus it is done to the man who does not build up his brother's house.' 10 In Israel his name shall be called, 'The house of him whose sandal is removed.'

Deuteronomy 25:5-10



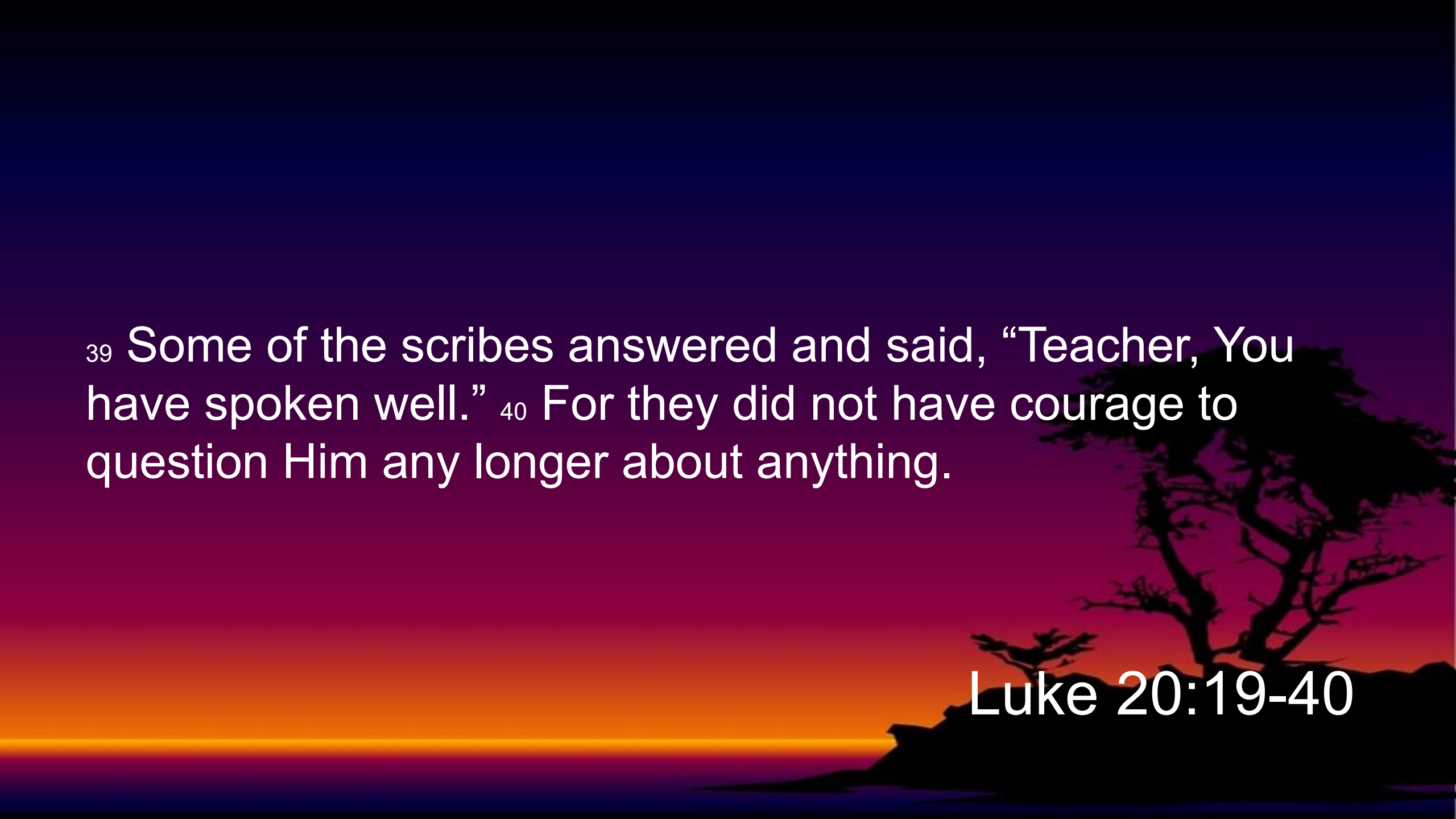
³⁴ Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵ but those who are considered worthy to attain to that age and the resurrection from the dead, neither marry nor are given in marriage; ³⁶ for they cannot even die anymore, because they are like angels, and are sons of God, being sons of the resurrection.

Luke 20:19-40



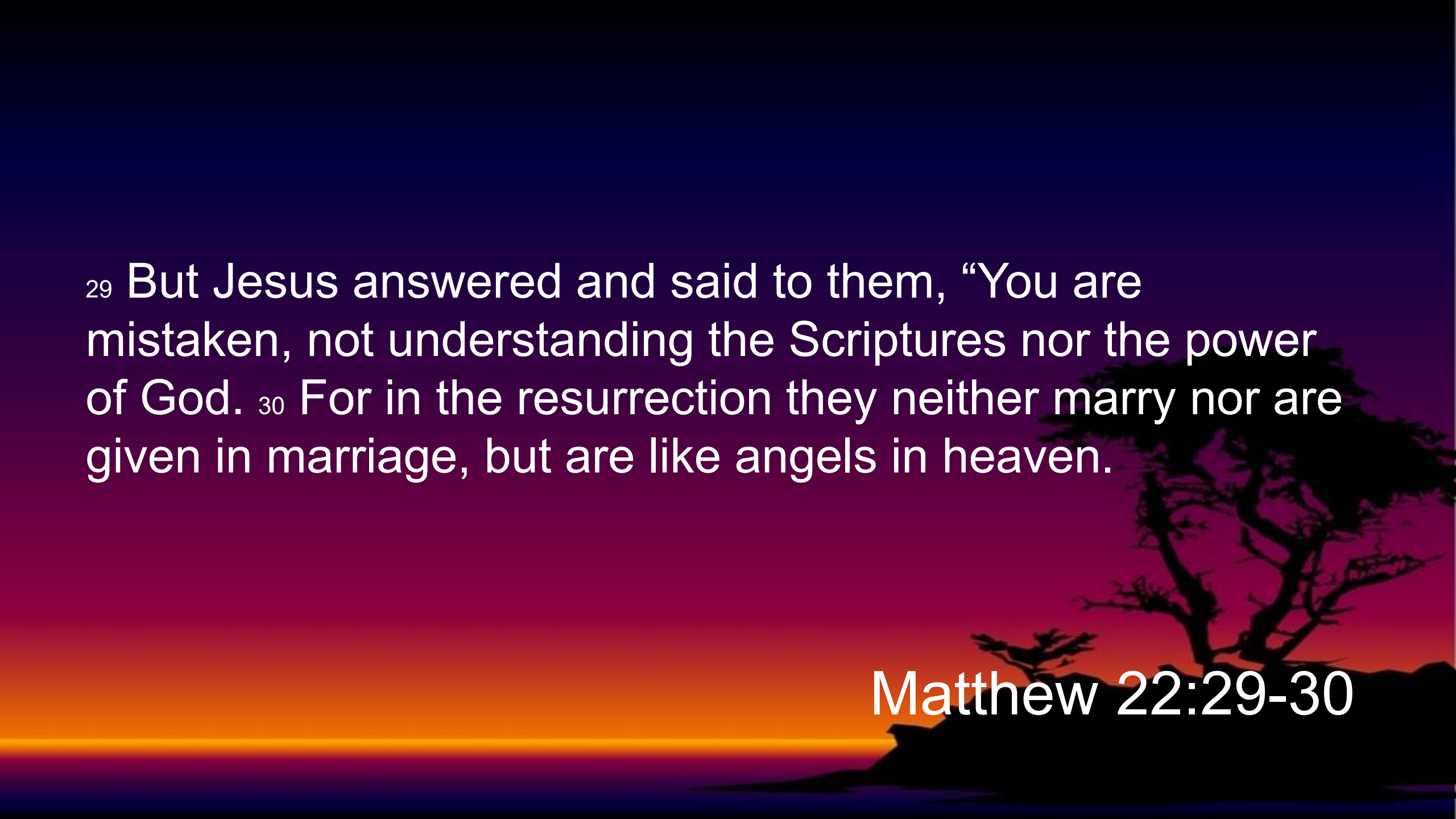
³⁷ But that the dead are raised, even Moses showed, in the passage about the burning bush, where he calls the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. ³⁸ Now He is not the God of the dead but of the living; for all live to Him.”

Luke 20:19-40

A background image showing a sunset or sunrise with a silhouette of a tree on the right side. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. The tree is dark against the lighter sky.

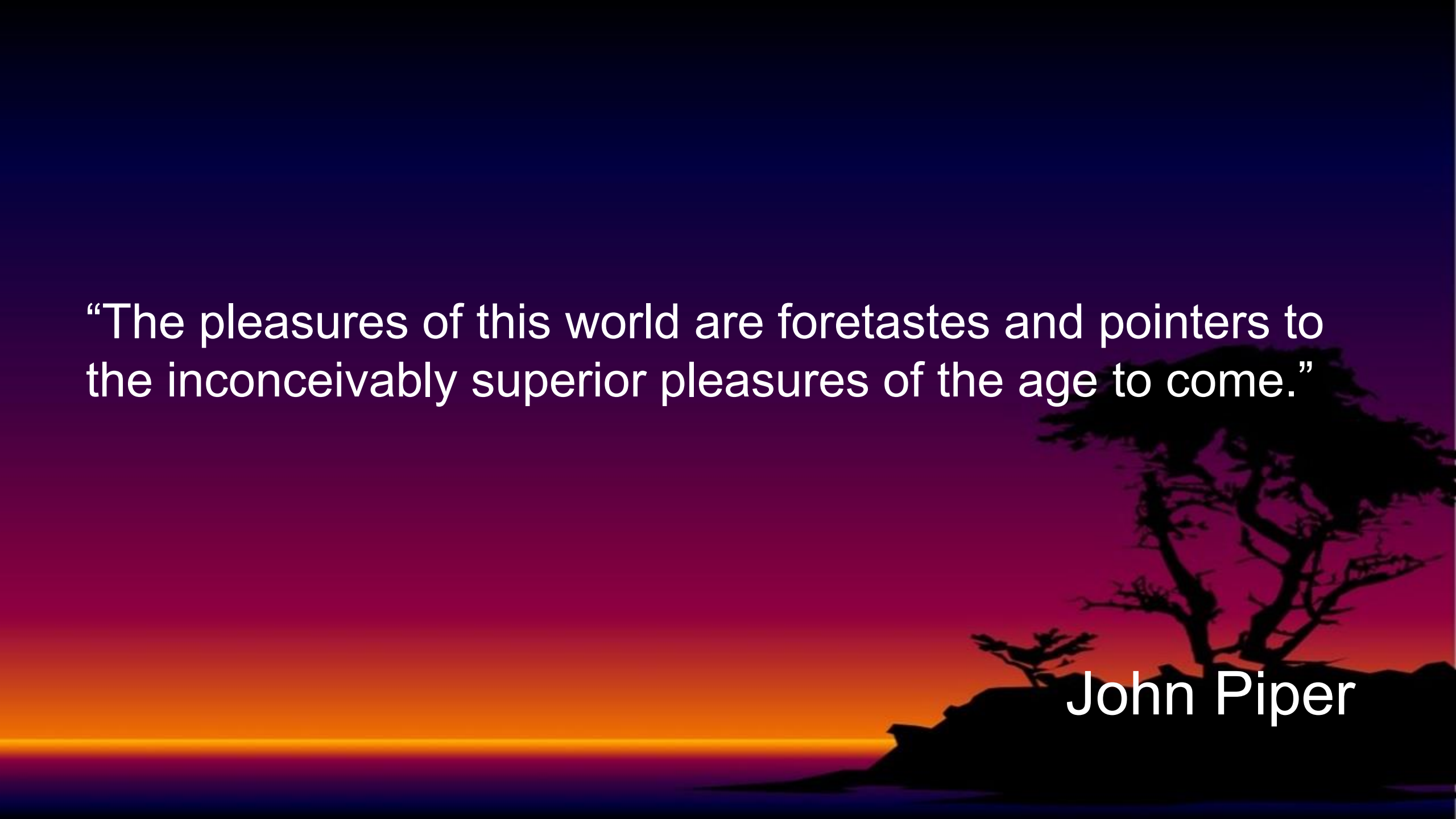
³⁹ Some of the scribes answered and said, “Teacher, You have spoken well.” ⁴⁰ For they did not have courage to question Him any longer about anything.

Luke 20:19-40

A sunset or sunrise scene with a silhouette of a tree on the right side. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. The tree's silhouette is dark against the lighter sky.

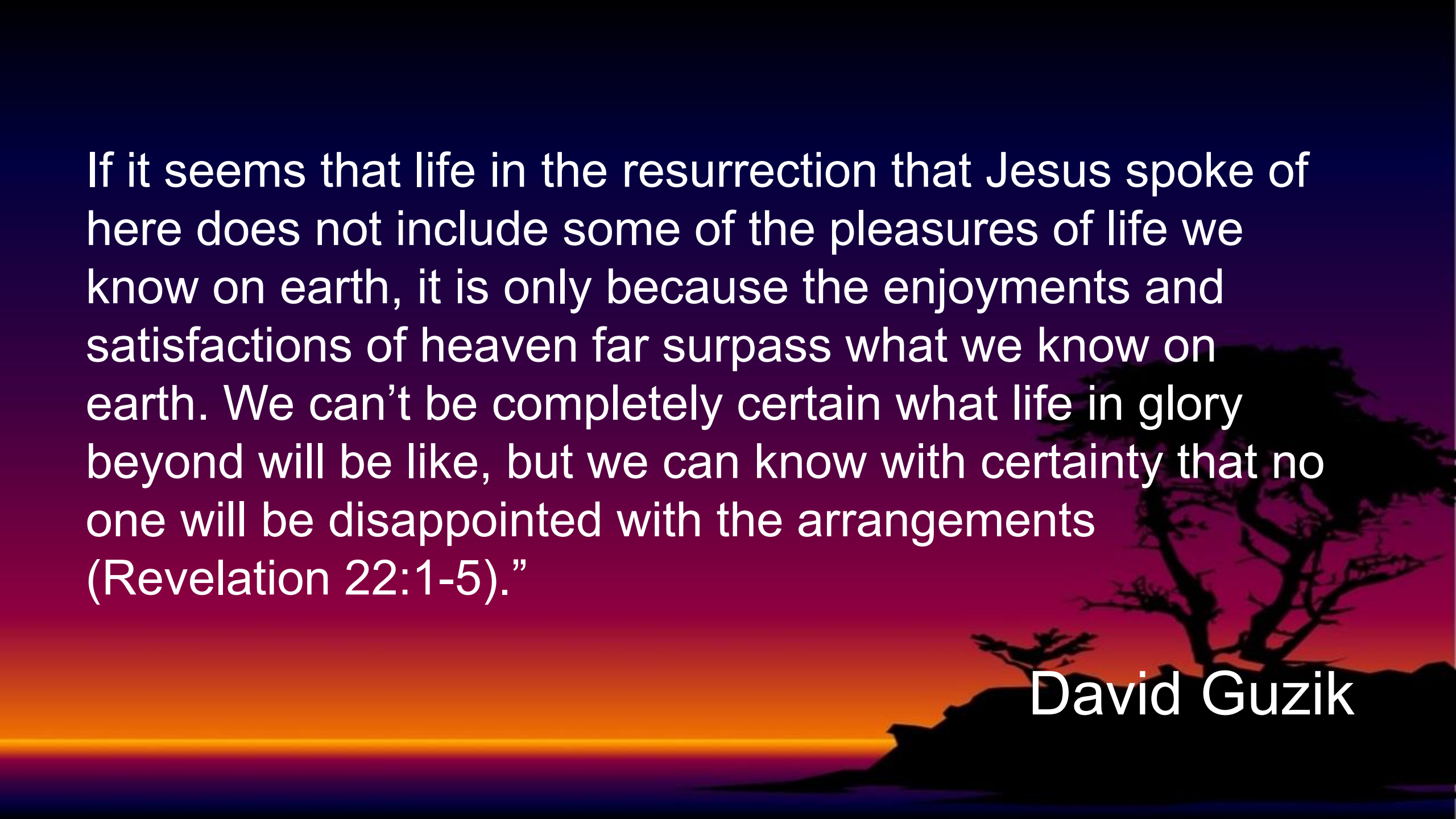
²⁹ But Jesus answered and said to them, “You are mistaken, not understanding the Scriptures nor the power of God. ³⁰ For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

Matthew 22:29-30

The background of the image is a vibrant sunset or sunrise. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. In the lower right corner, the dark silhouette of a tree with a thick trunk and spreading branches is visible against the colorful sky. The overall mood is serene and contemplative.

“The pleasures of this world are foretastes and pointers to the inconceivably superior pleasures of the age to come.”

John Piper

The background of the slide is a vibrant sunset or sunrise. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. In the lower right corner, there is a dark silhouette of a tree with a thick trunk and several branches, set against the colorful sky. The overall mood is serene and contemplative.

If it seems that life in the resurrection that Jesus spoke of here does not include some of the pleasures of life we know on earth, it is only because the enjoyments and satisfactions of heaven far surpass what we know on earth. We can't be completely certain what life in glory beyond will be like, but we can know with certainty that no one will be disappointed with the arrangements (Revelation 22:1-5)."

David Guzik

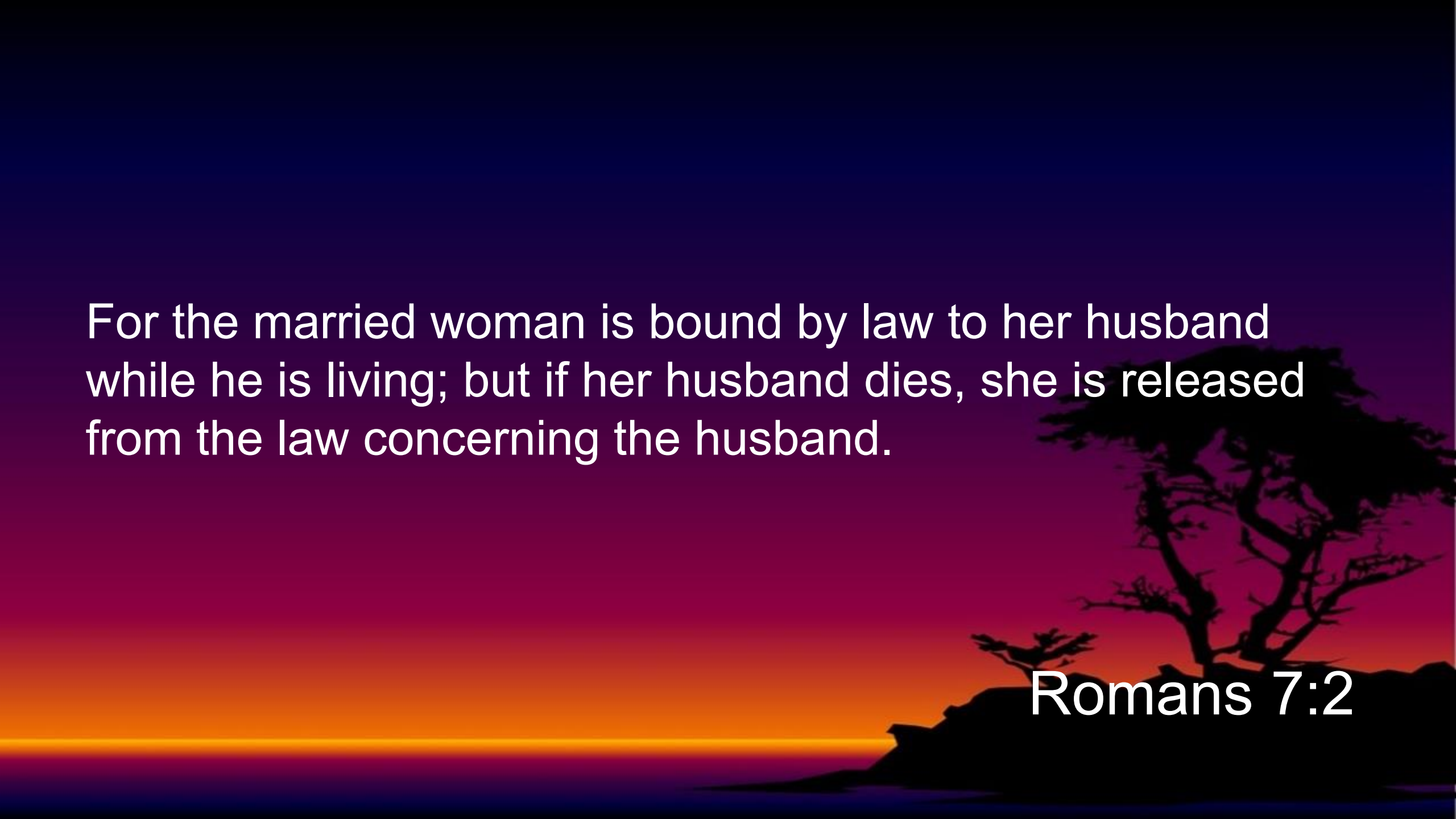
The kingdom of God is better than anything that we can image. Are you thinking about your eternal home and what we have waiting for us?



Two Different Worlds

The Questions keep coming. They ask a question that they believe can't be answered and Jesus amazes them with His answer. Spies are sent to trap Jesus, and they present Him with a question that He answers in such a way that Jesus silences them for the moment.

Luke 20:19-40



For the married woman is bound by law to her husband while he is living; but if her husband dies, she is released from the law concerning the husband.

Romans 7:2