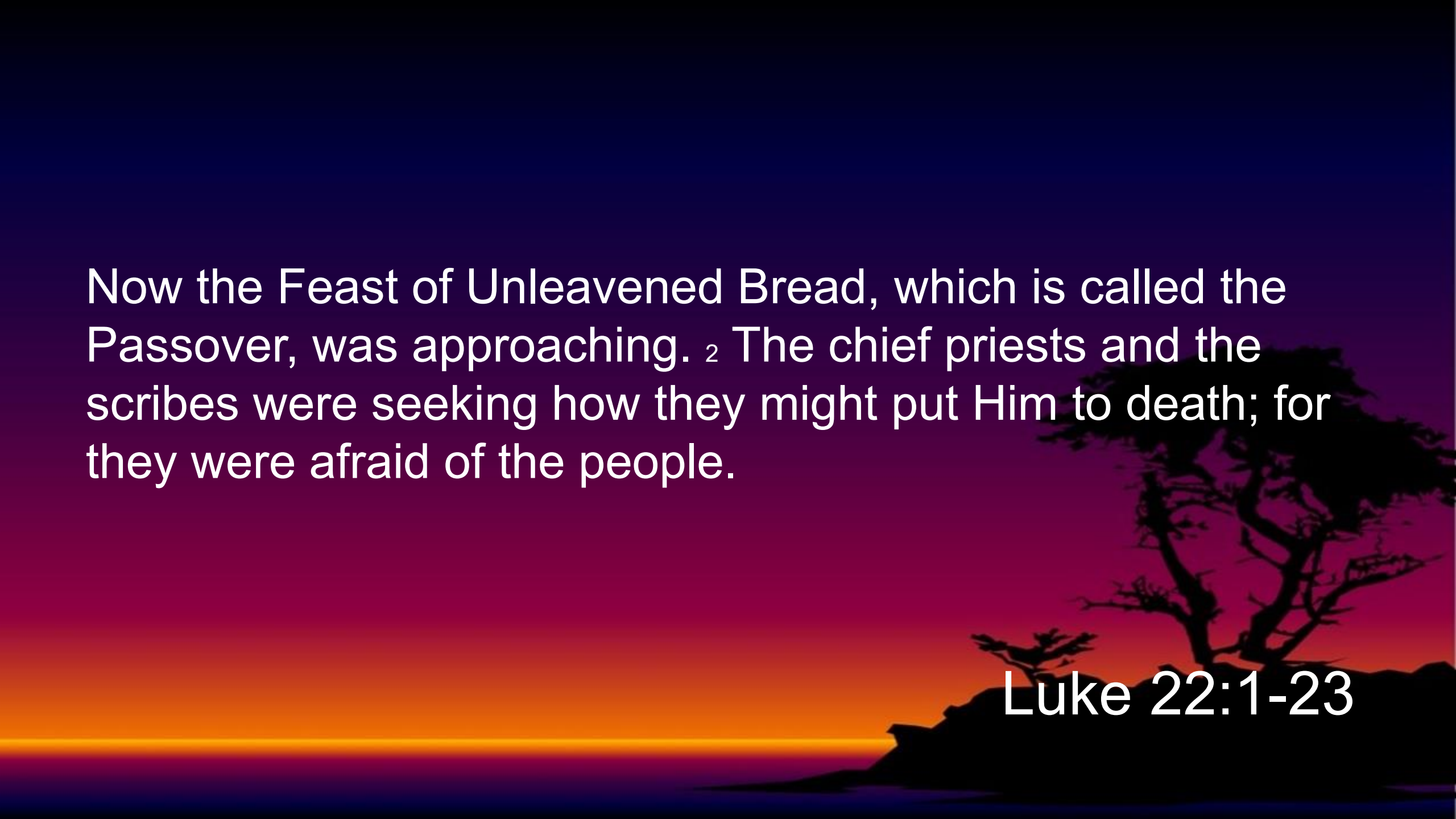


Just As He Had Told Them



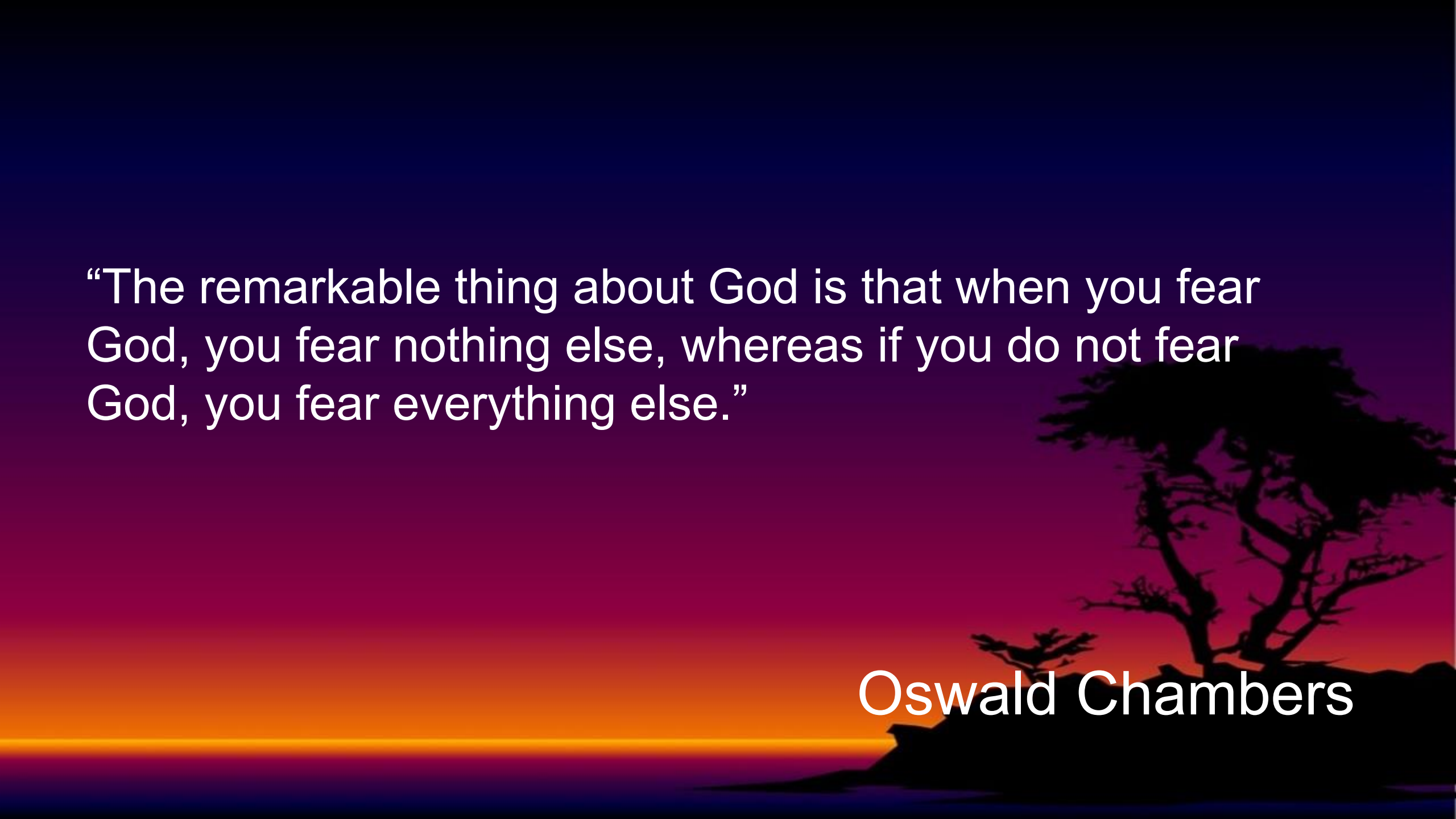


Now the Feast of Unleavened Bread, which is called the Passover, was approaching. ² The chief priests and the scribes were seeking how they might put Him to death; for they were afraid of the people.

Luke 22:1-23

⁵ In the first month, on the fourteenth day of the month at twilight is the Lord's Passover. ⁶ Then on the fifteenth day of the same month there is the Feast of Unleavened Bread to the Lord; for seven days you shall eat unleavened bread. ⁷ On the first day you shall have a holy convocation; you shall not do any laborious work. ⁸ But for seven days you shall present an offering by fire to the Lord. On the seventh day is a holy convocation; you shall not do any laborious work.”

Leviticus 23:5-8



“The remarkable thing about God is that when you fear God, you fear nothing else, whereas if you do not fear God, you fear everything else.”

Oswald Chambers

³ And Satan entered into Judas who was called Iscariot, belonging to the number of the twelve. ⁴ And he went away and discussed with the chief priests and officers how he might betray Him to them. ⁵ They were glad and agreed to give him money. ⁶ So he consented, and began seeking a good opportunity to betray Him to them apart from the crowd.

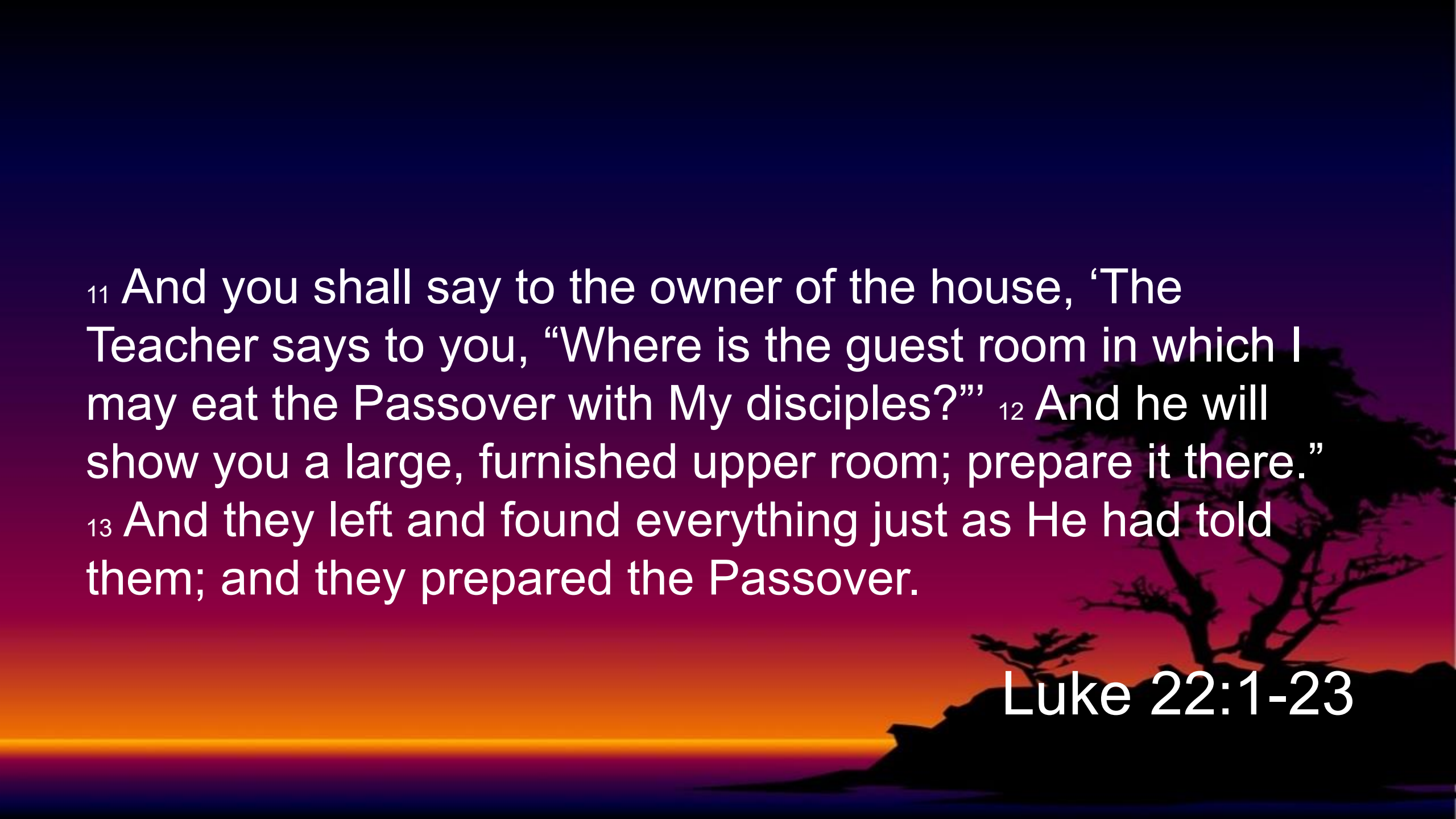
Luke 22:1-23

“Jesus answered them, “Did I Myself not choose you, the twelve, and yet one of you is a devil?”

John 6:70

⁷ Then came the first day of Unleavened Bread on which the Passover lamb had to be sacrificed. ⁸ And Jesus sent Peter and John, saying, “Go and prepare the Passover for us, so that we may eat it.” ⁹ They said to Him, “Where do You want us to prepare it?” ¹⁰ And He said to them, “When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters.

Luke 22:1-23



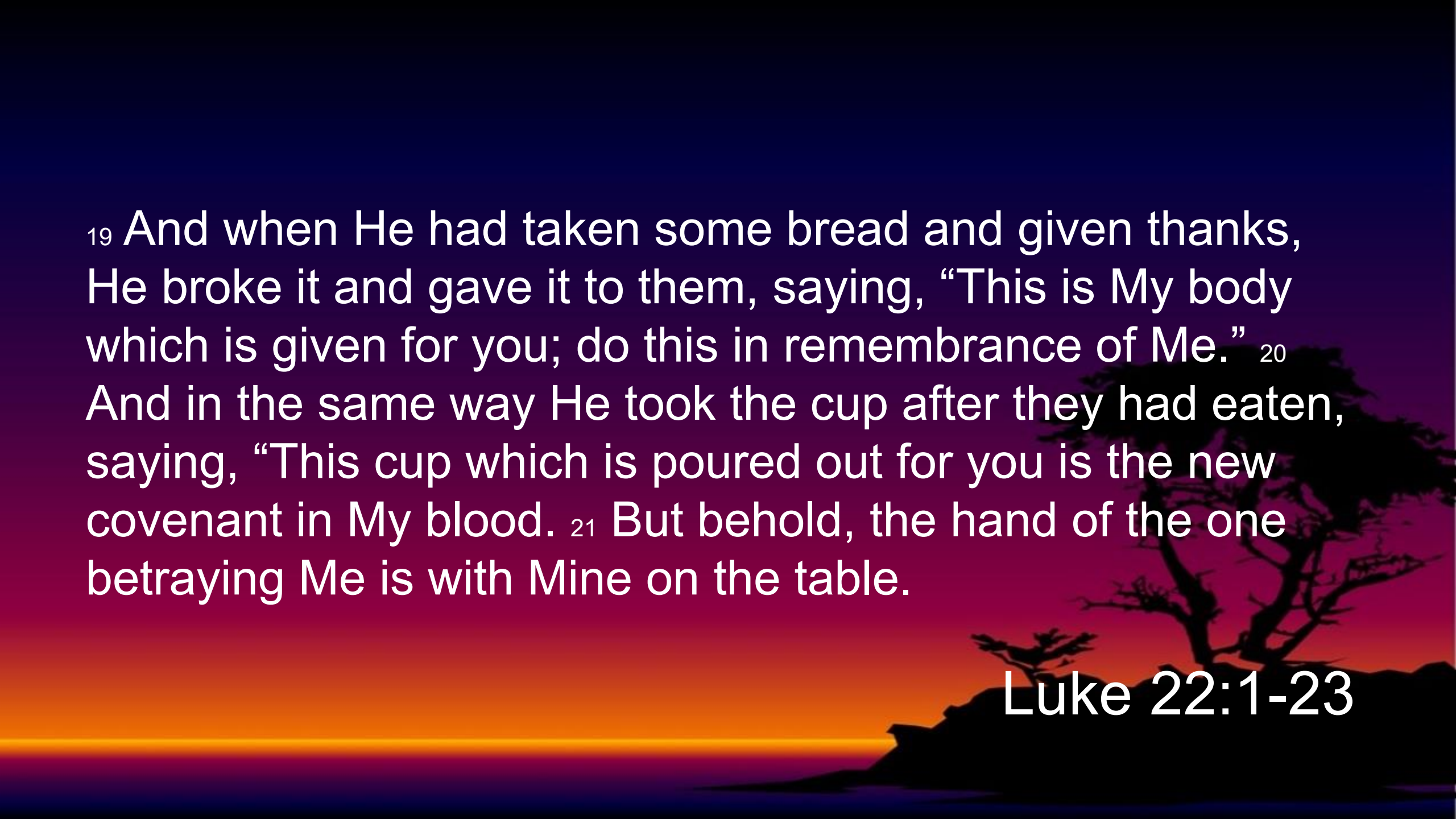
¹¹ And you shall say to the owner of the house, ‘The Teacher says to you, “Where is the guest room in which I may eat the Passover with My disciples?”’ ¹² And he will show you a large, furnished upper room; prepare it there.”

¹³ And they left and found everything just as He had told them; and they prepared the Passover.

Luke 22:1-23

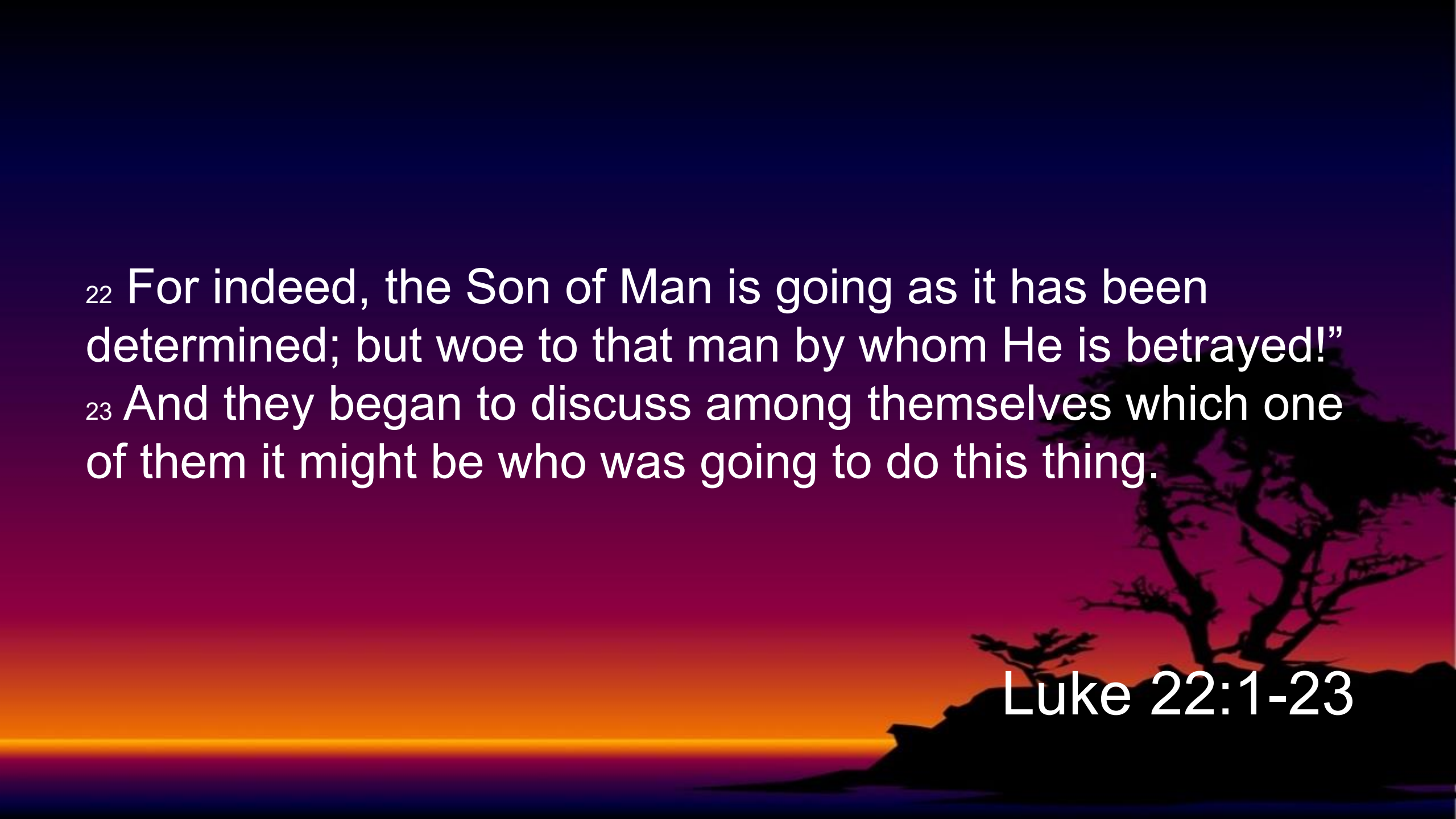
¹⁴ When the hour had come, He reclined at the table, and the apostles with Him. ¹⁵ And He said to them, "I have earnestly desired to eat this Passover with you before I suffer; ¹⁶ for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God." ¹⁷ And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves; ¹⁸ for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes."

Luke 22:1-23



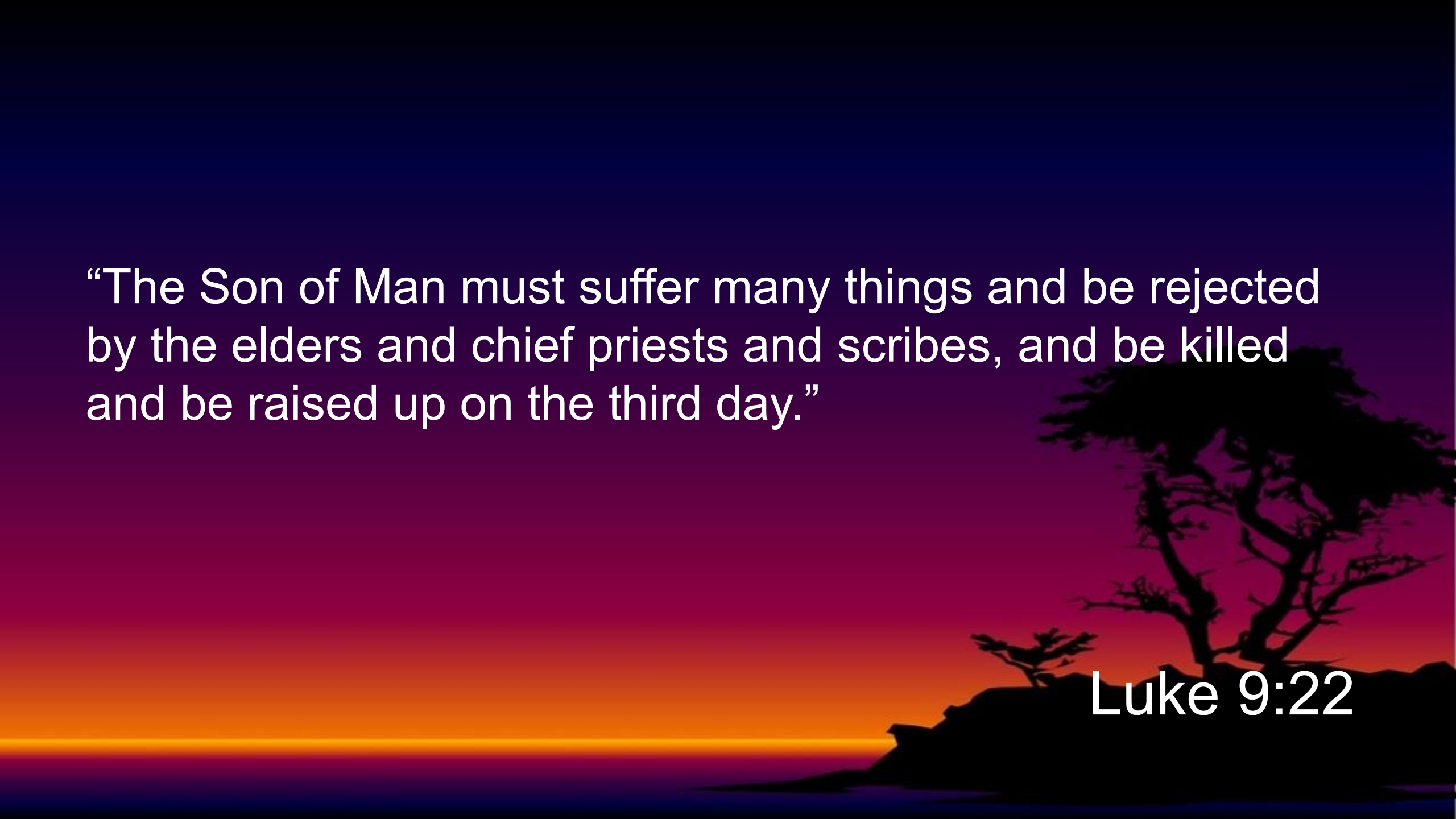
¹⁹ And when He had taken some bread and given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” ²⁰ And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood. ²¹ But behold, the hand of the one betraying Me is with Mine on the table.

Luke 22:1-23



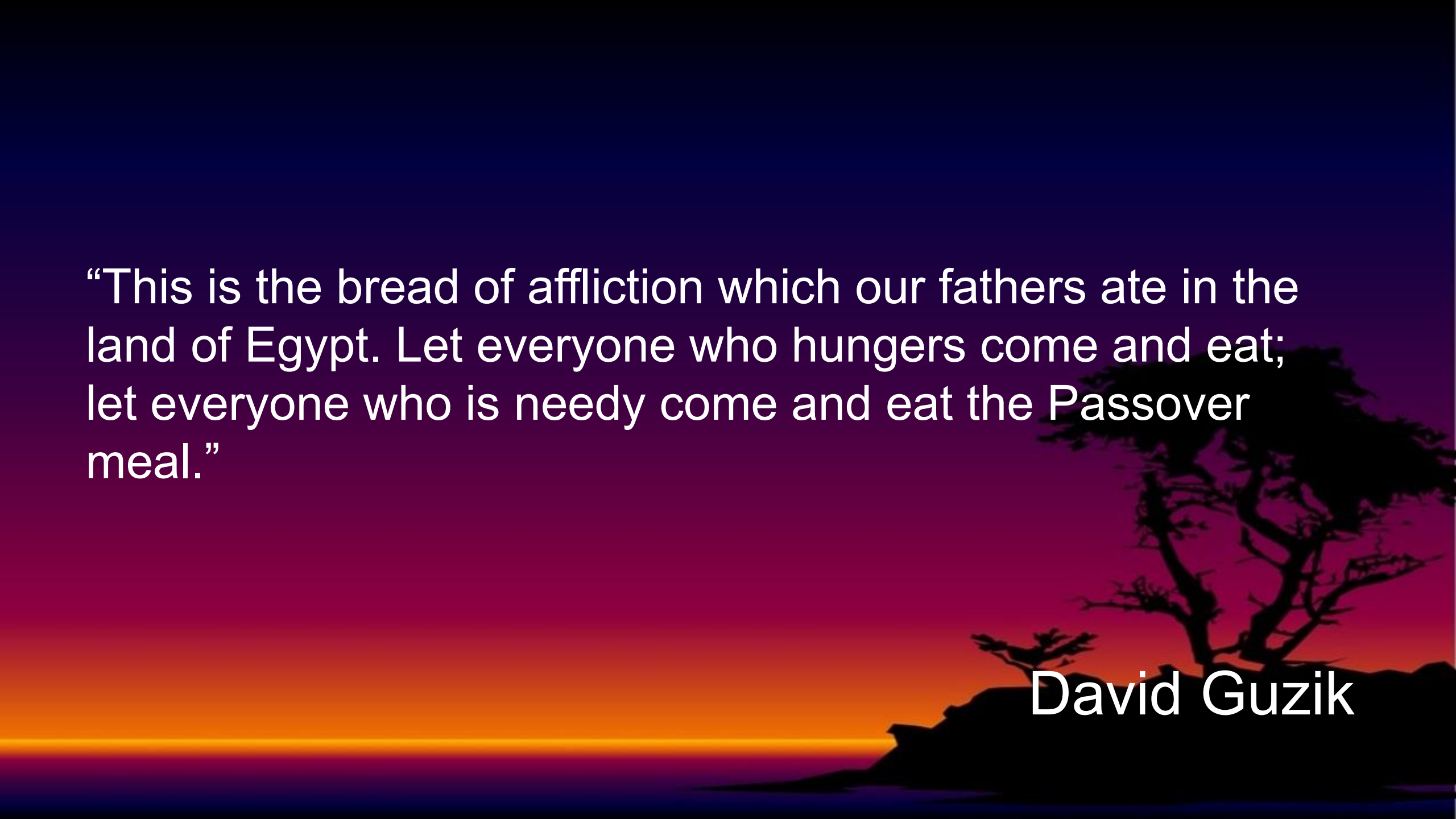
²² For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!”
²³ And they began to discuss among themselves which one of them it might be who was going to do this thing.

Luke 22:1-23

The background of the slide is a vibrant sunset or sunrise. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. In the lower right corner, the dark silhouette of a tree with a thick trunk and spreading branches is visible against the colorful sky. The overall mood is serene and contemplative.

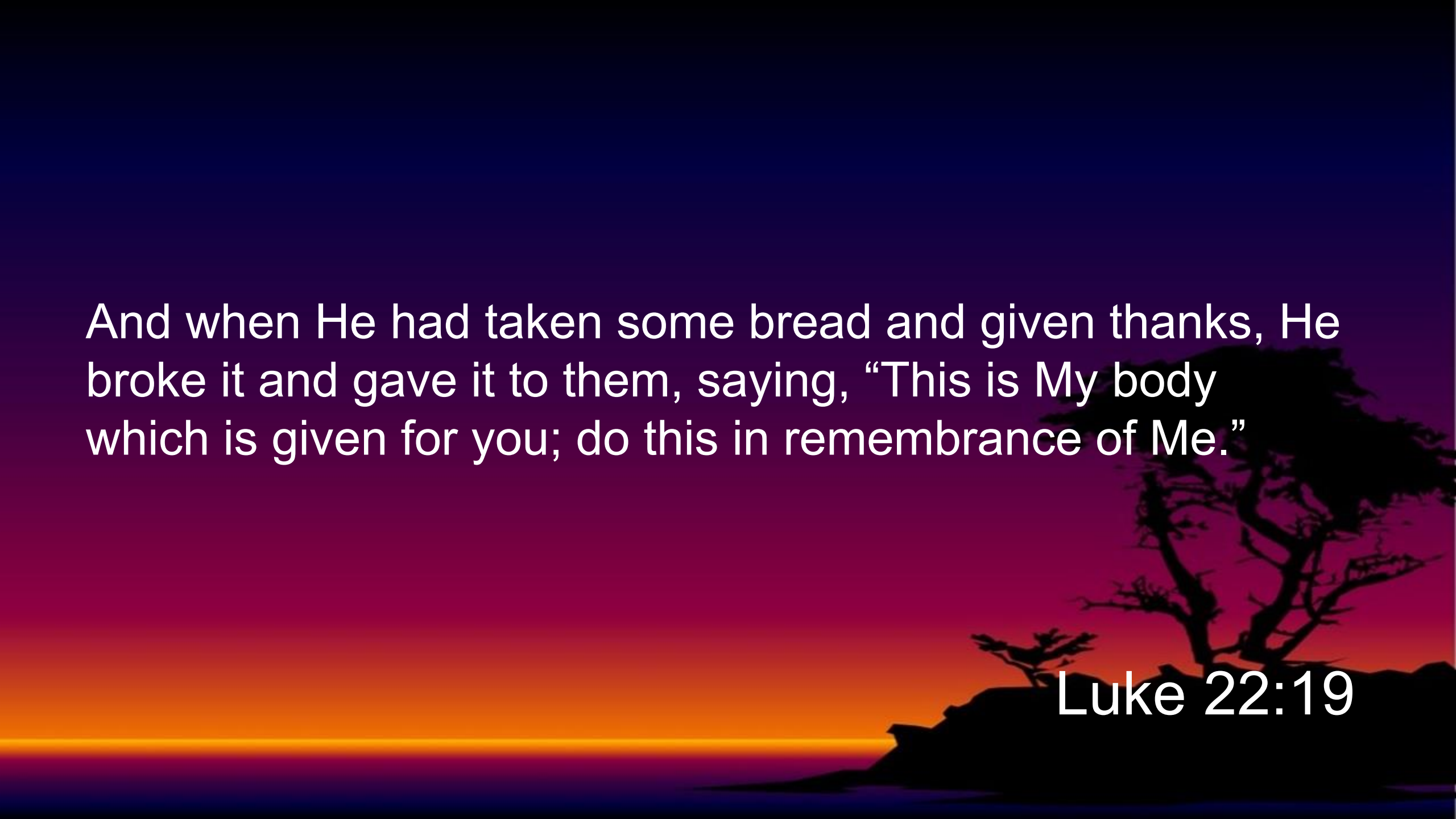
“The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed and be raised up on the third day.”

Luke 9:22

The background of the slide is a vibrant sunset or sunrise. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. On the right side, there is a dark silhouette of a tree with a thick trunk and several branches. The overall mood is serene and contemplative.

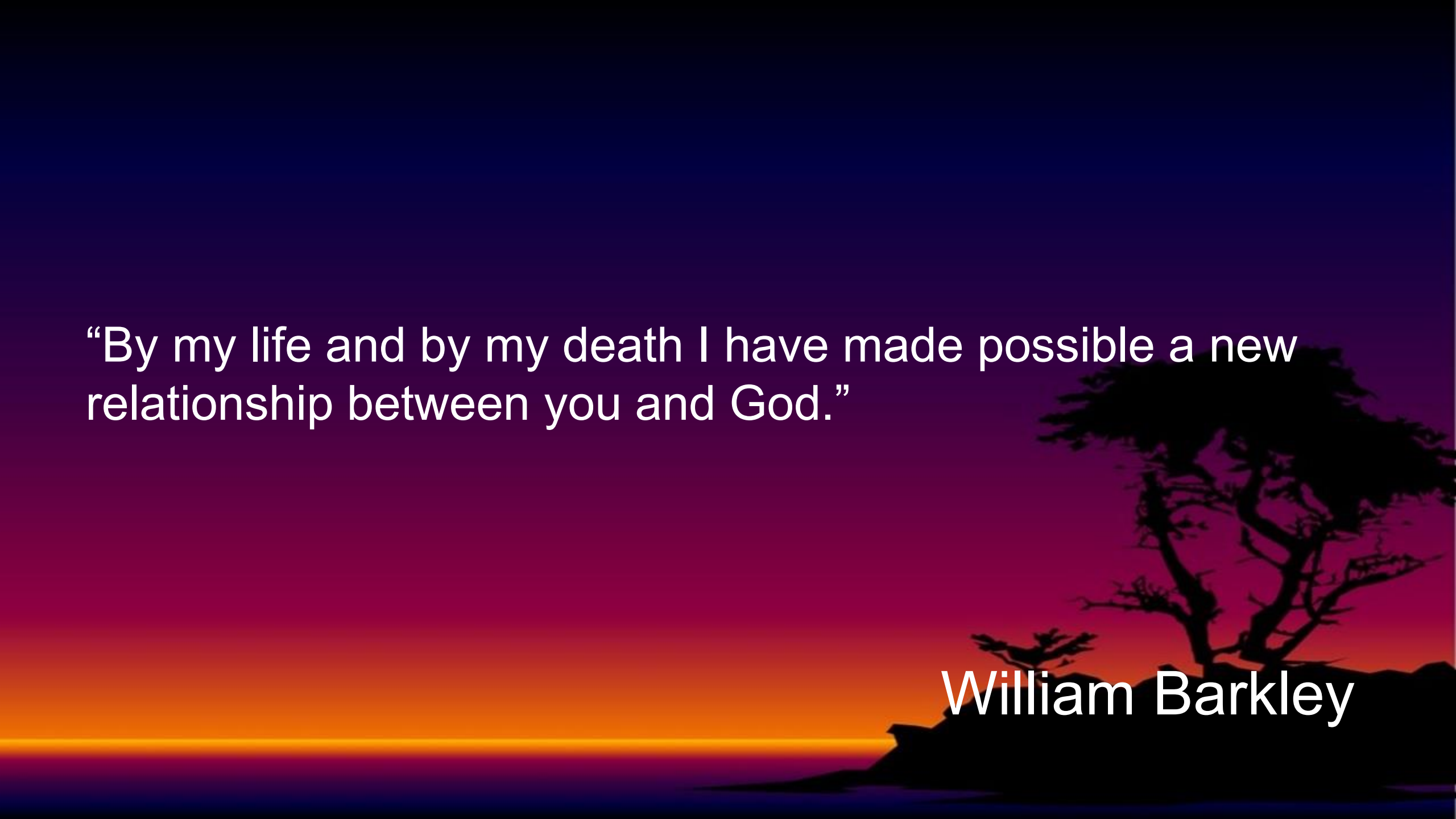
“This is the bread of affliction which our fathers ate in the land of Egypt. Let everyone who hungers come and eat; let everyone who is needy come and eat the Passover meal.”

David Guzik

A sunset scene with a silhouette of a tree on the right side. The sky transitions from a bright orange at the horizon to a deep purple at the top. The tree is dark and stands against the colorful background.

And when He had taken some bread and given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.”

Luke 22:19

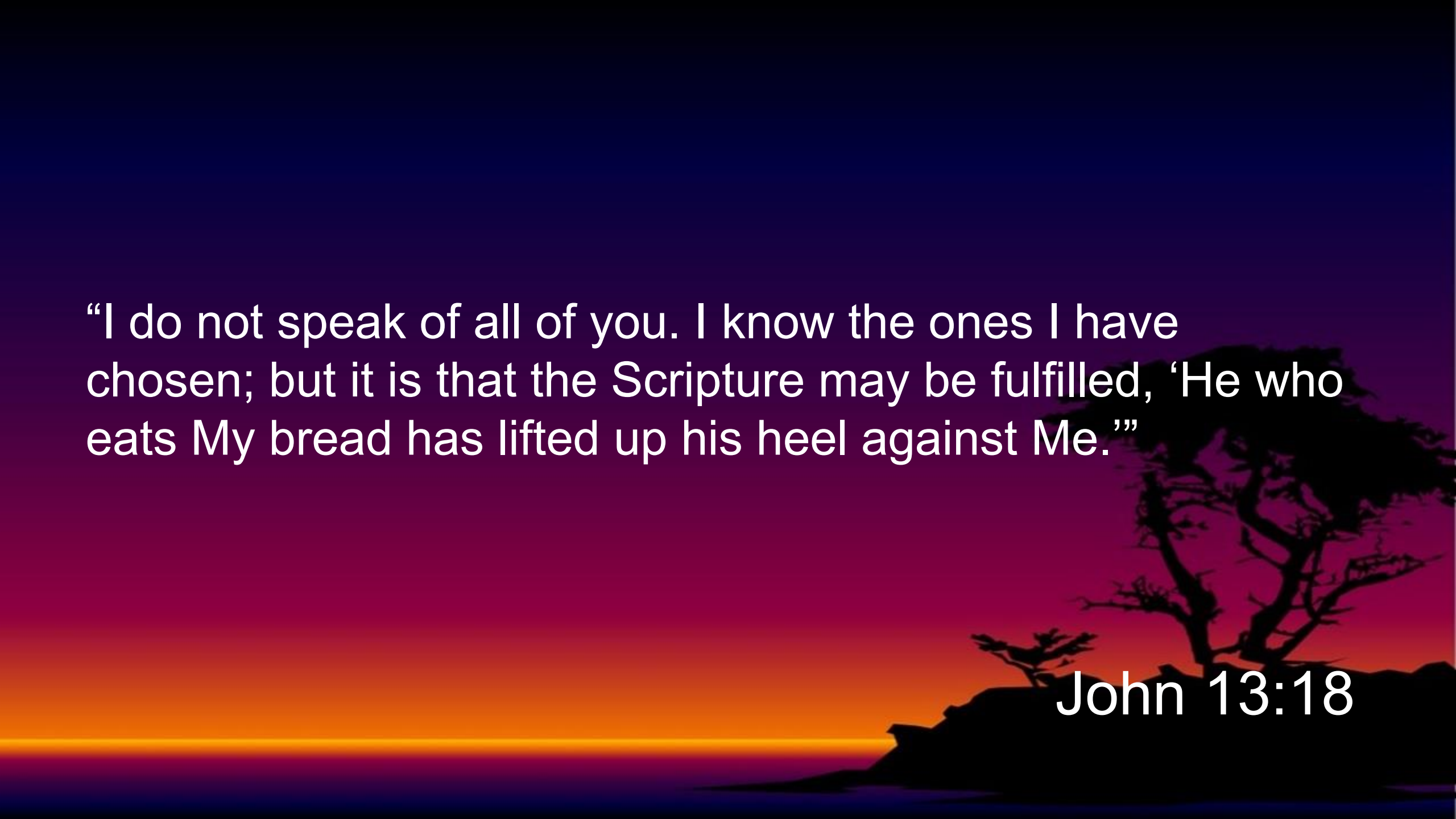
The background of the image is a vibrant sunset or sunrise. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. On the right side, there is a dark silhouette of a tree with a thick trunk and several branches, set against the colorful sky. The overall mood is serene and contemplative.

“By my life and by my death I have made possible a new relationship between you and God.”

William Barkley

But behold, the hand of the one betraying Me is with Mine
on the table.

Luke 22:21

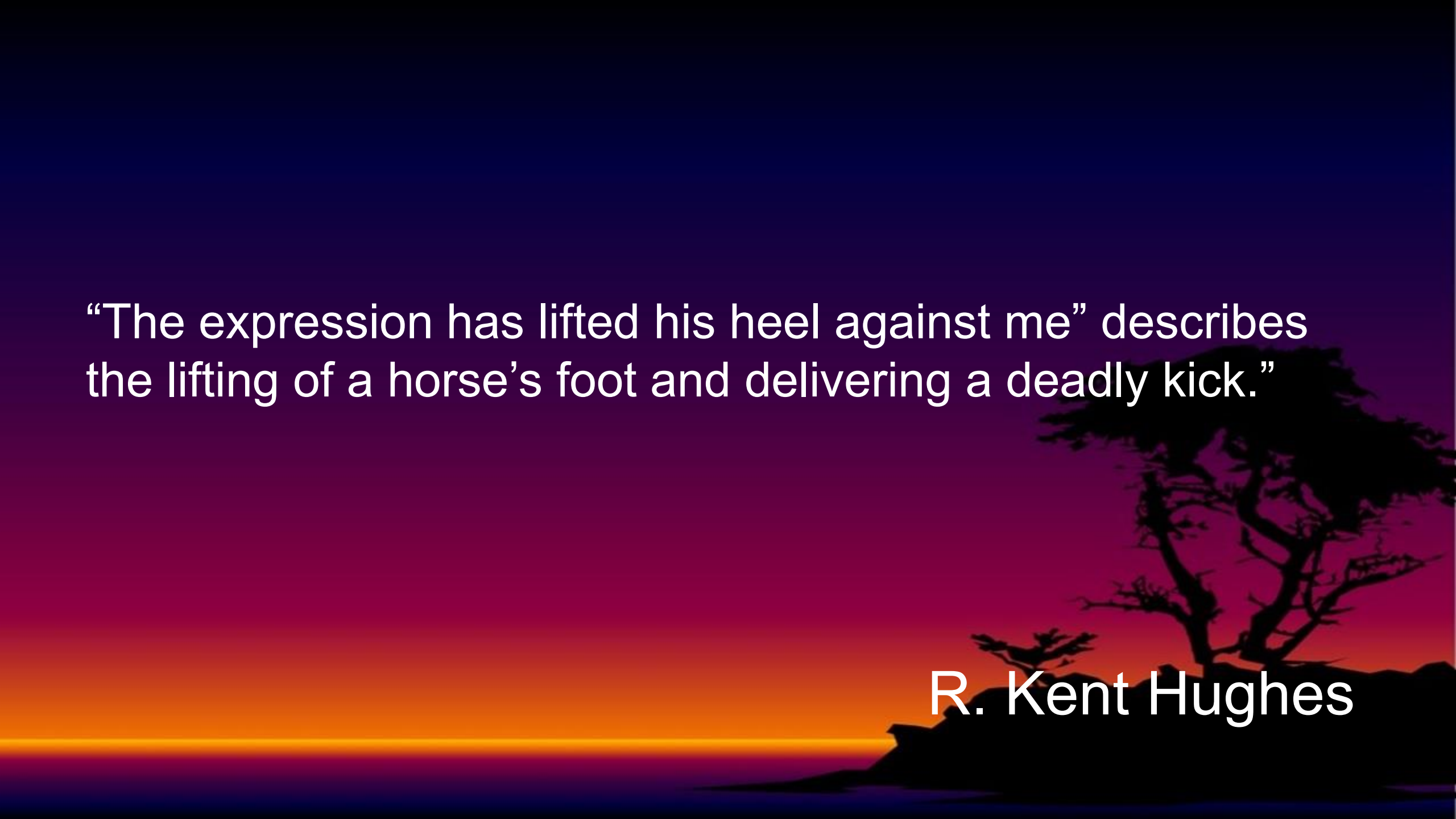
A sunset scene with a silhouette of a tree on the right side. The sky transitions from a bright orange at the horizon to a deep purple at the top. The tree is dark and stands against the colorful background.

“I do not speak of all of you. I know the ones I have chosen; but it is that the Scripture may be fulfilled, ‘He who eats My bread has lifted up his heel against Me.’”

John 13:18

“Even my close friend in whom I trusted, Who ate my bread, Has lifted up his heel against me.”

Psalm 41:9




“The expression has lifted his heel against me” describes the lifting of a horse’s foot and delivering a deadly kick.”

R. Kent Hughes

Jesus then *answered, “That is the one for whom I shall dip the morsel and give it to him.” So when He had dipped the morsel, He *took and *gave it to Judas, the son of Simon Iscariot.

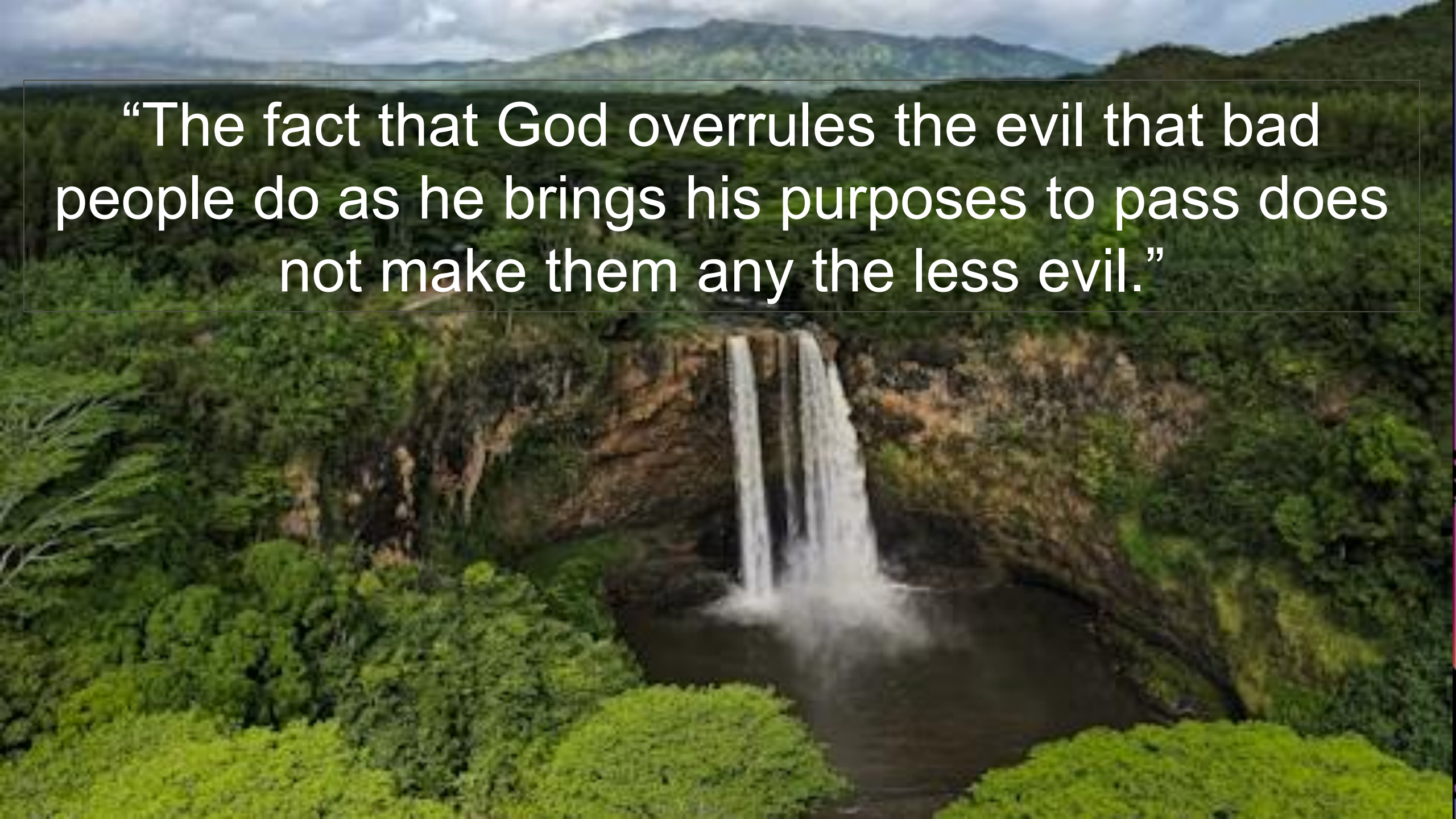
John 13:26



“In Palestinian culture the act of the host’s taking a morsel from the table, dipping it in the common dish, and offering to another was a gesture of honor or friendship.”

R. Kent Hughes

“The fact that God overrules the evil that bad people do as he brings his purposes to pass does not make them any the less evil.”





Just As He Had Told Them

The religious leaders want to find a way to kill Jesus, but they want to do it quietly. Judas goes to these religious leaders and offers to lead them to Jesus for money. Jesus arranges a place to meet and celebrate the Passover with a twist, today's Lord's Supper. Jesus predicts the betrayal and gives a warning to the betrayer.

Luke 22:1-23