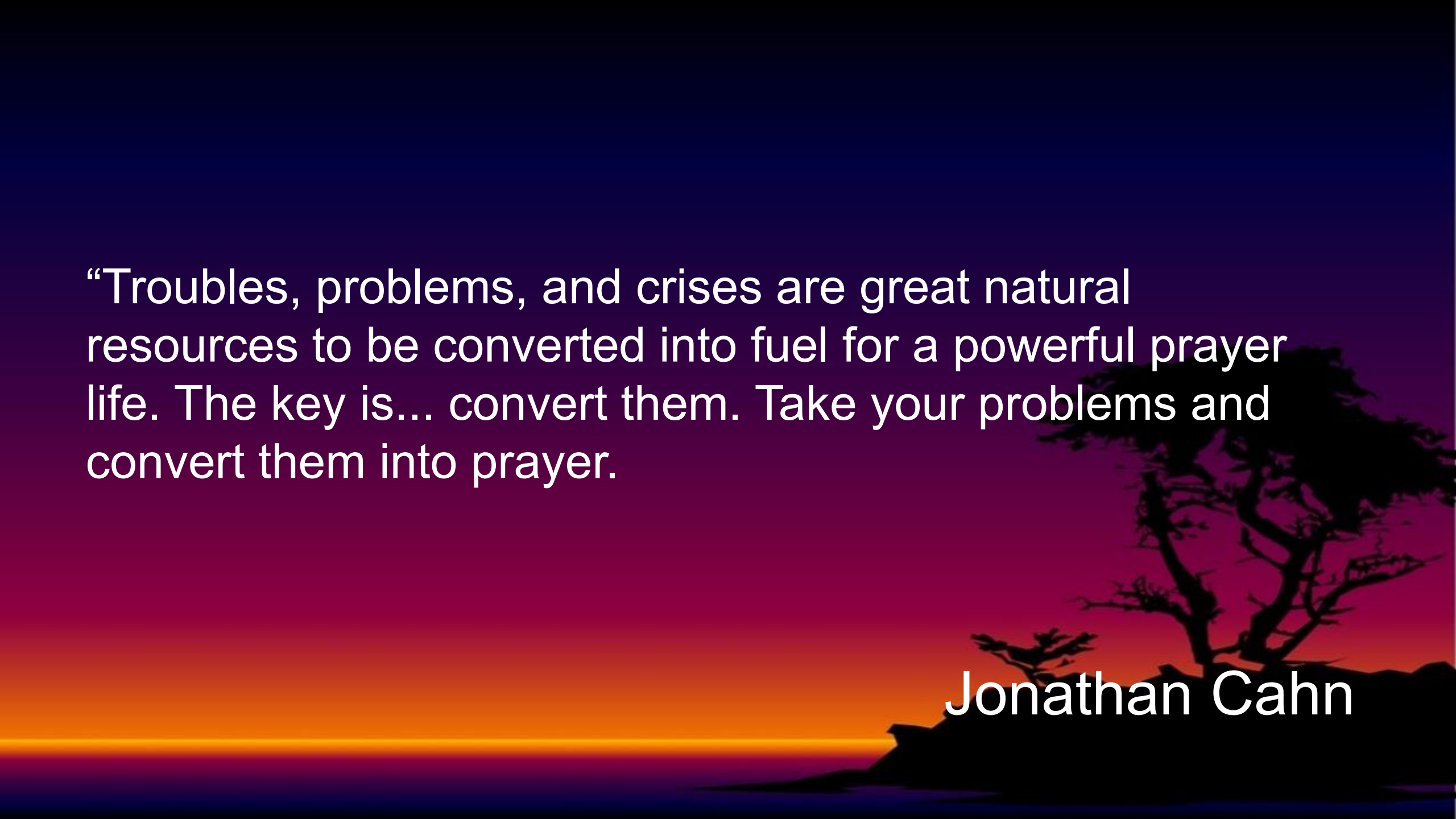


Triumphal Entry



A sunset or sunrise scene with a silhouette of a tree on the right side. The sky transitions from a bright orange glow at the horizon to a deep purple and blue at the top. The tree's silhouette is dark against the lighter sky.

“Troubles, problems, and crises are great natural resources to be converted into fuel for a powerful prayer life. The key is... convert them. Take your problems and convert them into prayer.

Jonathan Cahn

After He had said these things, He was going on ahead,
going up to Jerusalem.

Luke 19:28-48

New Testament cities near Jerusalem



Emmaus

Jerusalem

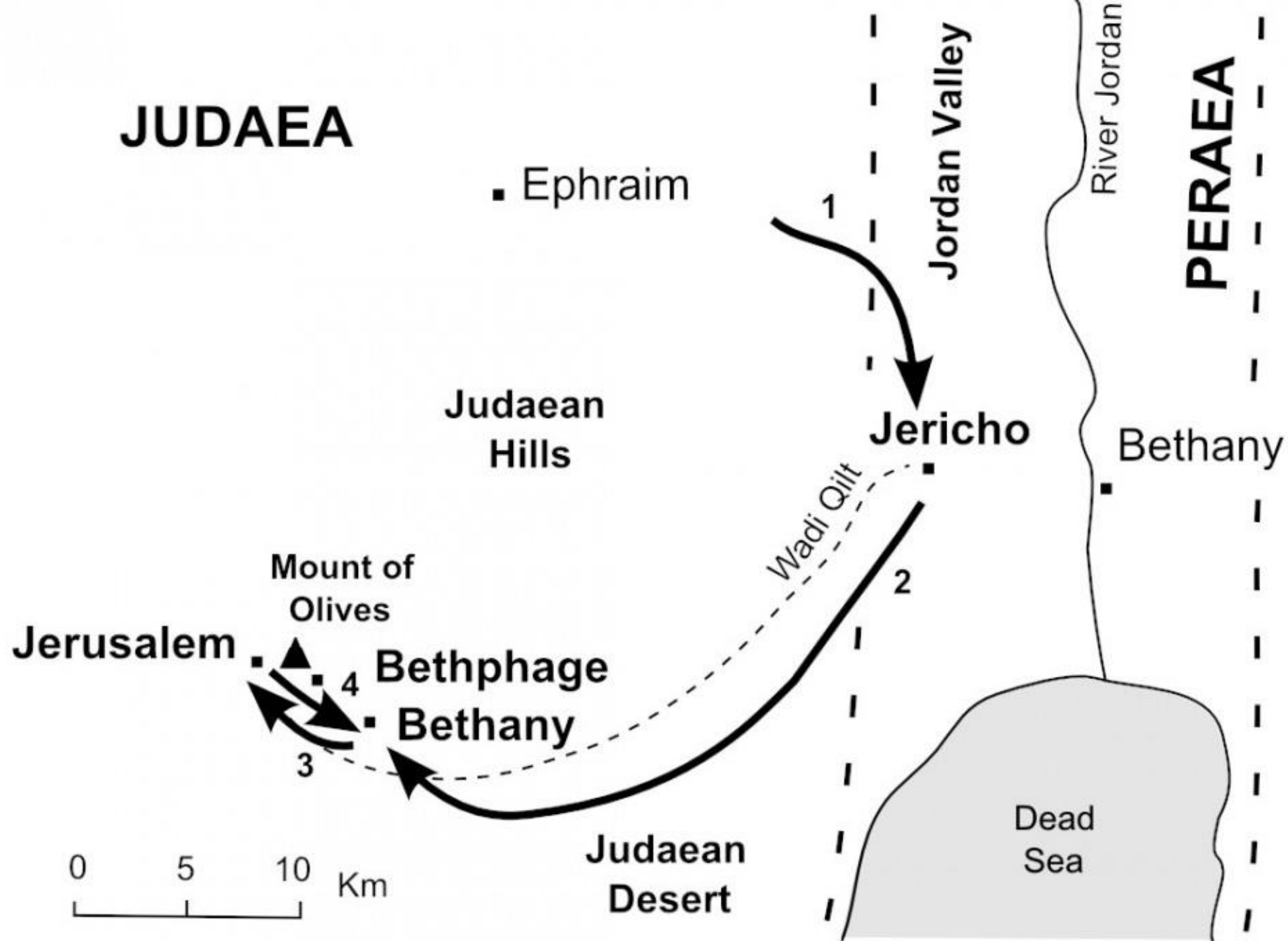
Bethlehem

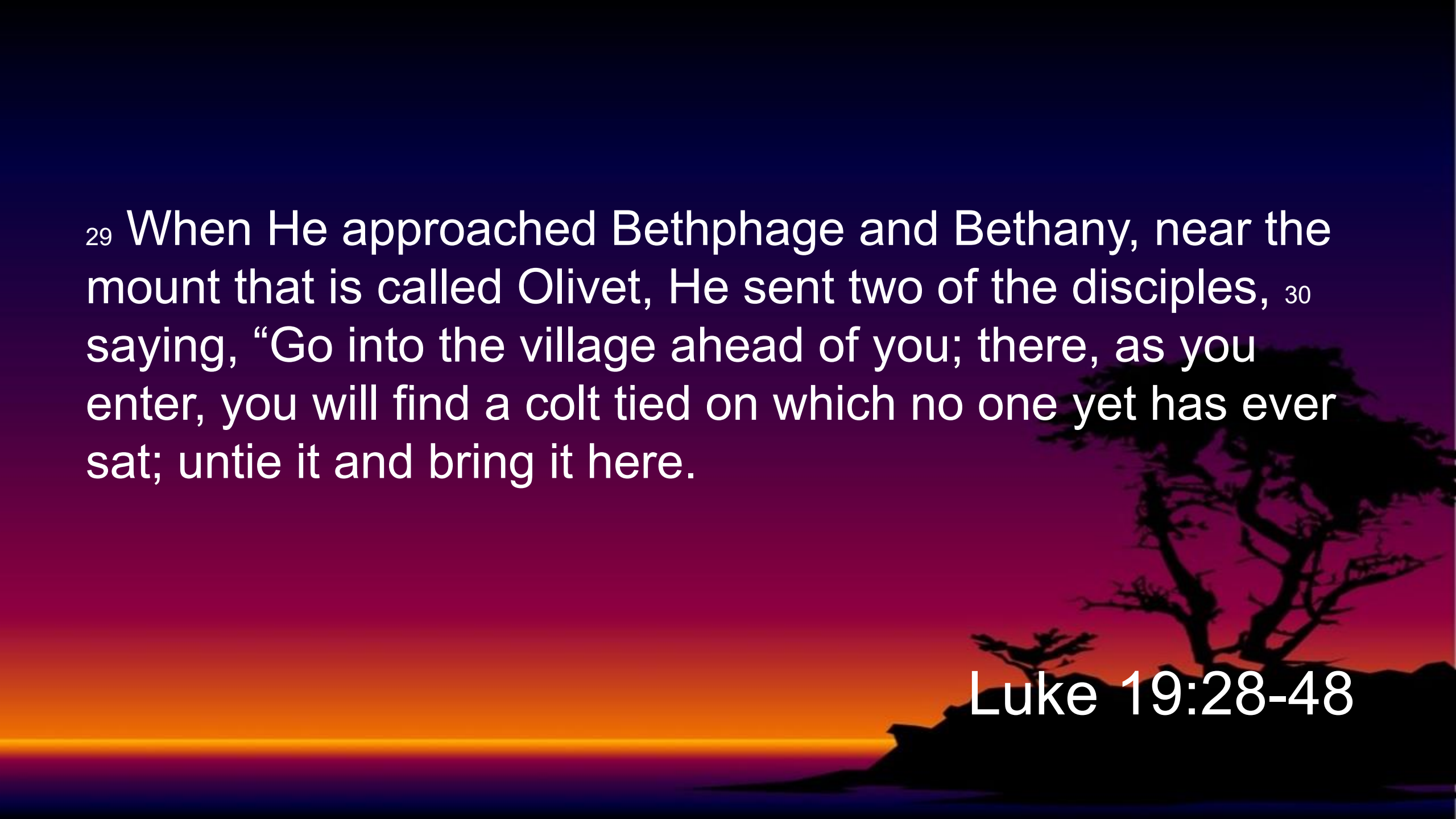
Bethphage

Bethany

Jordan River

DEAD SEA



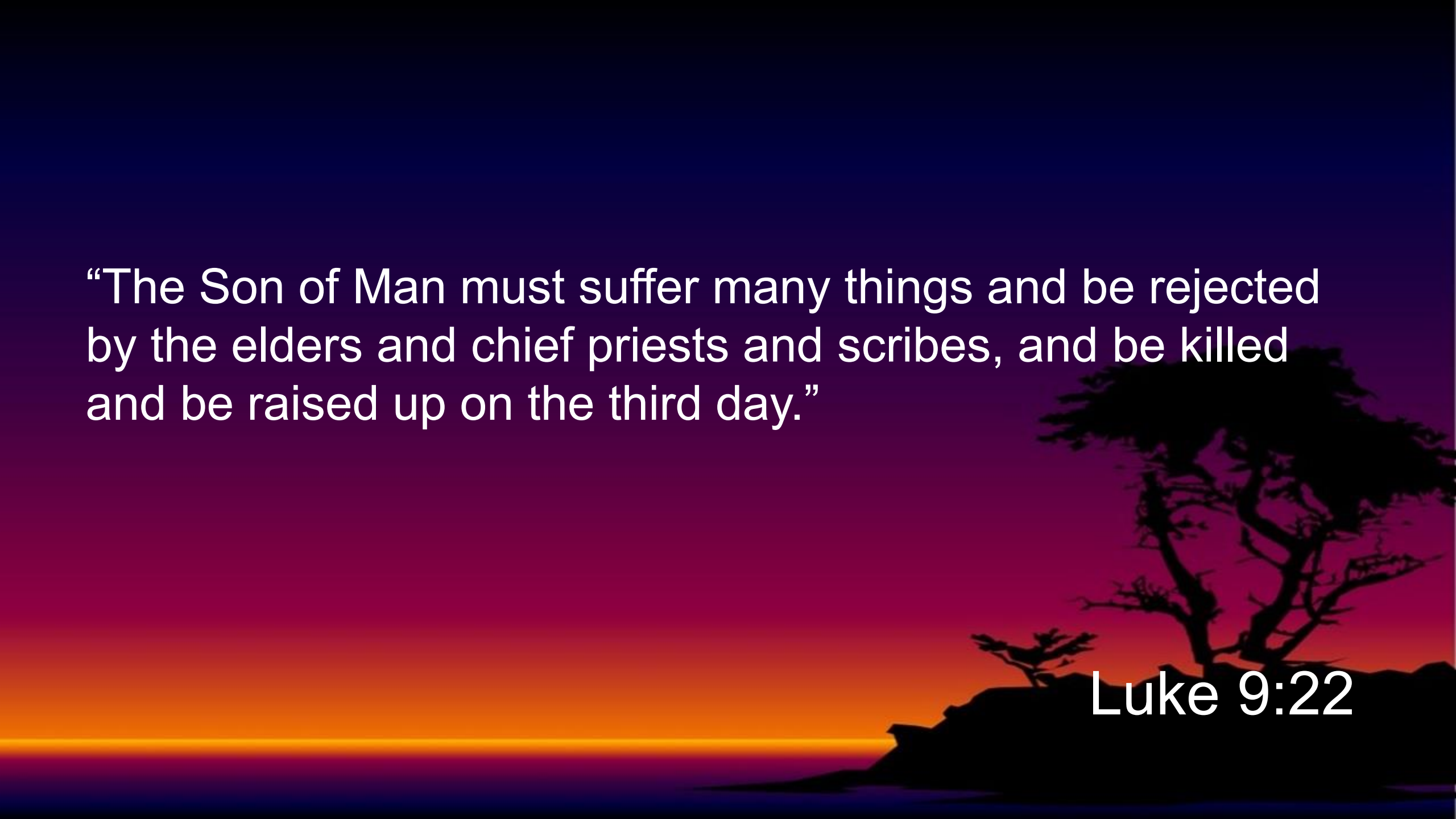


²⁹ When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples, ³⁰ saying, “Go into the village ahead of you; there, as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it here.

Luke 19:28-48

³¹ If anyone asks you, ‘Why are you untying it?’ you shall say, ‘The Lord has need of it.’ ³² So those who were sent went away and found it just as He had told them. ³³ As they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ They said, “The Lord has need of it.”

Luke 19:28-48

A sunset background with a silhouette of a tree on the right side. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. The tree is dark and stands against the colorful sky.

“The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed and be raised up on the third day.”

Luke 9:22

“³² For He will be handed over to the Gentiles, and will be mocked and mistreated and spit upon, ³³ and after they have scourged Him, they will kill Him; and the third day He will rise again.” ³⁴ But the disciples understood none of these things, and the meaning of this statement was hidden from them, and they did not comprehend the things that were said.”

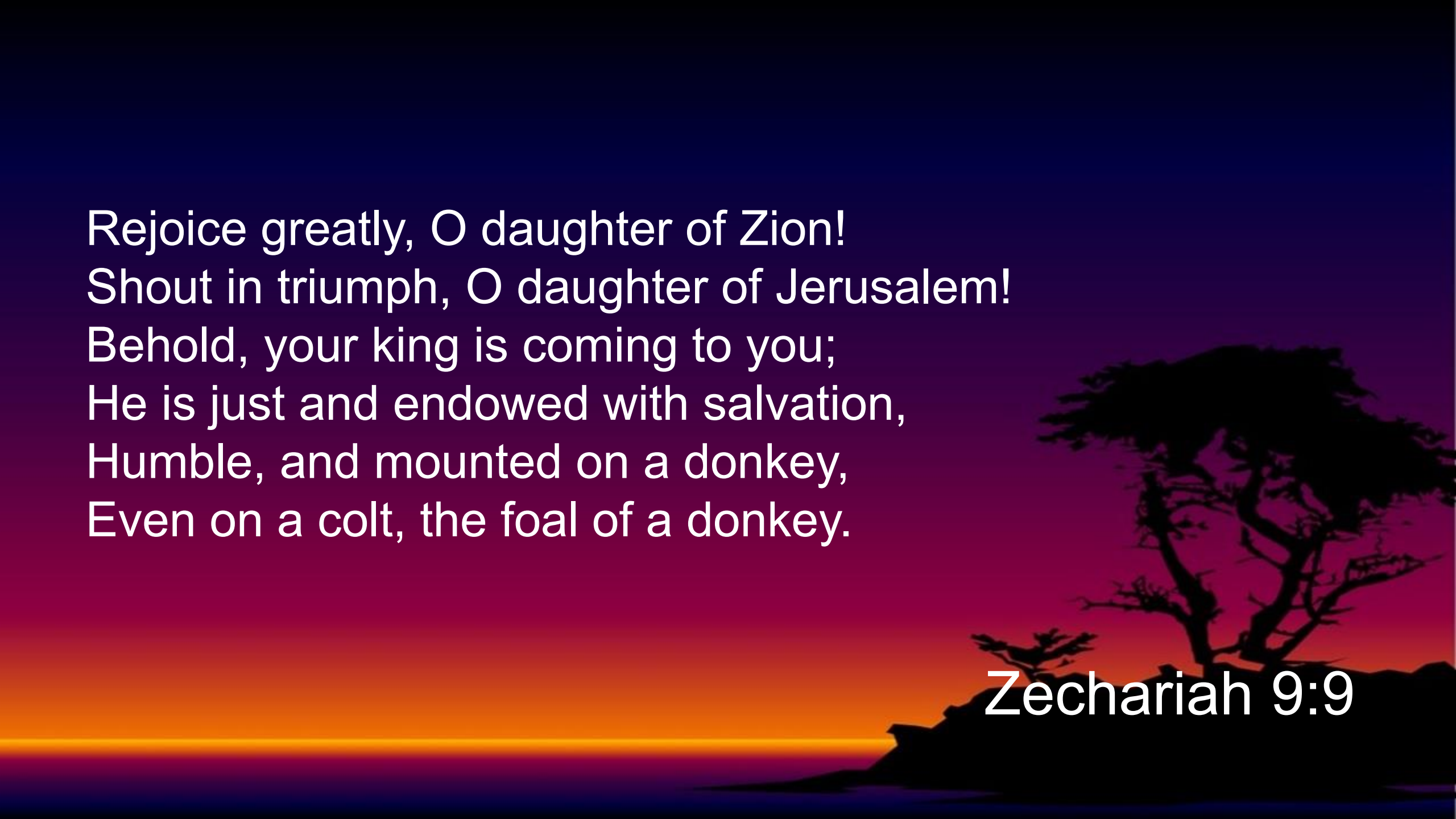
Luke 18:32-34

But the Pharisees went out and conspired against Him, as to how they might destroy Him.

Matthew 12:14

A sunset scene with a silhouette of a tree on the right side. The sky transitions from a bright orange glow at the horizon to a deep purple and blue at the top. The silhouette of a tree is prominent on the right side of the frame.





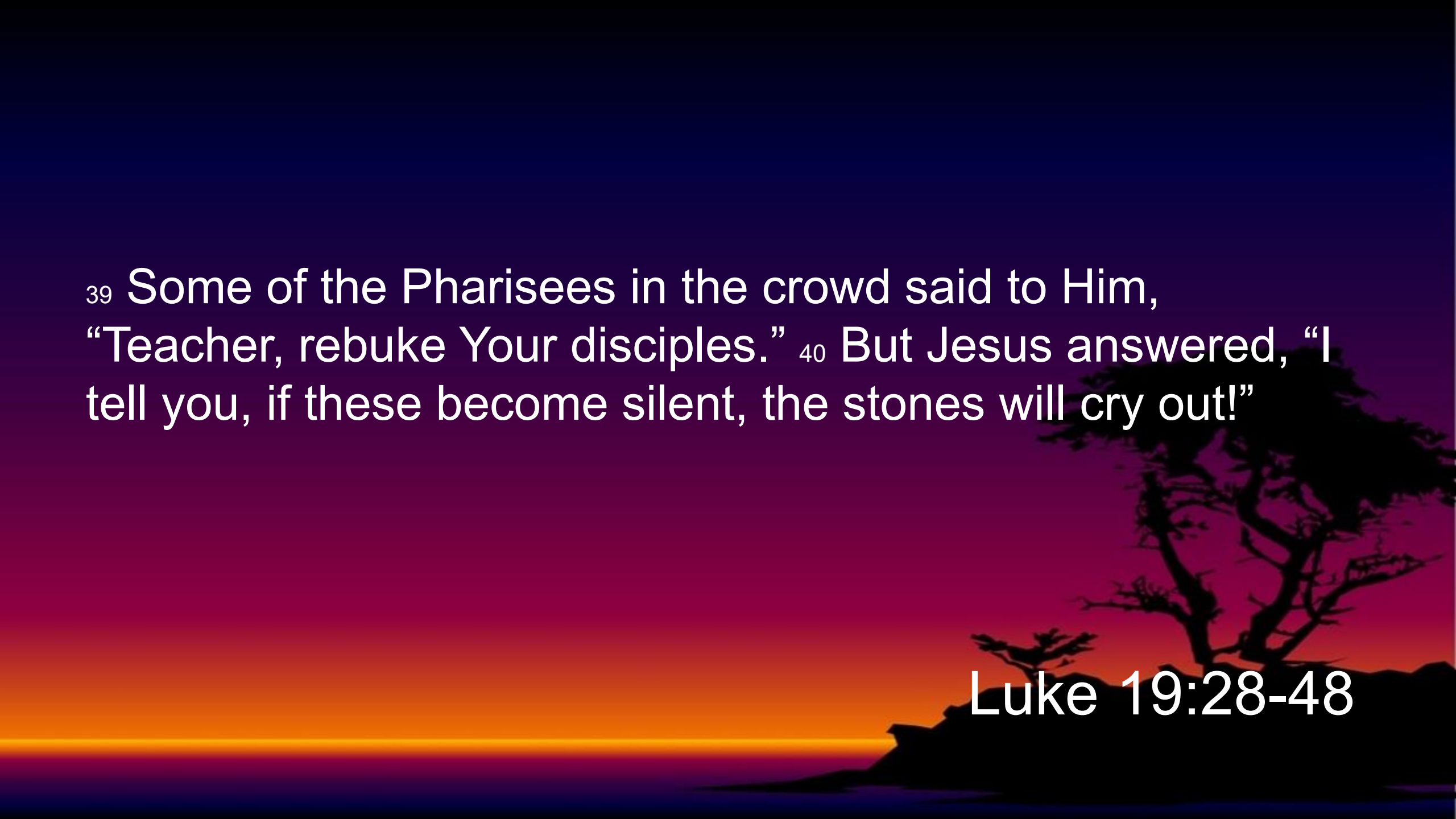
Rejoice greatly, O daughter of Zion!
Shout in triumph, O daughter of Jerusalem!
Behold, your king is coming to you;
He is just and endowed with salvation,
Humble, and mounted on a donkey,
Even on a colt, the foal of a donkey.

Zechariah 9:9

³⁵ They brought it to Jesus, and they threw their coats on the colt and put Jesus on it. ³⁶ As He was going, they were spreading their coats on the road. ³⁷ As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, ³⁸ shouting:

“Blessed is the King who comes in the name of the Lord; Peace in heaven and glory in the highest!”

Luke 19:28-48



³⁹ Some of the Pharisees in the crowd said to Him, “Teacher, rebuke Your disciples.” ⁴⁰ But Jesus answered, “I tell you, if these become silent, the stones will cry out!”

Luke 19:28-48

¹² On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³ took the branches of the palm trees and went out to meet Him, and began to shout, “Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel.” ¹⁴ Jesus, finding a young donkey, sat on it; as it is written, ¹⁵ “Fear not, daughter of Zion; behold, your King is coming, seated on a donkey’s colt.”

John 12:12-16

¹⁶ These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

John 12:12-16

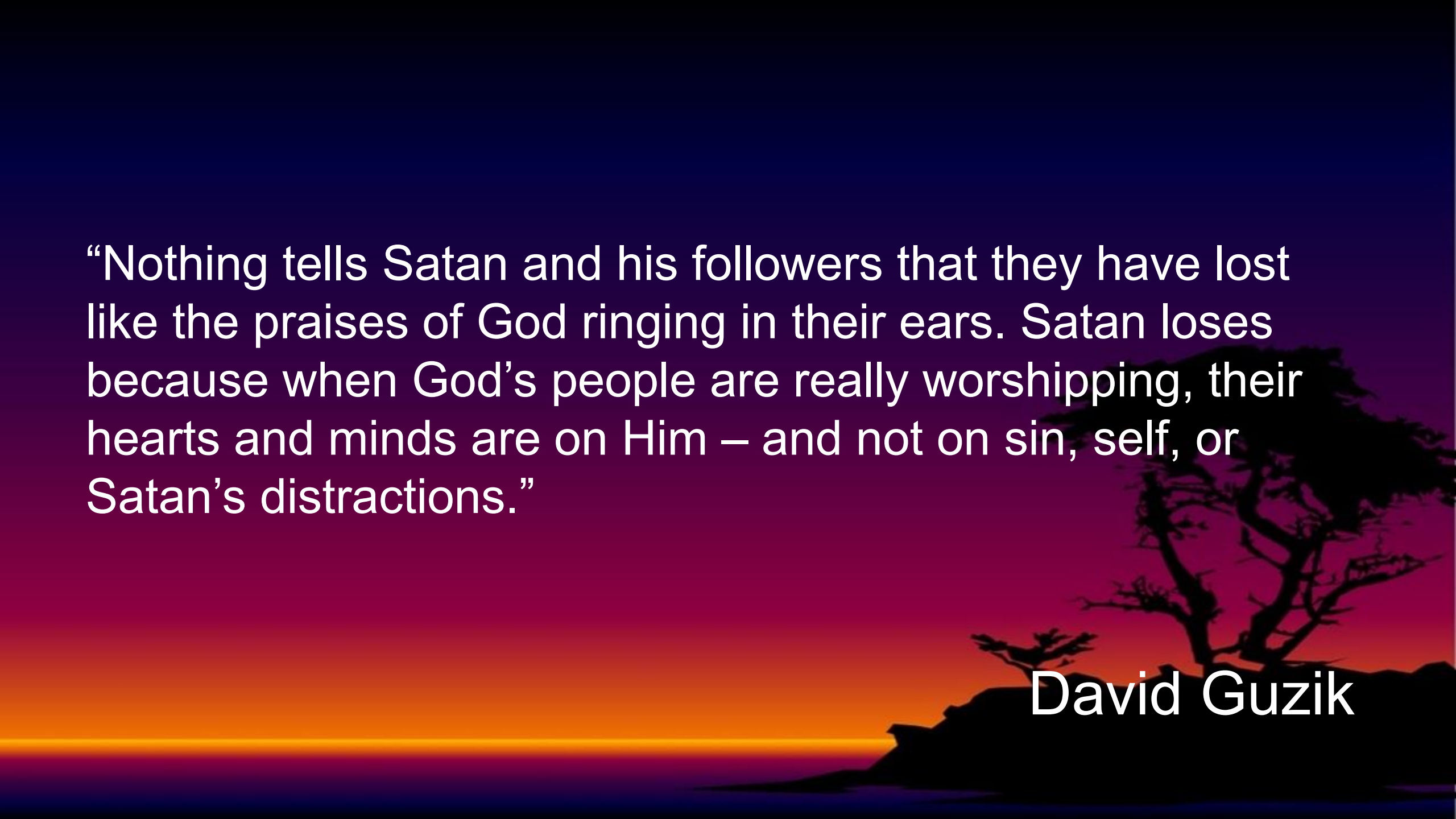
“This should be understood ironically; Jesus is saying that even inanimate creation can sense what is happening here.”

Mike McKinley

A silhouette of a tree, possibly a cypress or similar, stands against a vibrant sunset sky. The sky transitions from a deep orange near the horizon to a dark purple at the top. The tree's branches are intricate and spread out, creating a dark shape against the bright background. The overall mood is serene and contemplative.

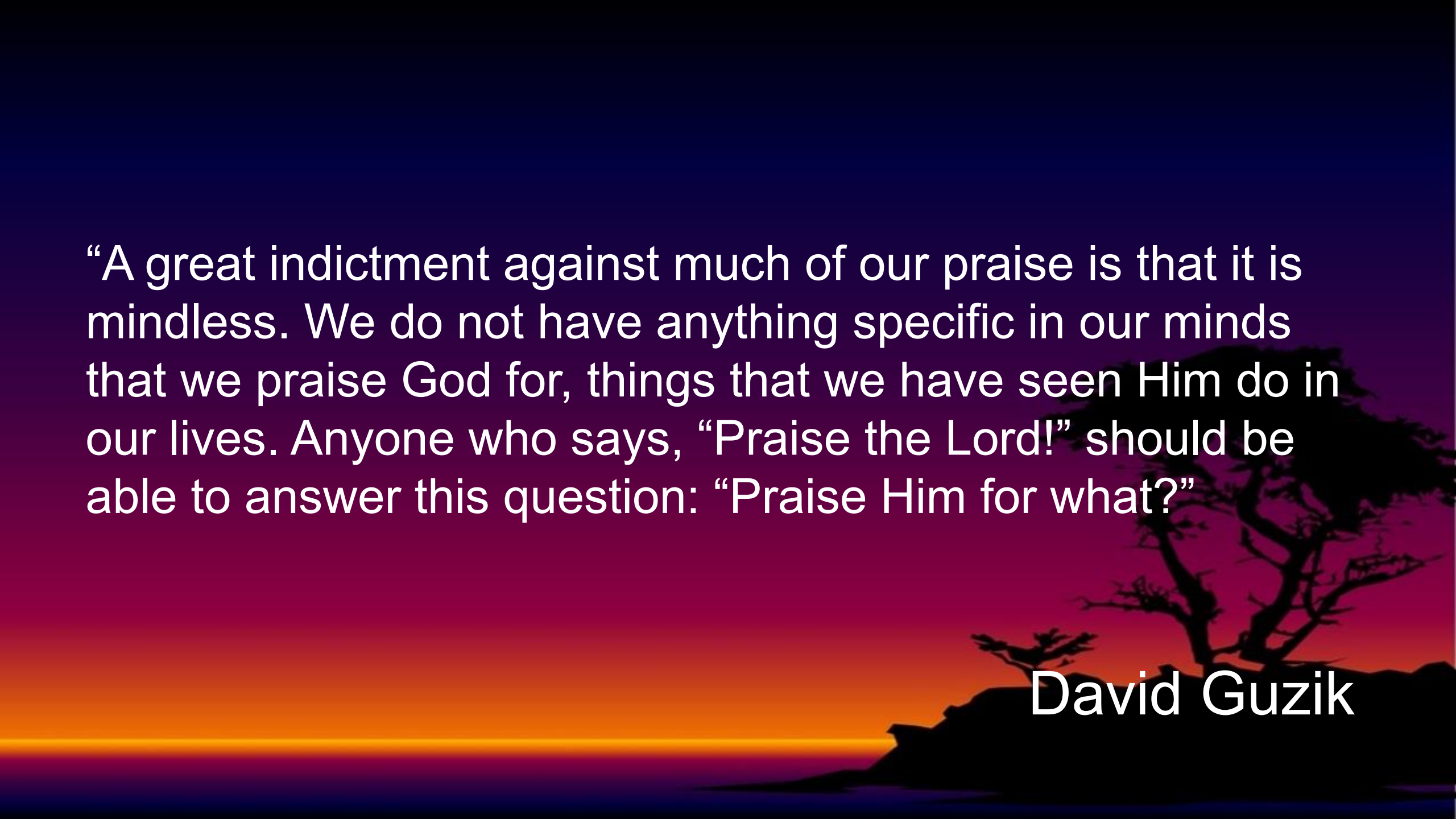
“Hosanna” was an anticipatory cry that literally meant “Save” or “Save us” or perhaps “Lord, save Him,” similar to “God save the Queen.”

Alfred Edersheim

A sunset or sunrise scene with a silhouette of a tree on the right side. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. The tree is dark and stands against the lighter sky.

“Nothing tells Satan and his followers that they have lost like the praises of God ringing in their ears. Satan loses because when God’s people are really worshipping, their hearts and minds are on Him – and not on sin, self, or Satan’s distractions.”

David Guzik

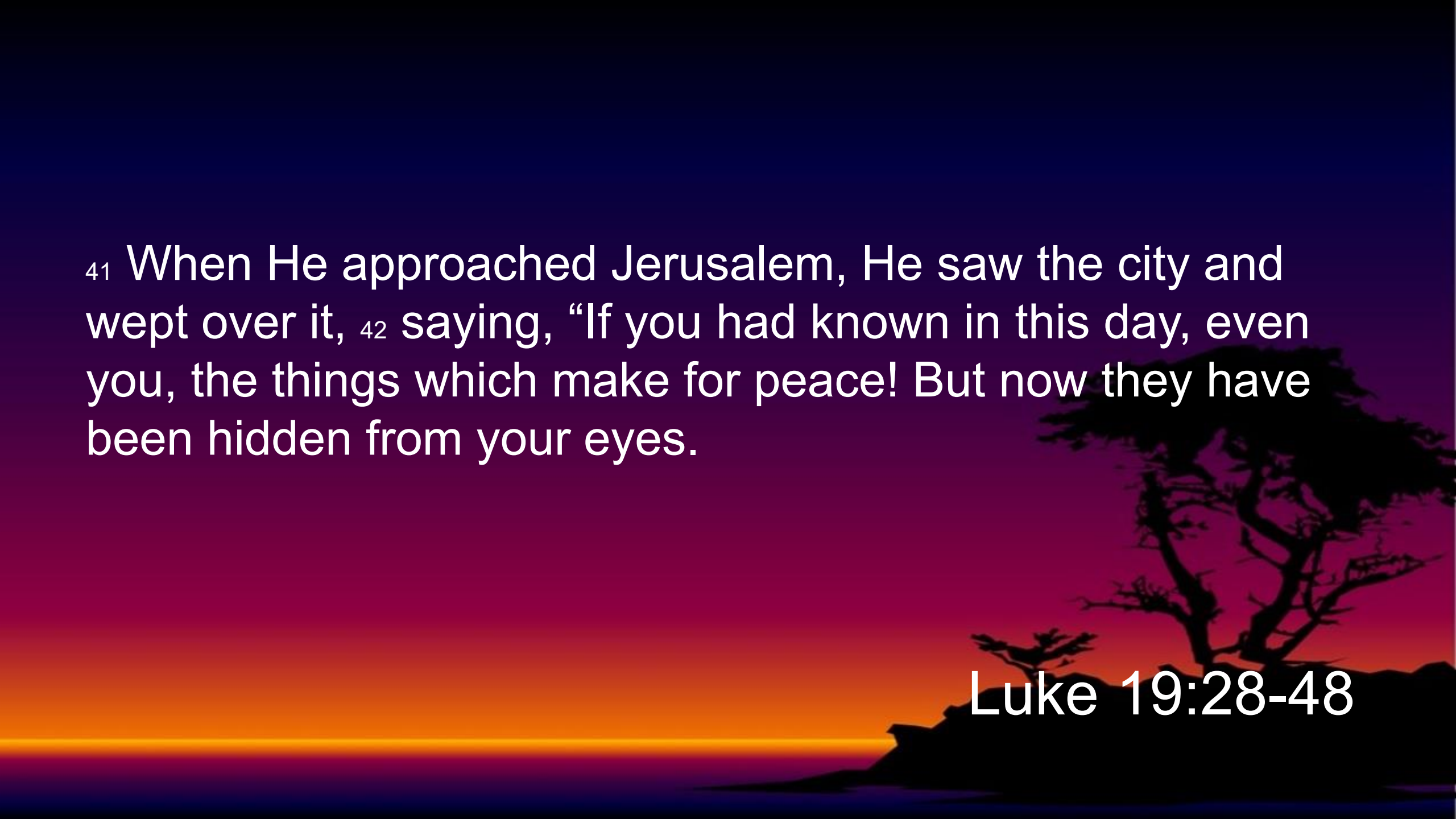
The background of the image is a vibrant sunset or sunrise. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. On the right side, there is a dark silhouette of a tree with a thick trunk and several branches. The overall mood is contemplative and serene.

“A great indictment against much of our praise is that it is mindless. We do not have anything specific in our minds that we praise God for, things that we have seen Him do in our lives. Anyone who says, “Praise the Lord!” should be able to answer this question: “Praise Him for what?”

David Guzik

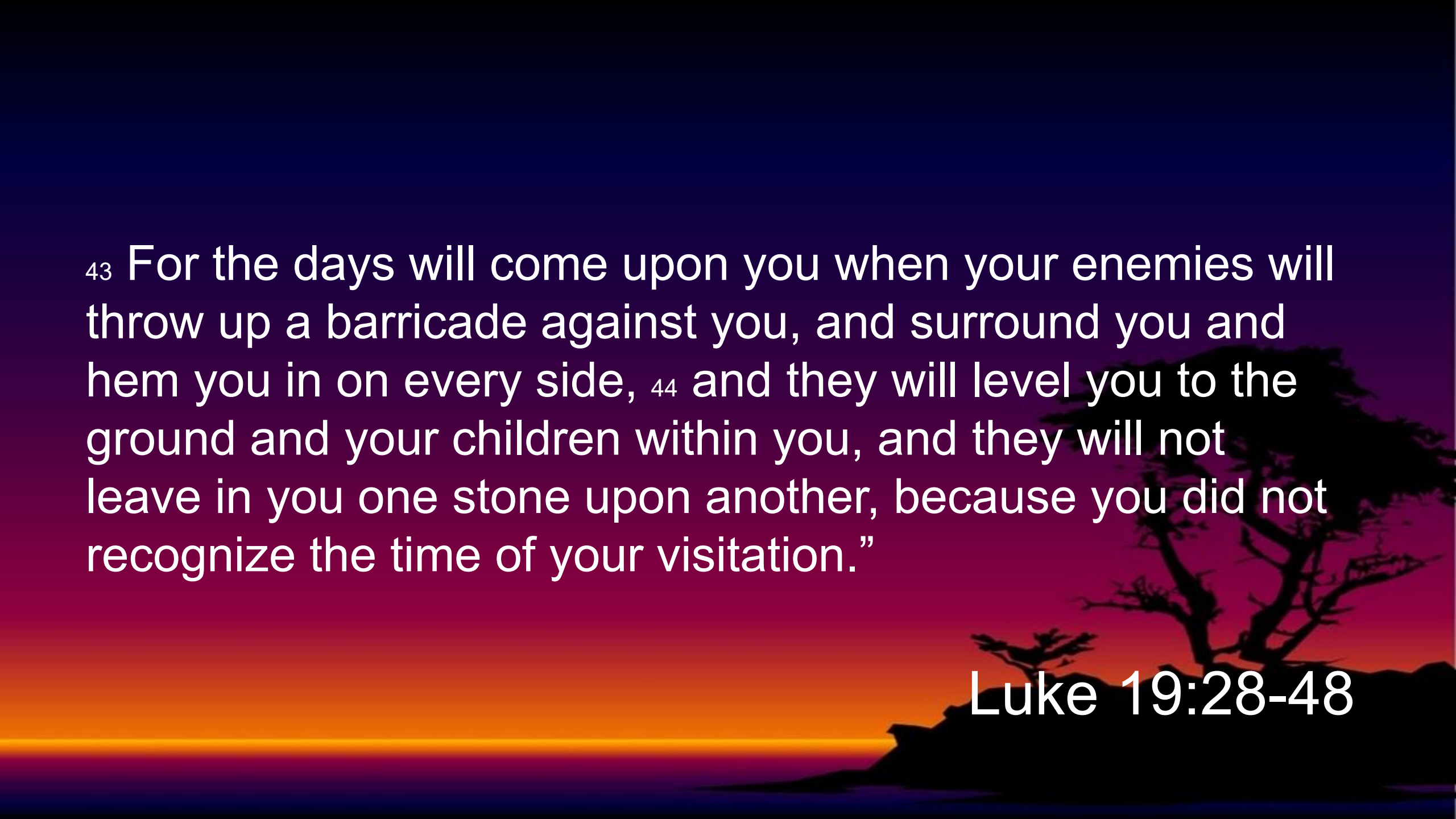
Where Have You Seen God At Work?

WHYSGAW?

A sunset scene with a silhouette of a tree on the right side. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. The tree is dark and stands against the colorful background.

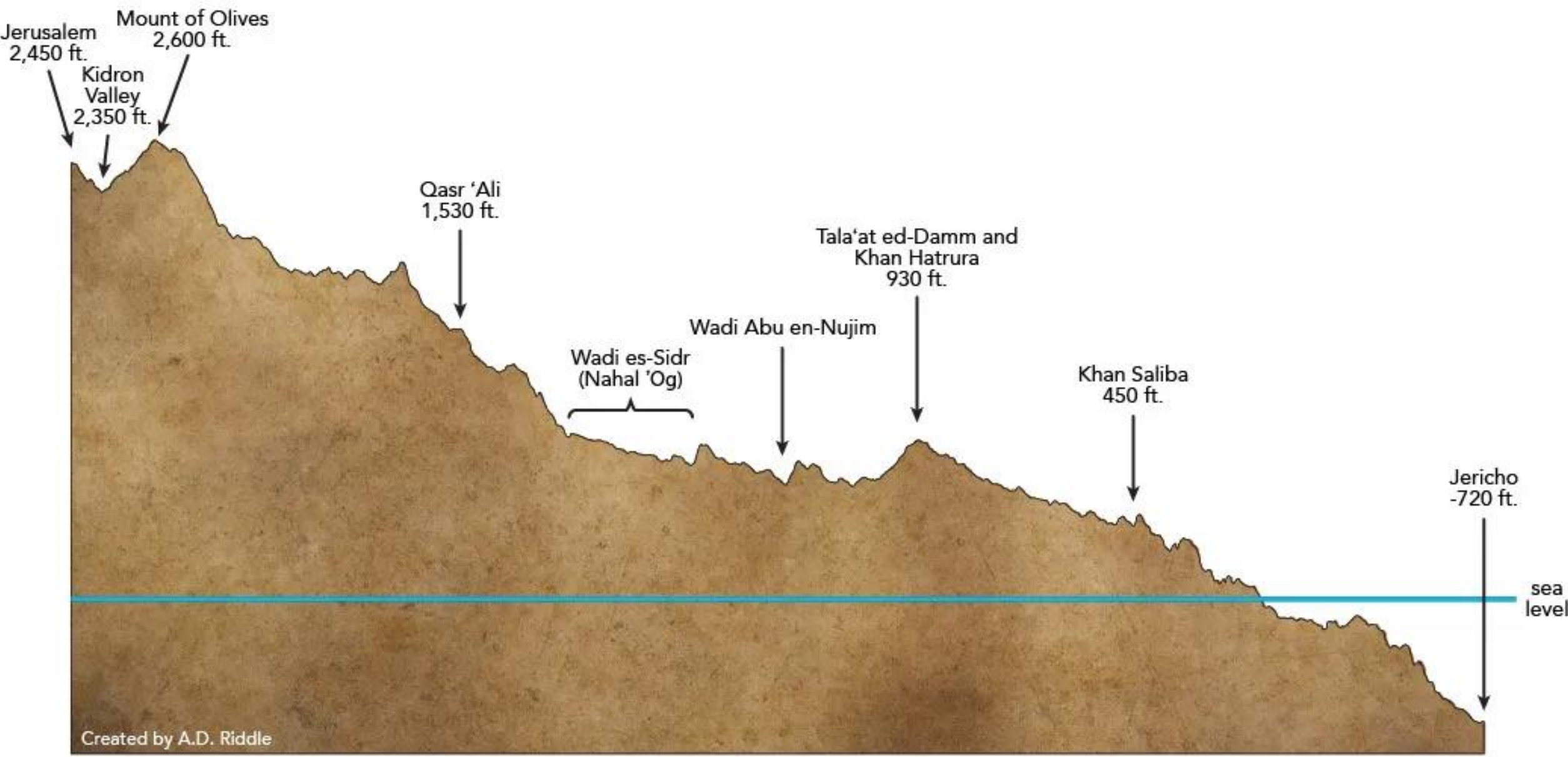
⁴¹ When He approached Jerusalem, He saw the city and wept over it, ⁴² saying, “If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes.

Luke 19:28-48

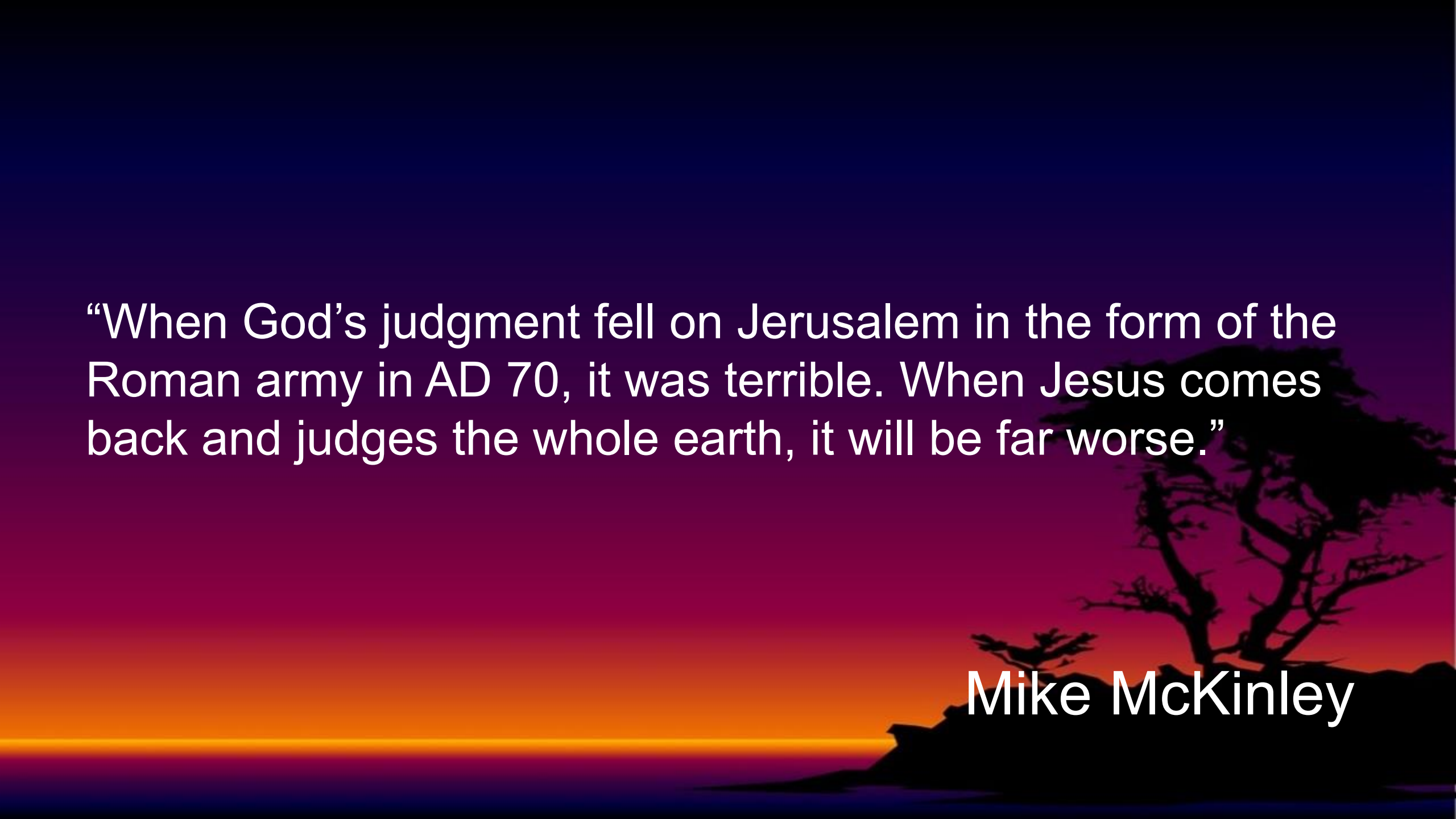


⁴³ For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, ⁴⁴ and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”

Luke 19:28-48

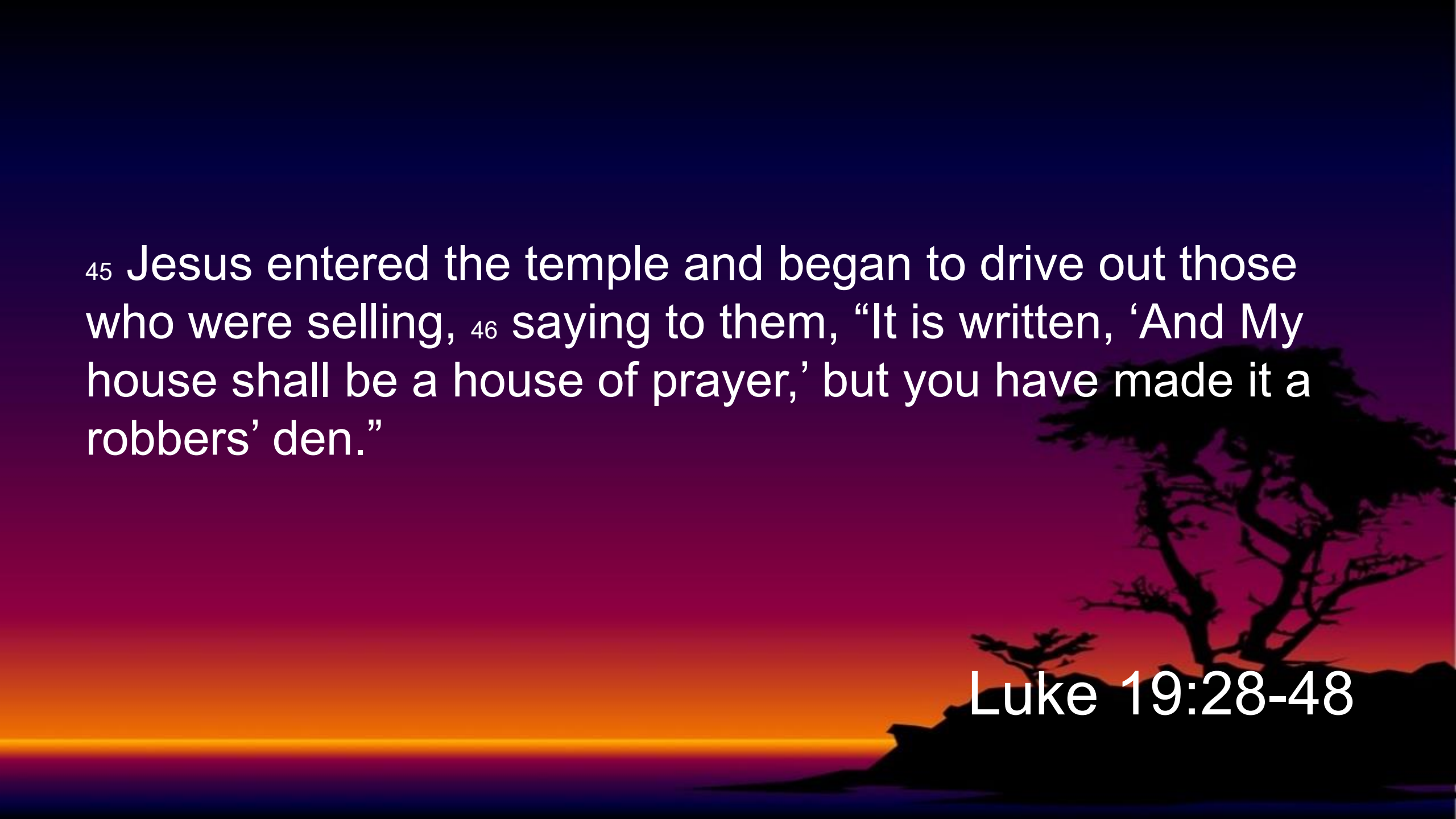


Created by A.D. Riddle

The background of the slide is a vibrant sunset or sunrise. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. On the right side, there is a dark silhouette of a tree with a gnarled trunk and sparse branches. The overall mood is dramatic and contemplative.

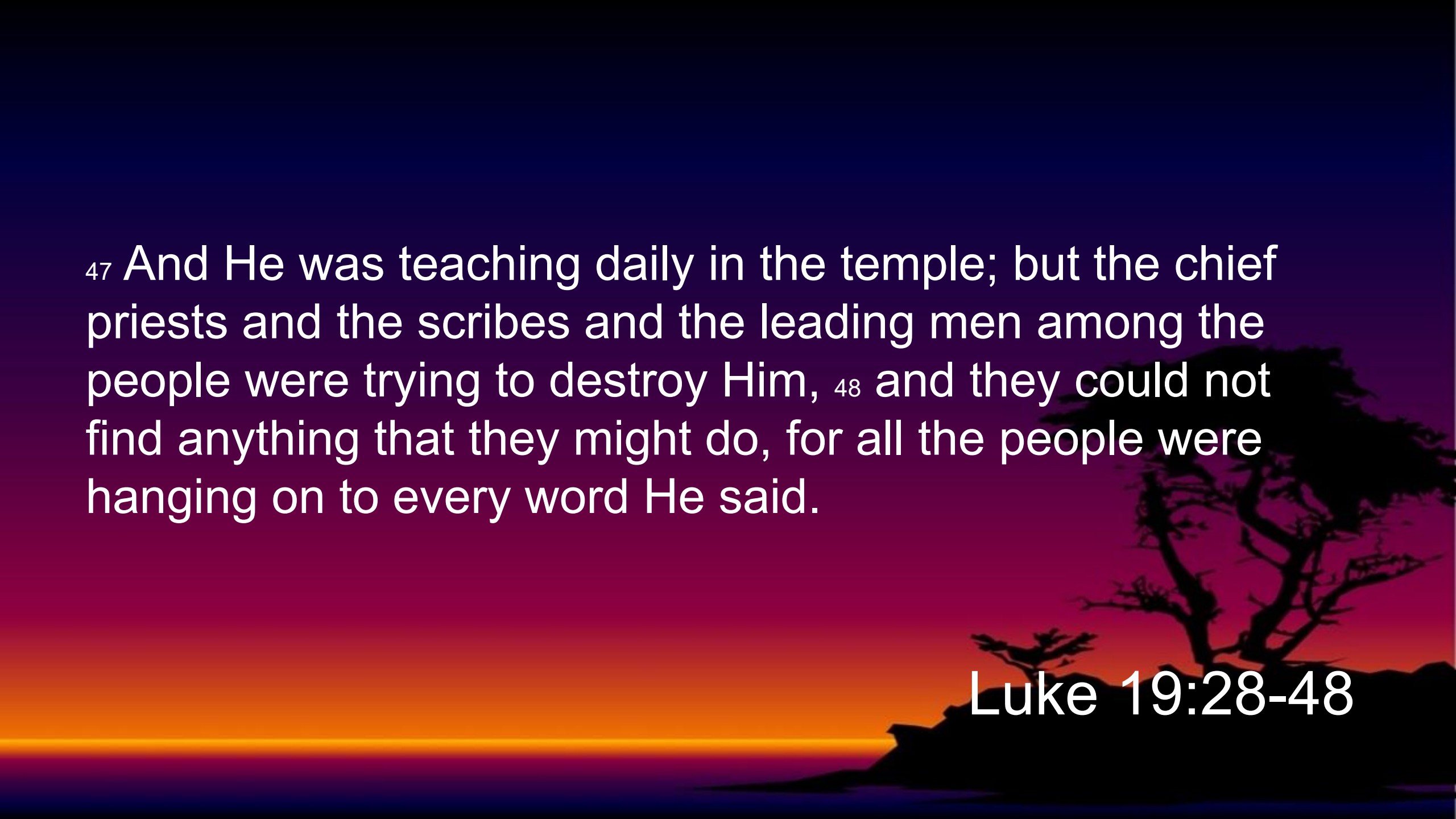
“When God’s judgment fell on Jerusalem in the form of the Roman army in AD 70, it was terrible. When Jesus comes back and judges the whole earth, it will be far worse.”

Mike McKinley

A sunset scene with a silhouette of a tree on the right side. The sky transitions from a bright orange at the horizon to a deep purple at the top. The tree is dark and stands against the colorful background.

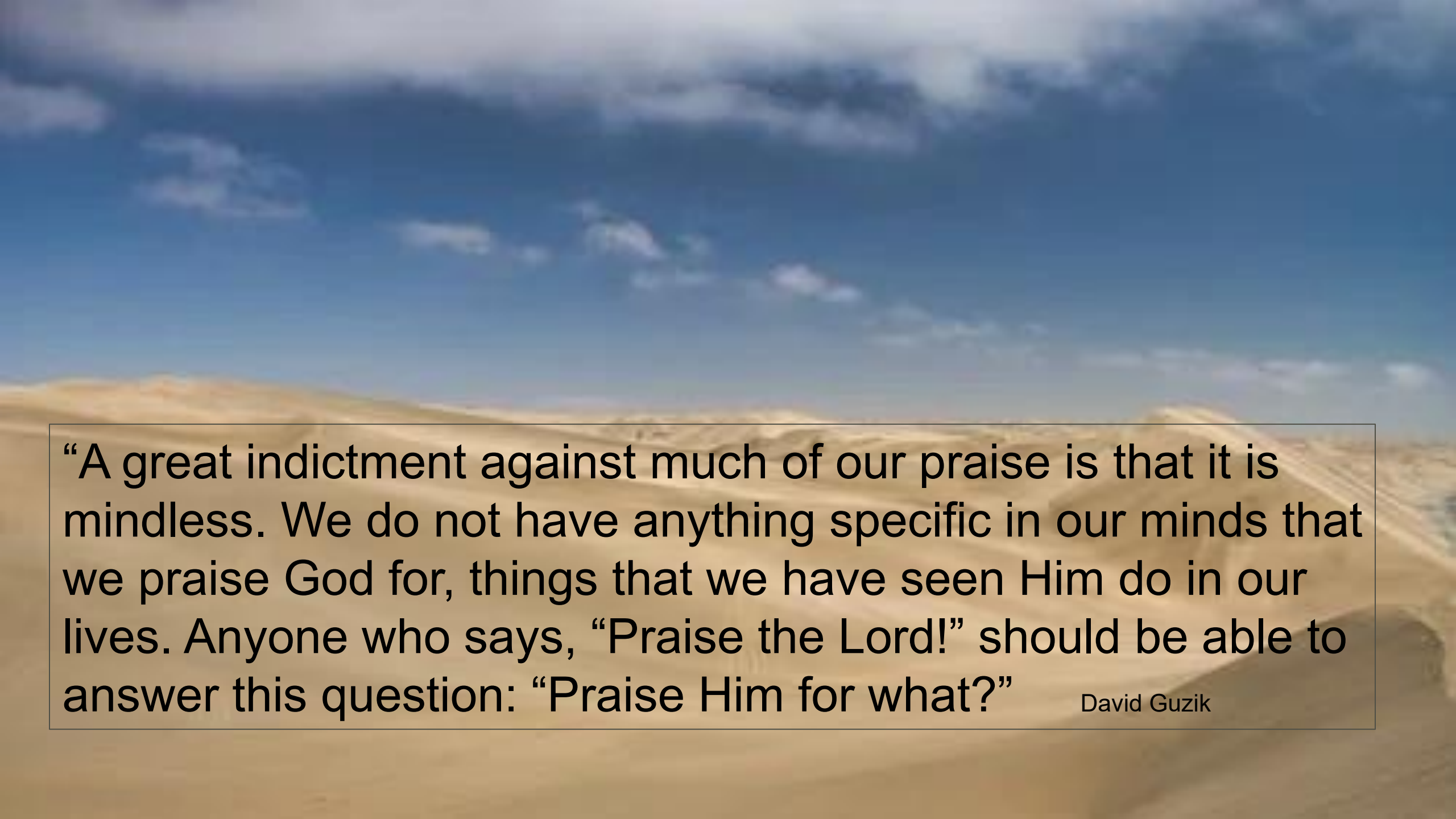
⁴⁵ Jesus entered the temple and began to drive out those who were selling, ⁴⁶ saying to them, “It is written, ‘And My house shall be a house of prayer,’ but you have made it a robbers’ den.”

Luke 19:28-48



⁴⁷ And He was teaching daily in the temple; but the chief priests and the scribes and the leading men among the people were trying to destroy Him, ⁴⁸ and they could not find anything that they might do, for all the people were hanging on to every word He said.

Luke 19:28-48



“A great indictment against much of our praise is that it is mindless. We do not have anything specific in our minds that we praise God for, things that we have seen Him do in our lives. Anyone who says, “Praise the Lord!” should be able to answer this question: “Praise Him for what?”

David Guzik



Triumphal Entry

Jesus is continuing His march into Jerusalem and He sends two of His disciples ahead to bring Him a donkey colt. Riding the donkey, He fulfills scripture and has the crowds praising God. He stops to cry over the future of Jerusalem because they aren't reading the signs correctly. Once in Jerusalem He clears the temple and returns to teach the people as religious leaders seek to destroy Him.

Luke 19:28-48