A dramatic landscape featuring a large, swirling storm cloud formation over a forest at sunset. A bright lightning bolt strikes down from the storm. The scene is illuminated by the warm, golden light of the setting sun, creating a high-contrast, atmospheric effect. The foreground shows a path or road leading through the forest, with some fallen branches and debris. The trees are silhouetted against the bright sky, and the overall mood is one of awe and power.

I Will Judge You
By Your Own
Words

Luke 17:32, "Remember Lot's wife."

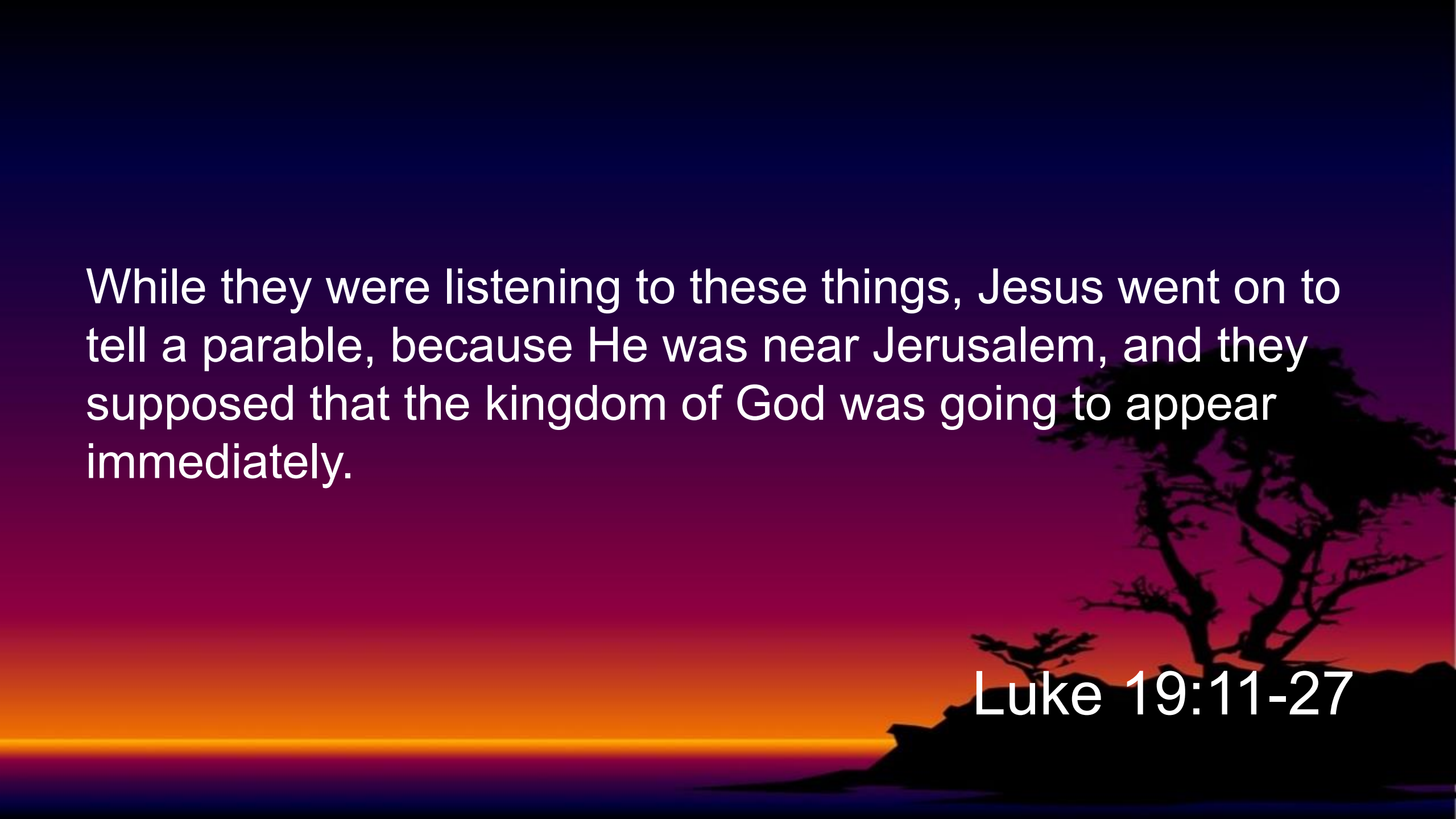
1 Thessalonians 5:17, Pray without ceasing.

Luke 18:27, "But He said, "The things that are impossible with people are possible with God."

Luke 19:38, "Blessed is the King who comes in the name of the Lord; Peace in heaven and glory in the highest!"

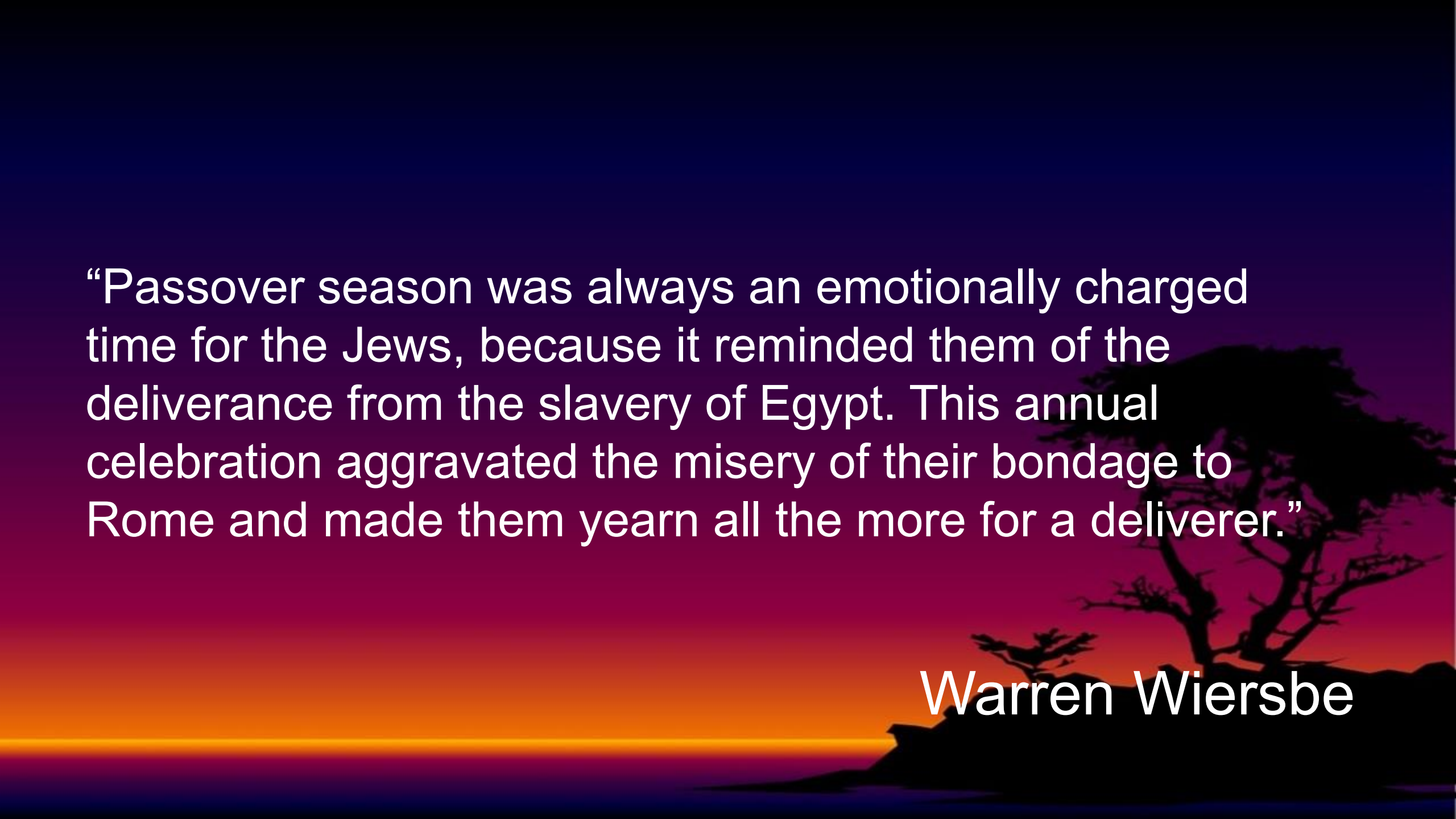
Memory

The background of the slide features a vibrant sunset with a gradient from deep purple at the top to bright orange and yellow near the horizon. Silhouettes of trees and a rocky coastline are visible against the sky.

A sunset scene with a silhouette of a tree on the right side. The sky transitions from a bright orange at the horizon to a deep purple at the top. The tree is dark against the lighter sky.

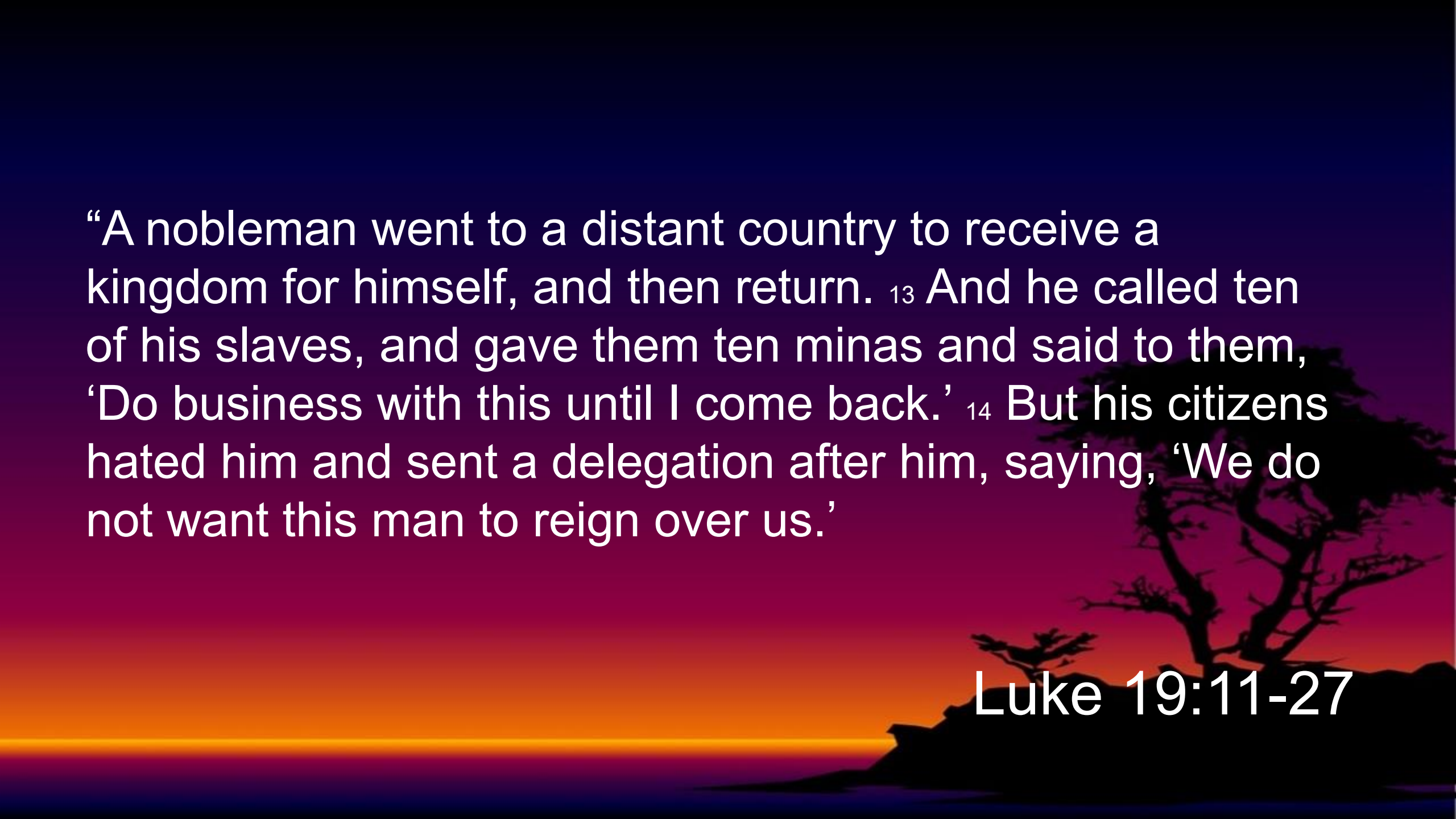
While they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately.

Luke 19:11-27



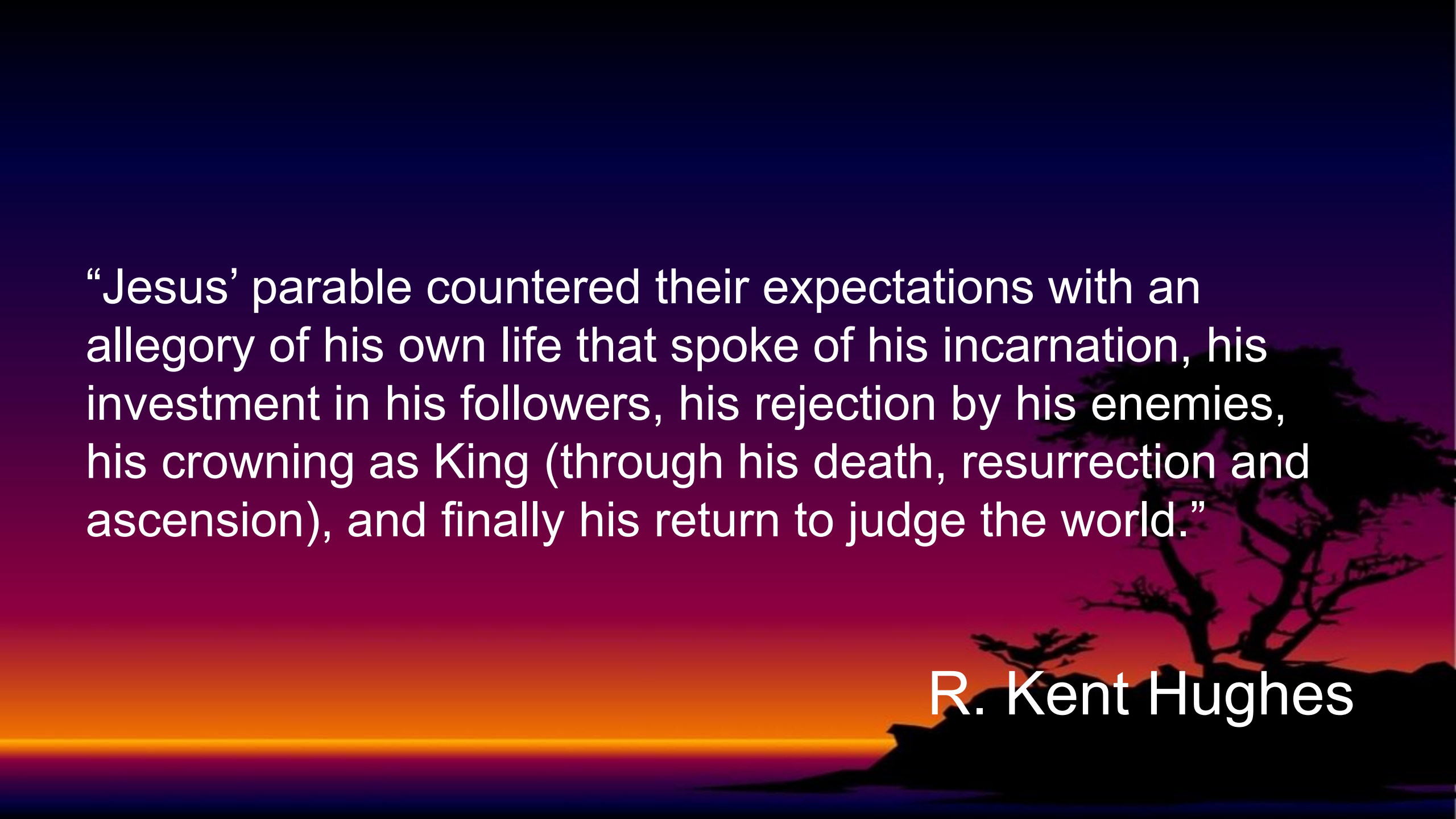
“Passover season was always an emotionally charged time for the Jews, because it reminded them of the deliverance from the slavery of Egypt. This annual celebration aggravated the misery of their bondage to Rome and made them yearn all the more for a deliverer.”

Warren Wiersbe



“A nobleman went to a distant country to receive a kingdom for himself, and then return. ¹³ And he called ten of his slaves, and gave them ten minas and said to them, ‘Do business with this until I come back.’ ¹⁴ But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’

Luke 19:11-27

The background of the slide features a vibrant sunset or sunrise. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. On the right side, the dark silhouette of a tree with sparse foliage is visible against the colorful sky. The overall mood is contemplative and serene.

“Jesus’ parable countered their expectations with an allegory of his own life that spoke of his incarnation, his investment in his followers, his rejection by his enemies, his crowning as King (through his death, resurrection and ascension), and finally his return to judge the world.”

R. Kent Hughes

¹⁵ When he returned, after receiving the kingdom, he ordered that these slaves, to whom he had given the money, be called to him so that he might know what business they had done. ¹⁶ The first appeared, saying, 'Master, your mina has made ten minas more.' ¹⁷ And he said to him, 'Well done, good slave, because you have been faithful in a very little thing, you are to be in authority over ten cities.'

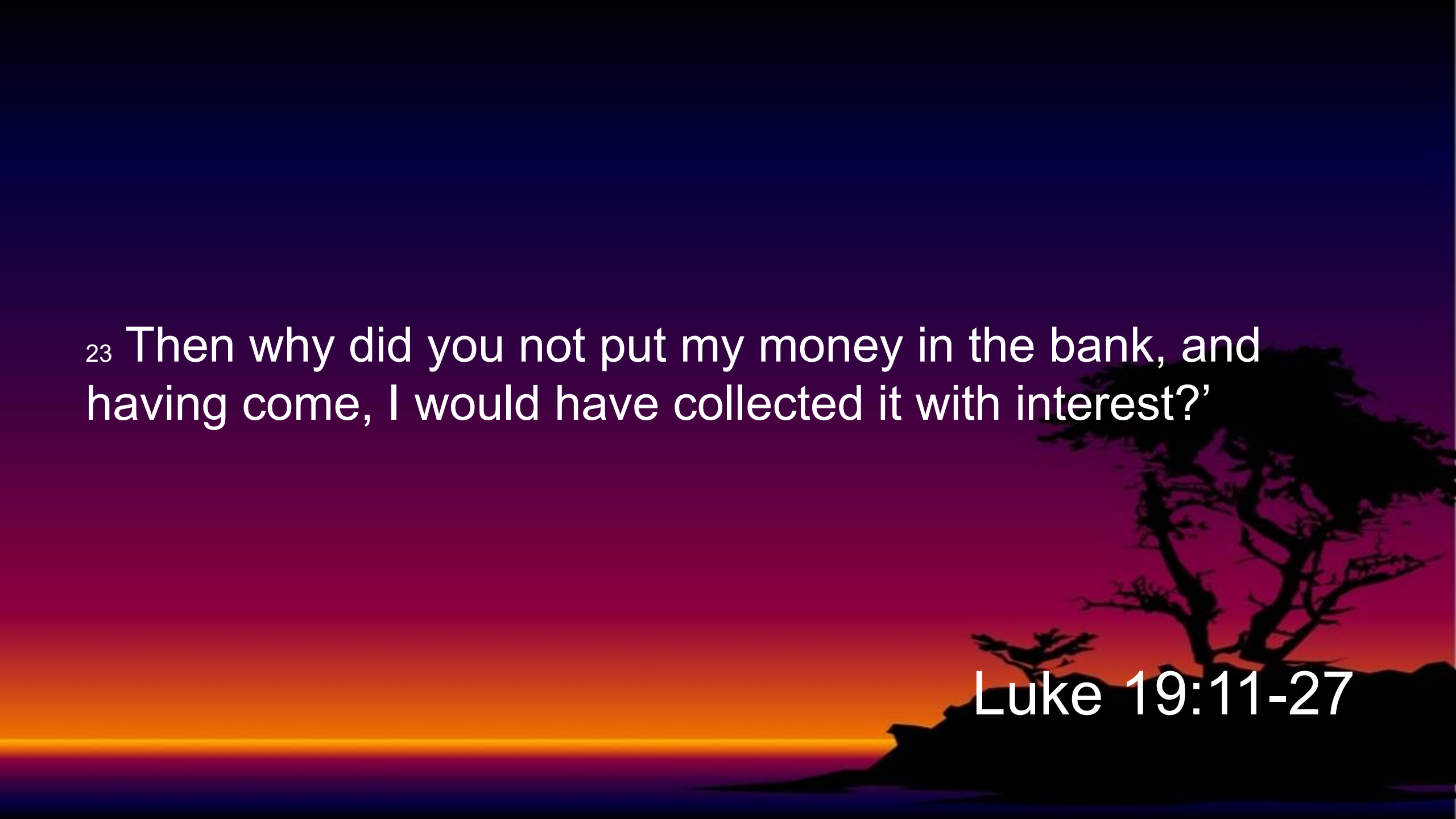
Luke 19:11-27

¹⁸ The second came, saying, 'Your mina, master, has made five minas.' ¹⁹ And he said to him also, 'And you are to be over five cities.'

Luke 19:11-27

²⁰ Another came, saying, 'Master, here is your mina, which I kept put away in a handkerchief; ²¹ for I was afraid of you, because you are an exacting man; you take up what you did not lay down and reap what you did not sow.' ²² He *said to him, 'By your own words I will judge you, you worthless slave. Did you know that I am an exacting man, taking up what I did not lay down and reaping what I did not sow?

Luke 19:11-27

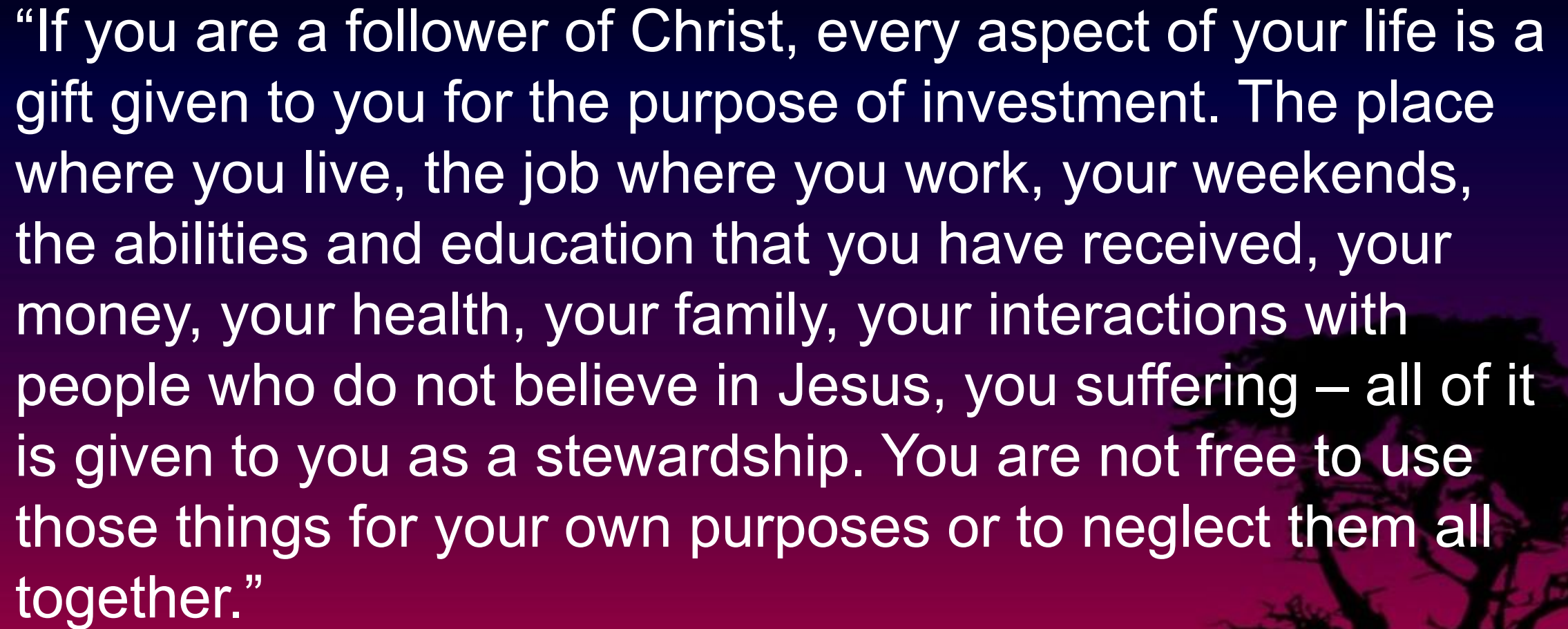
A sunset scene with a silhouette of a tree on the right side. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. The tree is dark and stands against the colorful background.

²³ Then why did you not put my money in the bank, and having come, I would have collected it with interest?’

Luke 19:11-27

²⁴ Then he said to the bystanders, 'Take the mina away from him and give it to the one who has the ten minas.' ²⁵ And they said to him, 'Master, he has ten minas already.' ²⁶ I tell you that to everyone who has, more shall be given, but from the one who does not have, even what he does have shall be taken away.

Luke 19:11-27

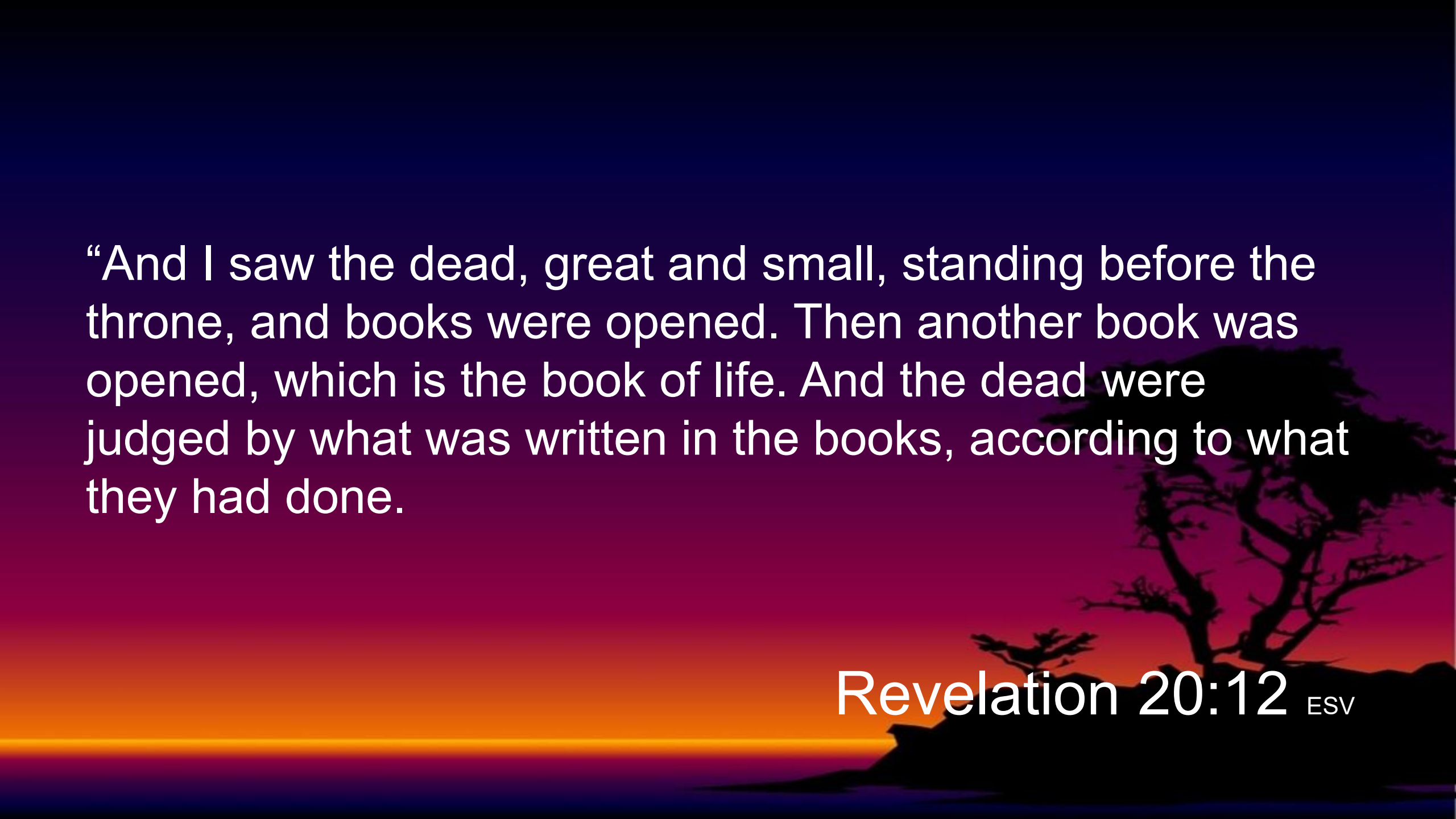


“If you are a follower of Christ, every aspect of your life is a gift given to you for the purpose of investment. The place where you live, the job where you work, your weekends, the abilities and education that you have received, your money, your health, your family, your interactions with people who do not believe in Jesus, you suffering – all of it is given to you as a stewardship. You are not free to use those things for your own purposes or to neglect them all together.”

Mike McKinley

“But these enemies of mine, who did not want me to reign over them, bring them here and slay them in my presence.”

Luke 19:11-27



“And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.

Revelation 20:12 ESV

¹⁴ “But his people hated him and sent a delegation after him to say, ‘We do not want him to be our king.’”

¹⁵ “After he was crowned king, he returned and called in the servants to whom he had given the money. He wanted to find out what they had done with their gifts.”

Luke 19:14 & 15

How are you using the gifts you have been given?





I Will Judge You By Your Own Words

Jesus is continuing His march toward Jerusalem. He tells the parable of the nobleman who becomes king. Unfortunately, there are those that don't want Him to be their king. He shows that there are those He trusts to serve Him well. There is one that is not faithful and is called a worthless slave. Jesus warns of the coming judgment.

Luke 19:11-27