

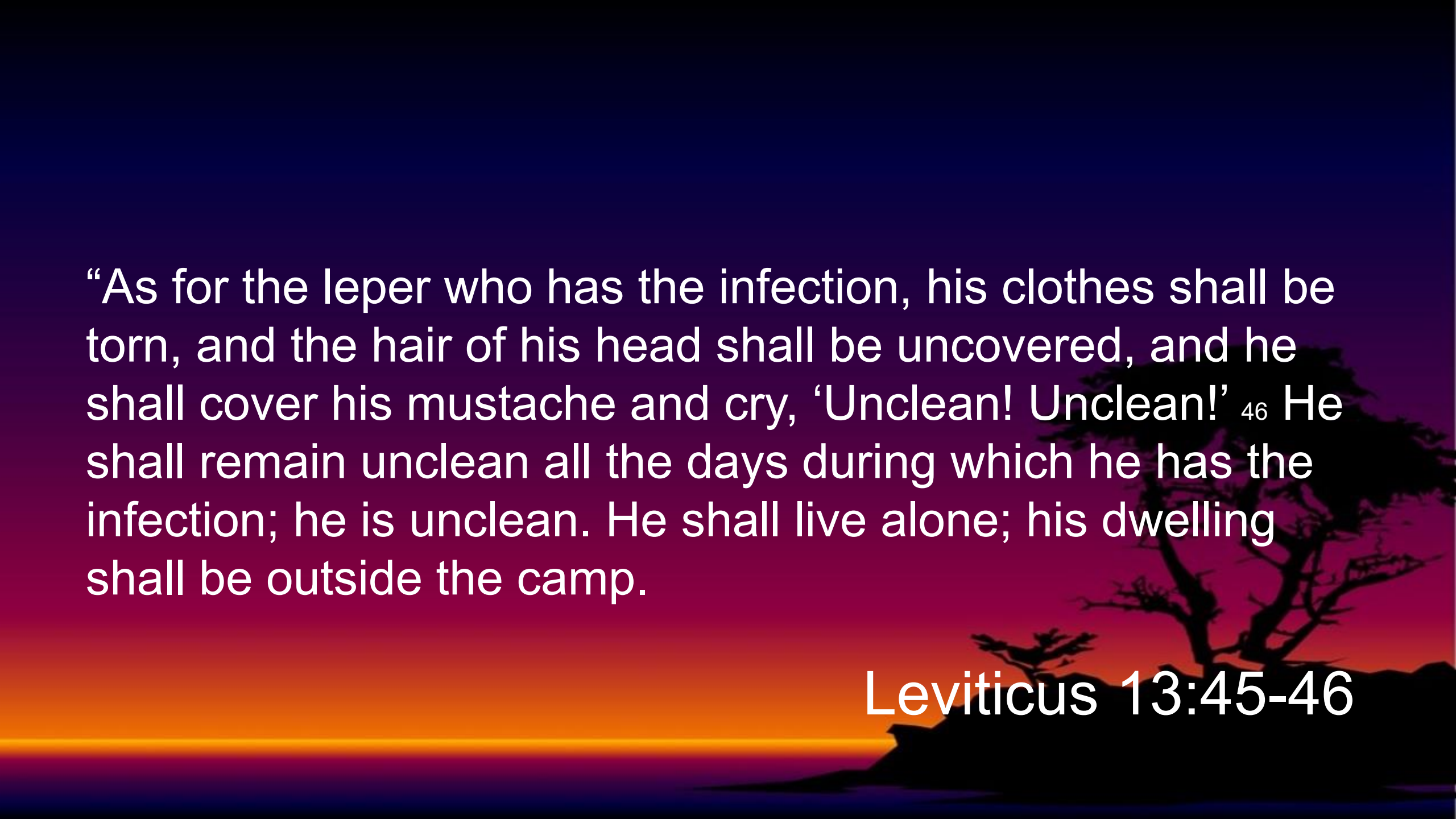
Healed, But Not Saved



¹¹ While He was on the way to Jerusalem, He was passing between Samaria and Galilee. ¹² As He entered a village, ten leprous men who stood at a distance met Him;

Luke 17:10-19





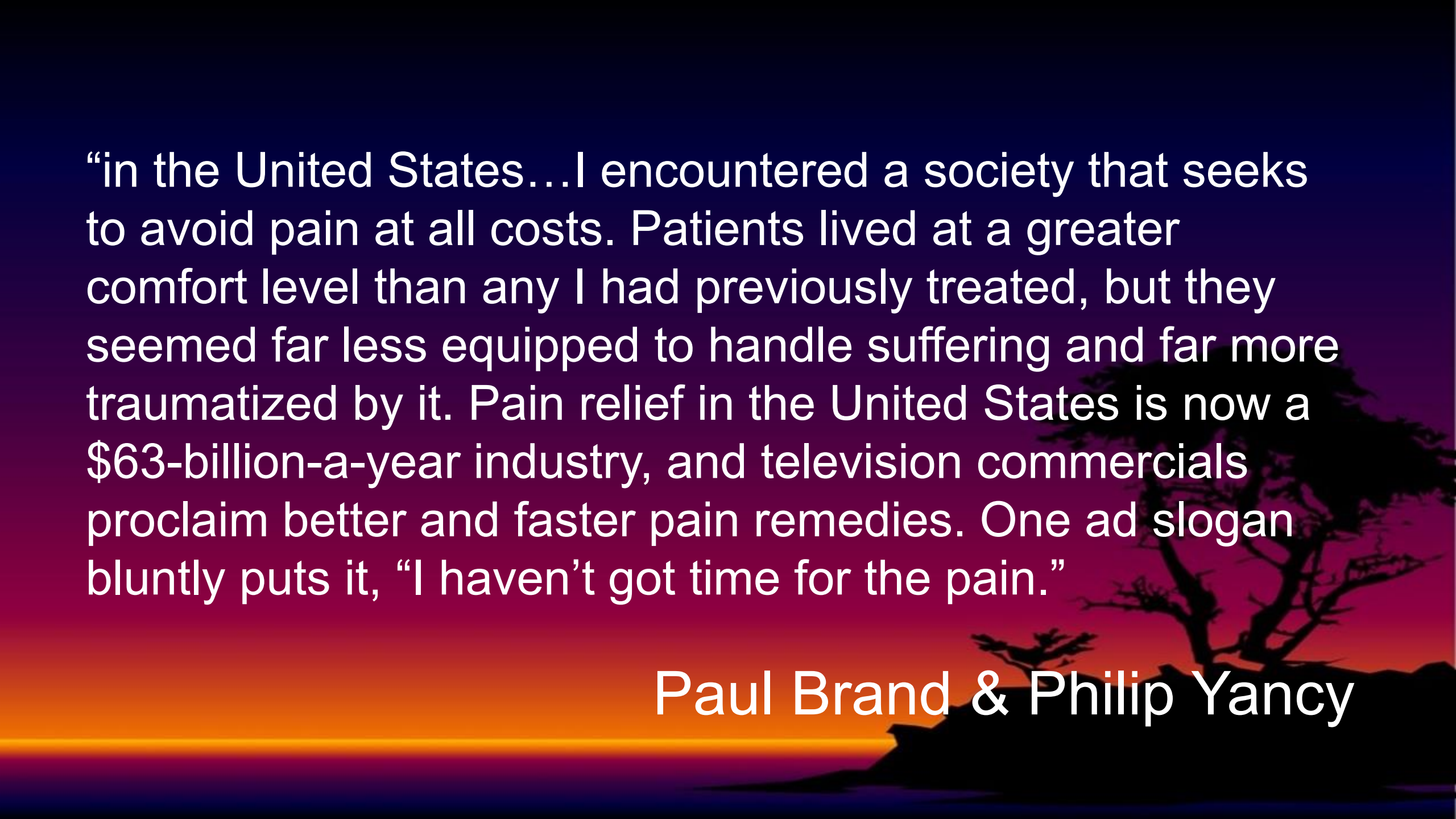
“As for the leper who has the infection, his clothes shall be torn, and the hair of his head shall be uncovered, and he shall cover his mustache and cry, ‘Unclean! Unclean!’⁴⁶ He shall remain unclean all the days during which he has the infection; he is unclean. He shall live alone; his dwelling shall be outside the camp.

Leviticus 13:45-46



“In India I learned that pain can be borne with dignity and calm acceptance. It was (in India) that I began treating leprosy patients, social pariahs whose tragedy stems from the absence of physical pain.”

Paul Brand & Philip Yancy

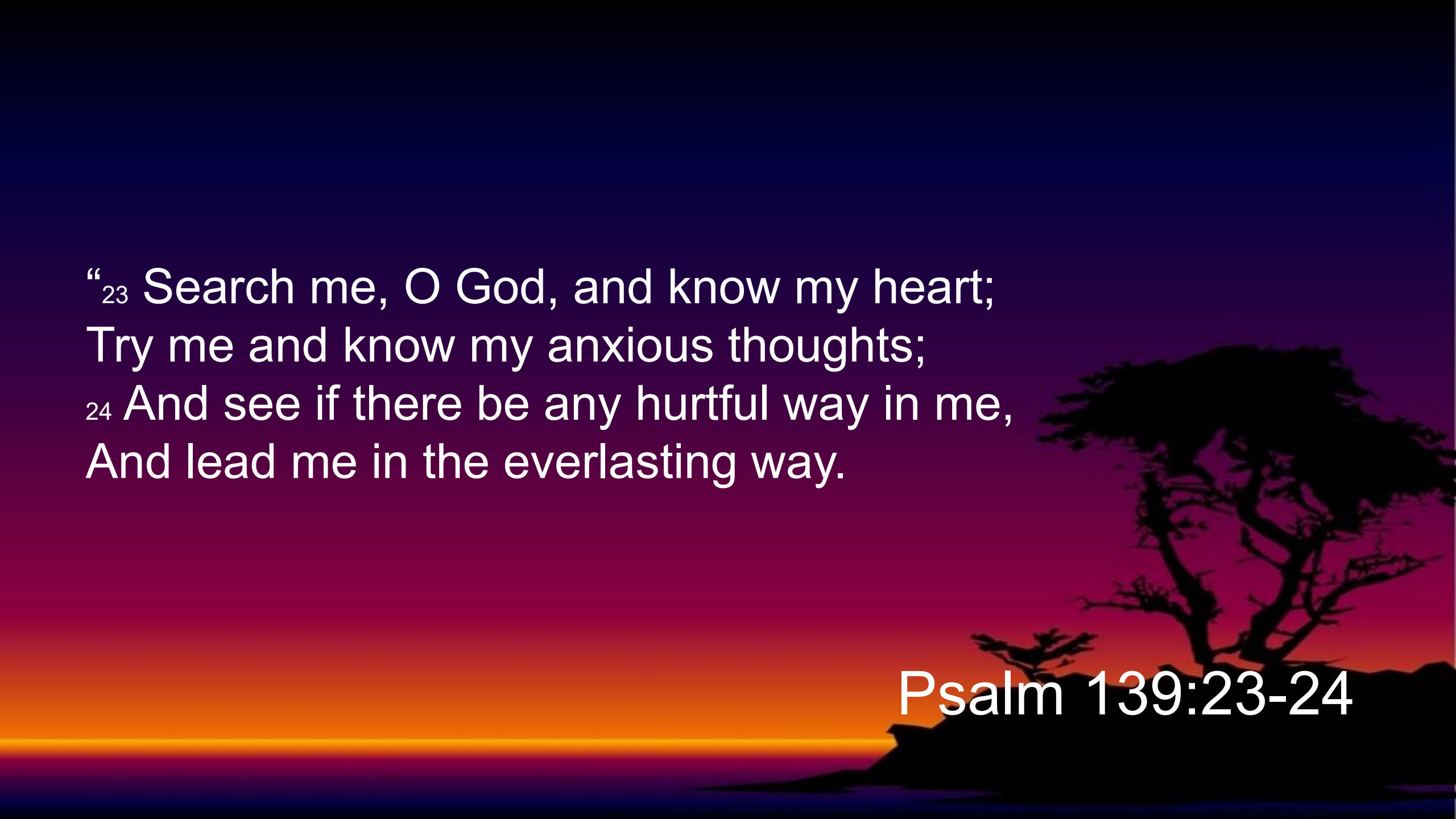


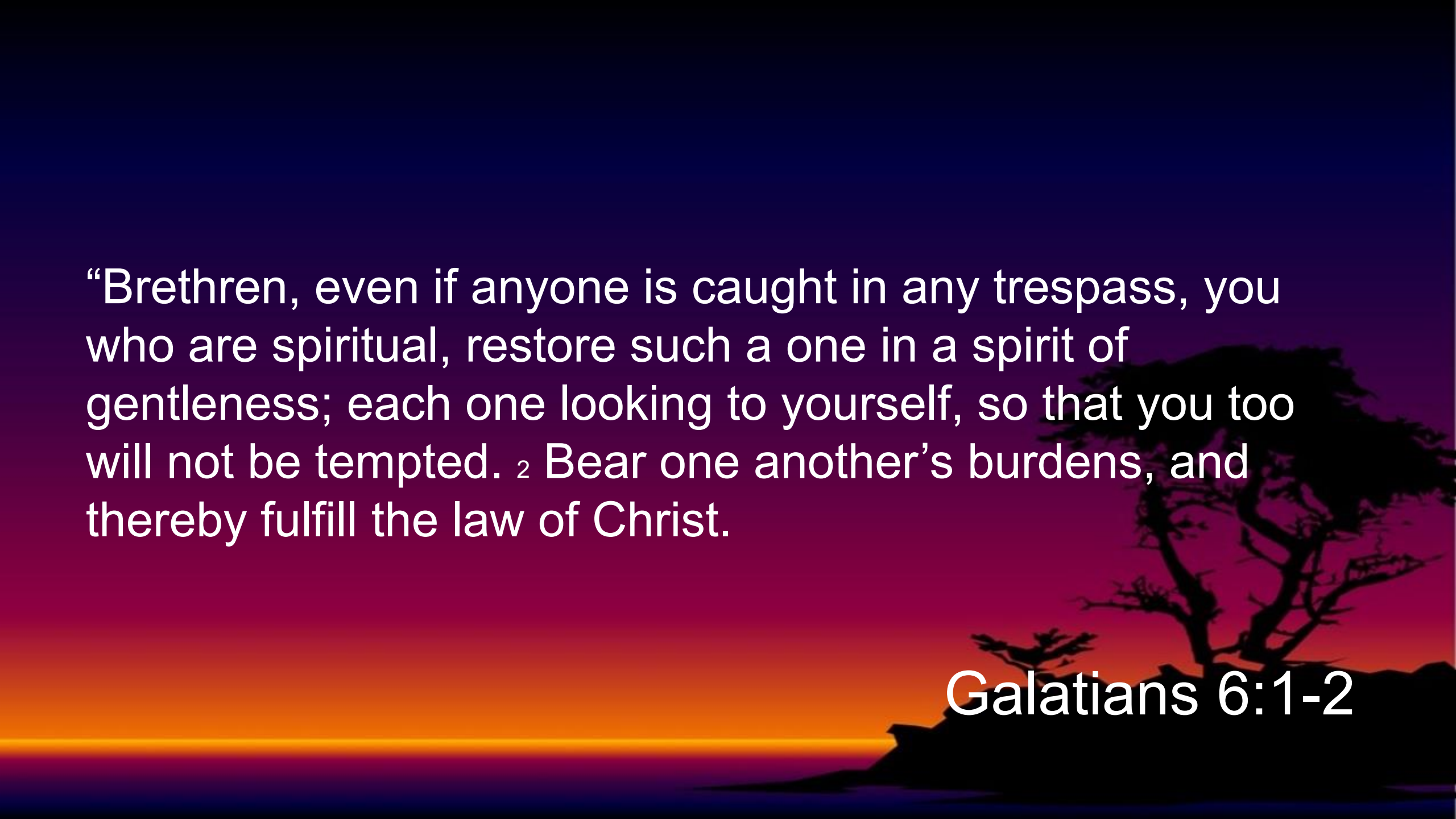
“in the United States...I encountered a society that seeks to avoid pain at all costs. Patients lived at a greater comfort level than any I had previously treated, but they seemed far less equipped to handle suffering and far more traumatized by it. Pain relief in the United States is now a \$63-billion-a-year industry, and television commercials proclaim better and faster pain remedies. One ad slogan bluntly puts it, “I haven’t got time for the pain.”

Paul Brand & Philip Yancy

“²³ Search me, O God, and know my heart;
Try me and know my anxious thoughts;
²⁴ And see if there be any hurtful way in me,
And lead me in the everlasting way.

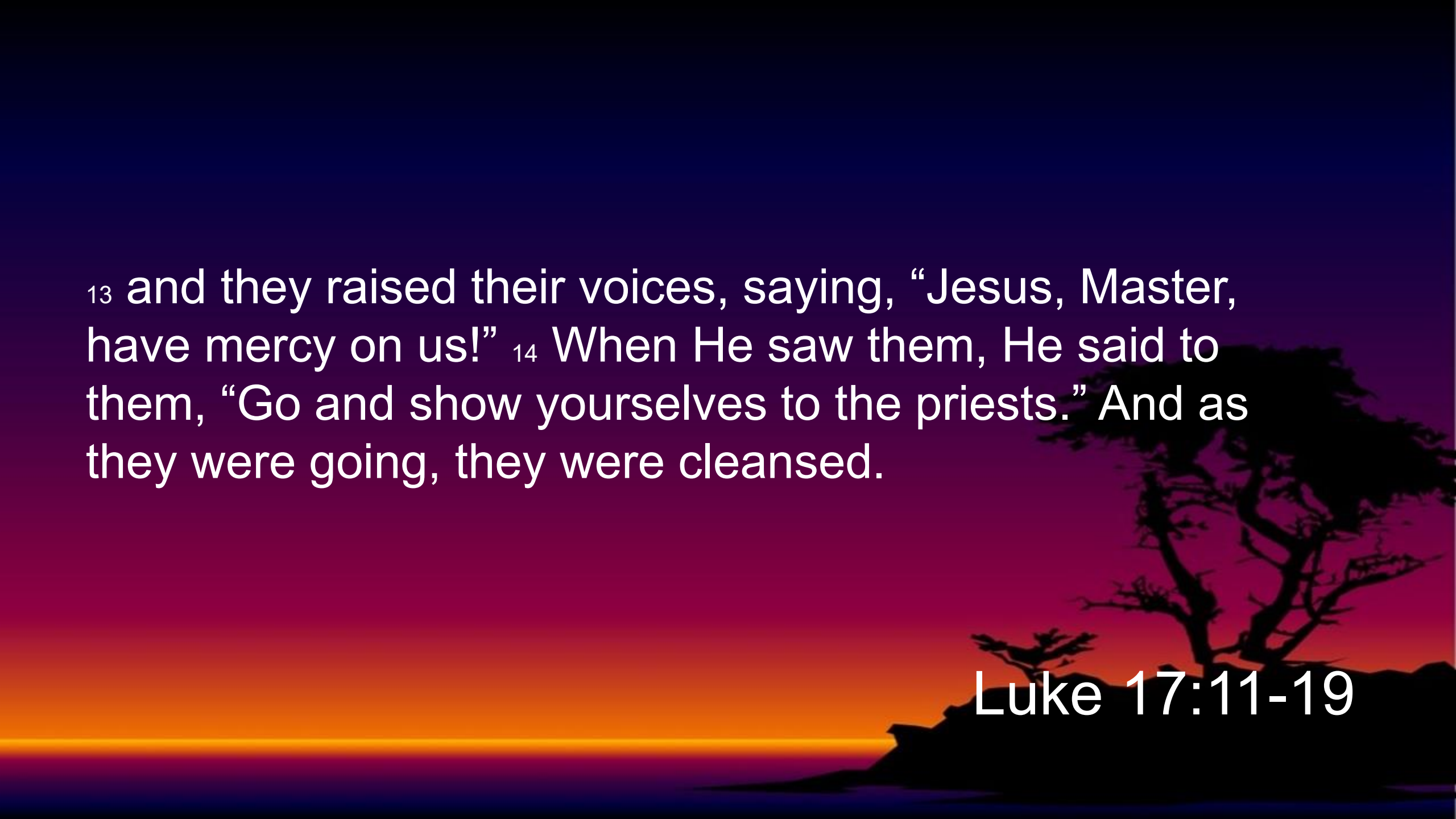
Psalm 139:23-24



The background of the slide is a sunset scene. The sky transitions from a deep blue at the top to a bright orange and yellow near the horizon. On the right side, there is a dark silhouette of a tree with a thick trunk and several branches. The overall mood is serene and contemplative.

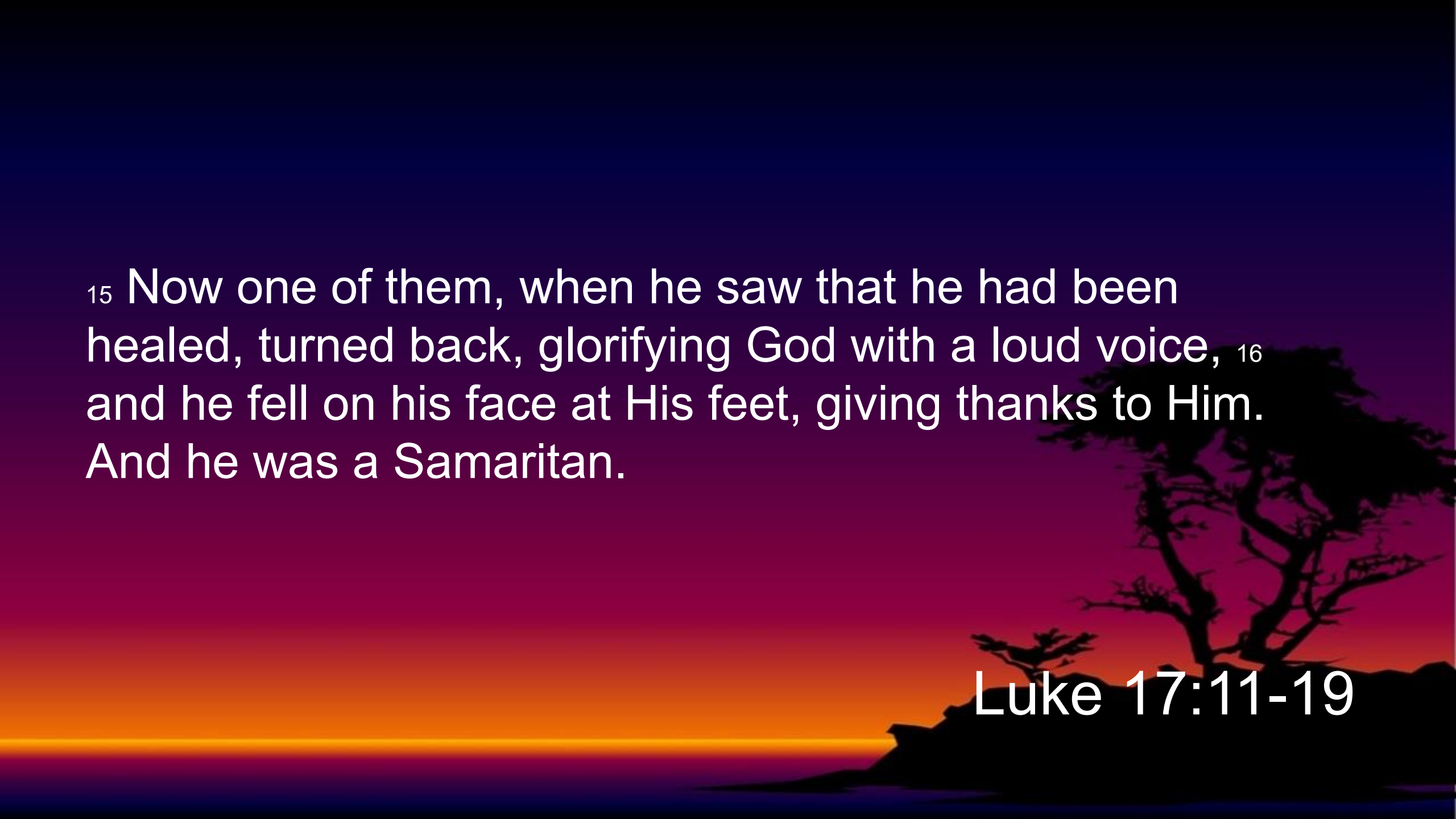
“Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; each one looking to yourself, so that you too will not be tempted. ² Bear one another’s burdens, and thereby fulfill the law of Christ.

Galatians 6:1-2



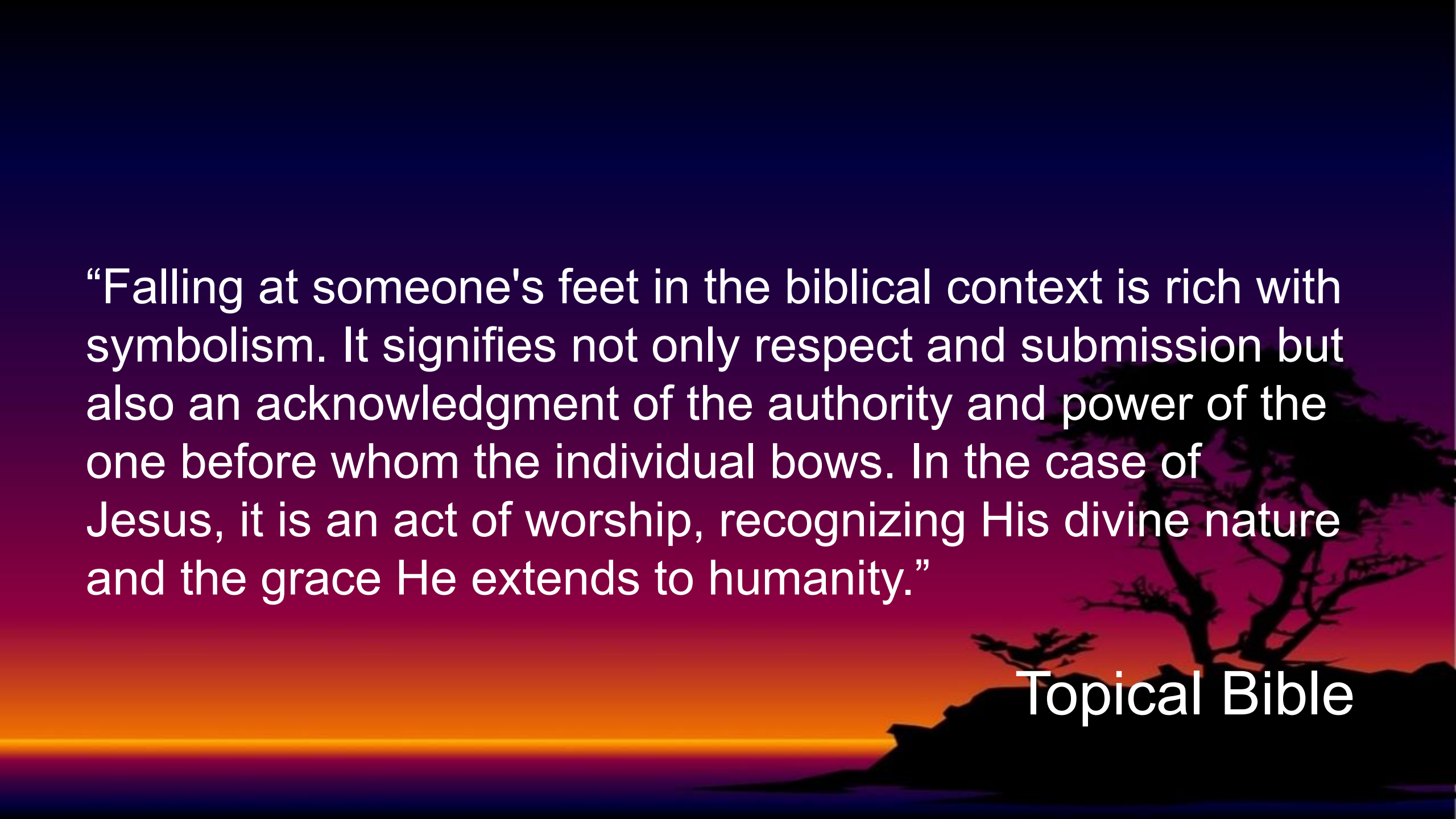
¹³ and they raised their voices, saying, “Jesus, Master, have mercy on us!” ¹⁴ When He saw them, He said to them, “Go and show yourselves to the priests.” And as they were going, they were cleansed.

Luke 17:11-19



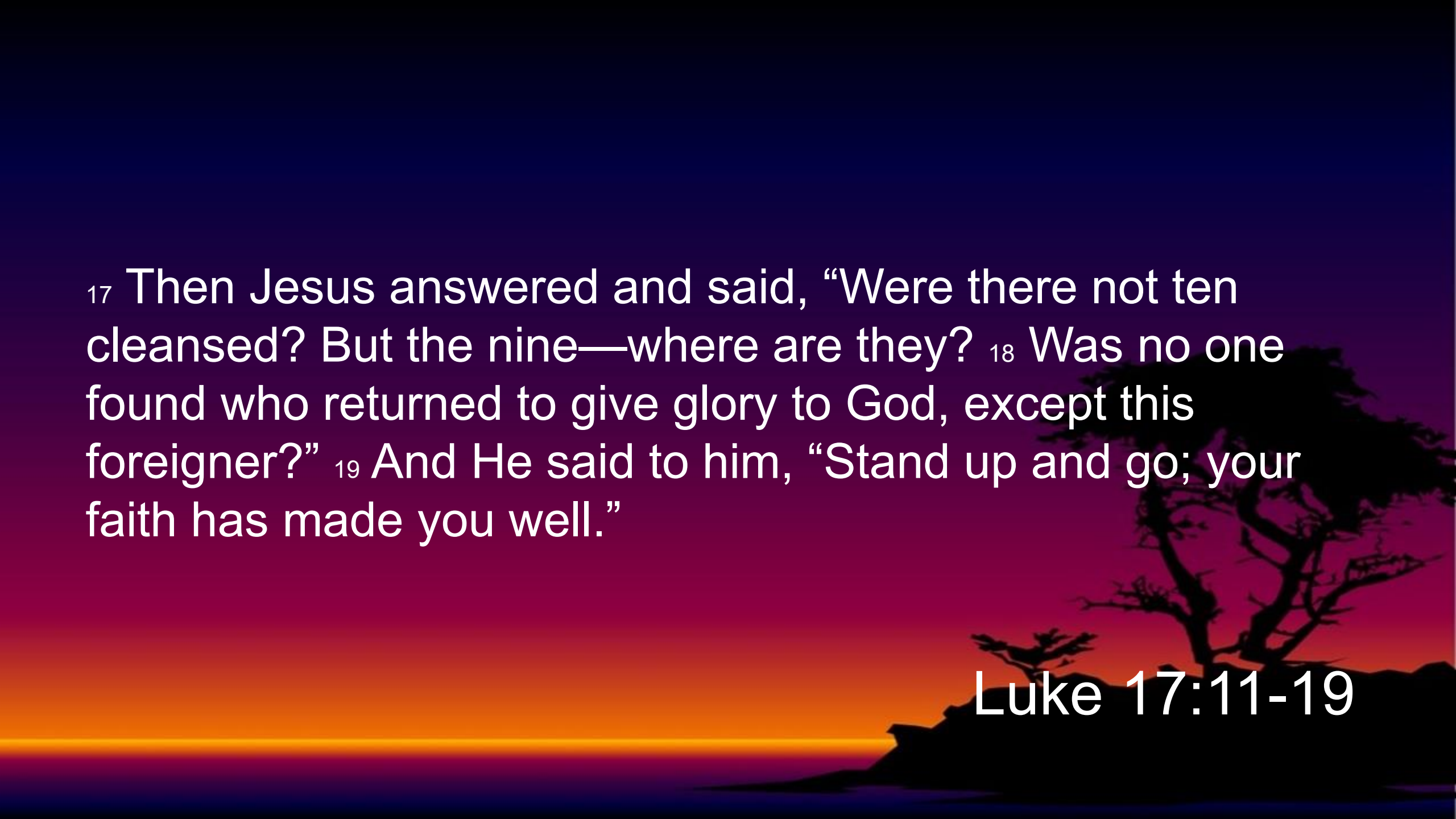
¹⁵ Now one of them, when he saw that he had been healed, turned back, glorifying God with a loud voice, ¹⁶ and he fell on his face at His feet, giving thanks to Him. And he was a Samaritan.

Luke 17:11-19



“Falling at someone's feet in the biblical context is rich with symbolism. It signifies not only respect and submission but also an acknowledgment of the authority and power of the one before whom the individual bows. In the case of Jesus, it is an act of worship, recognizing His divine nature and the grace He extends to humanity.”

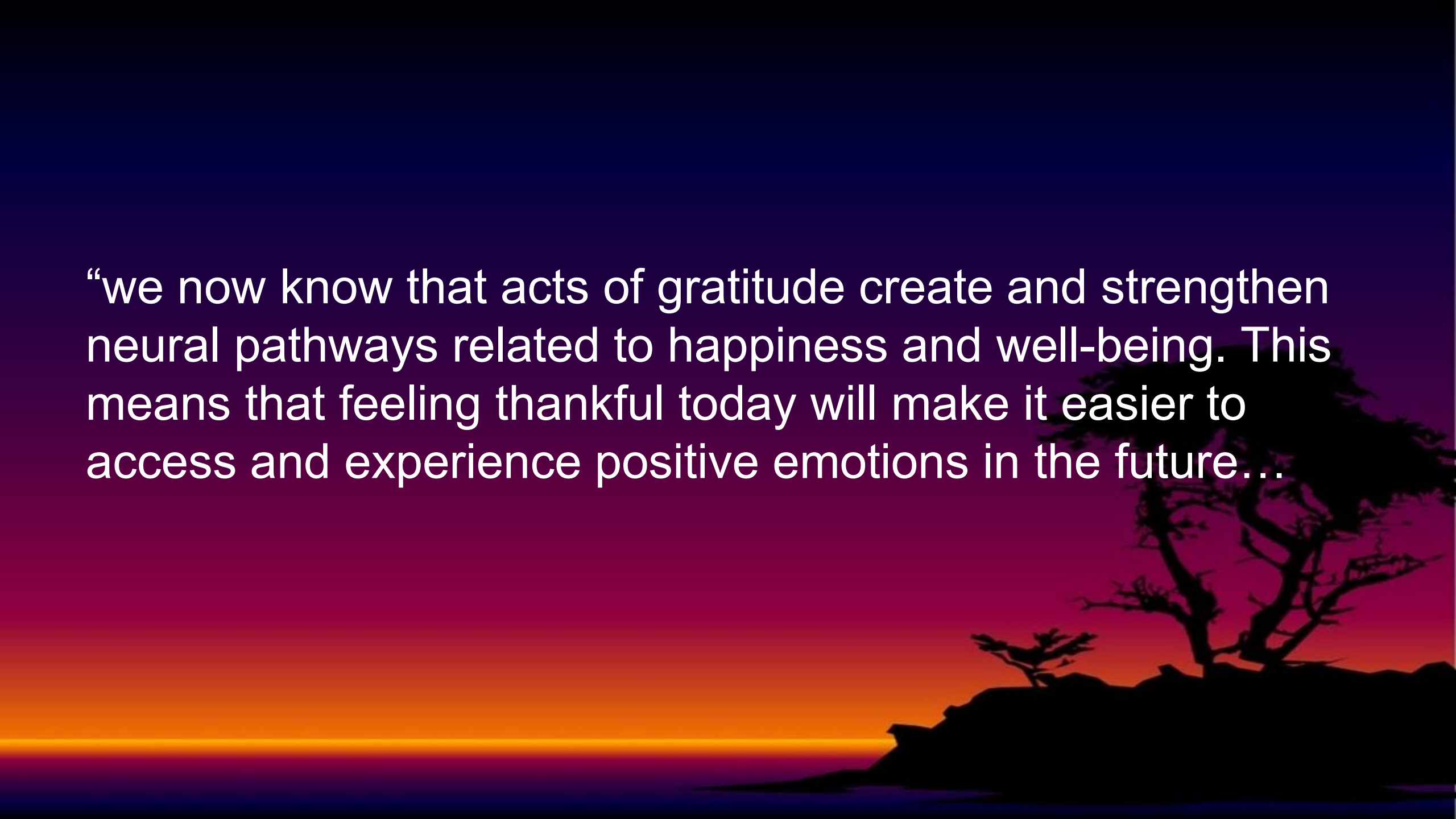
Topical Bible

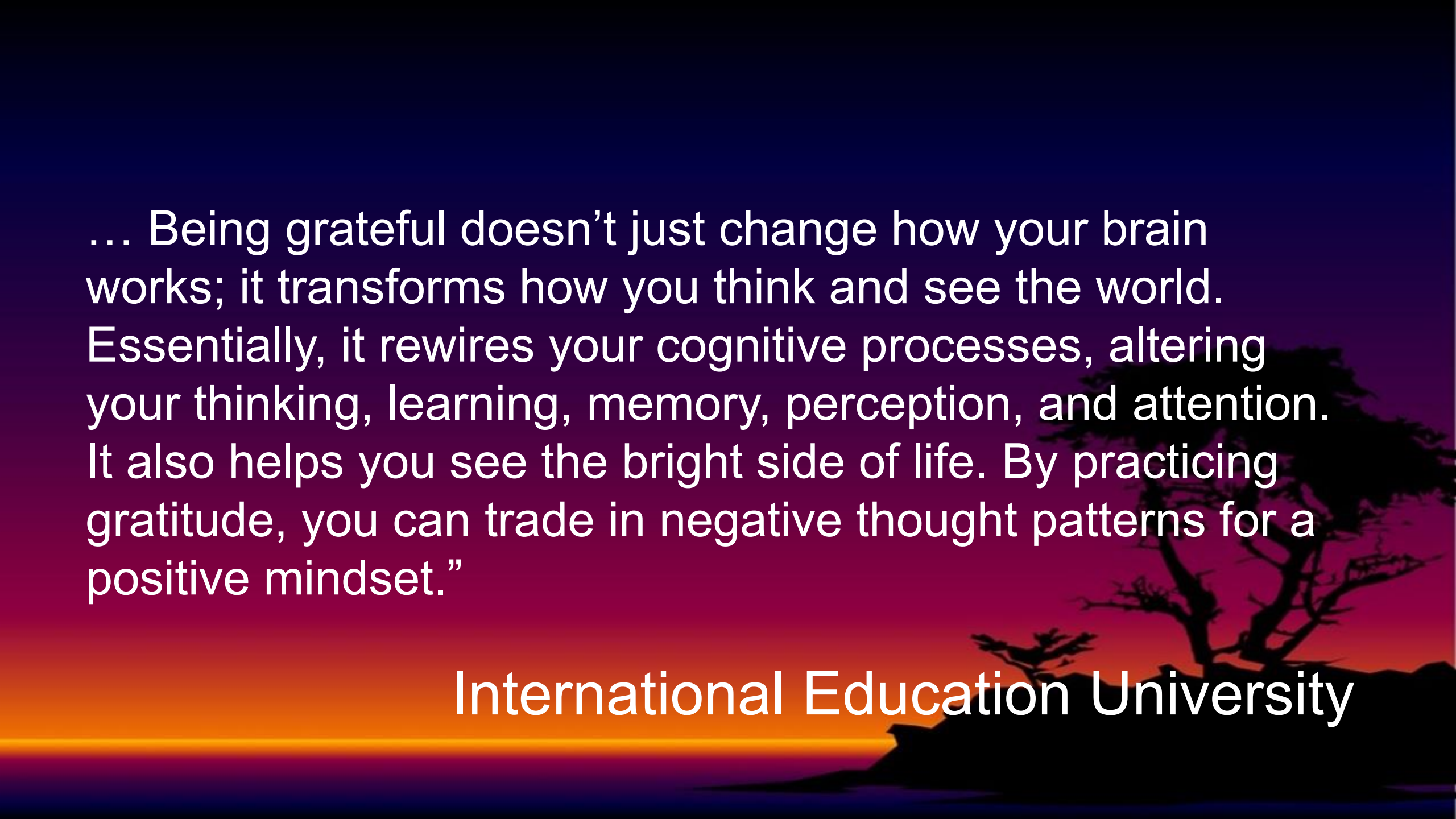
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¹⁷ Then Jesus answered and said, “Were there not ten cleansed? But the nine—where are they? ¹⁸ Was no one found who returned to give glory to God, except this foreigner?” ¹⁹ And He said to him, “Stand up and go; your faith has made you well.”

Luke 17:11-19

“we now know that acts of gratitude create and strengthen neural pathways related to happiness and well-being. This means that feeling thankful today will make it easier to access and experience positive emotions in the future...”



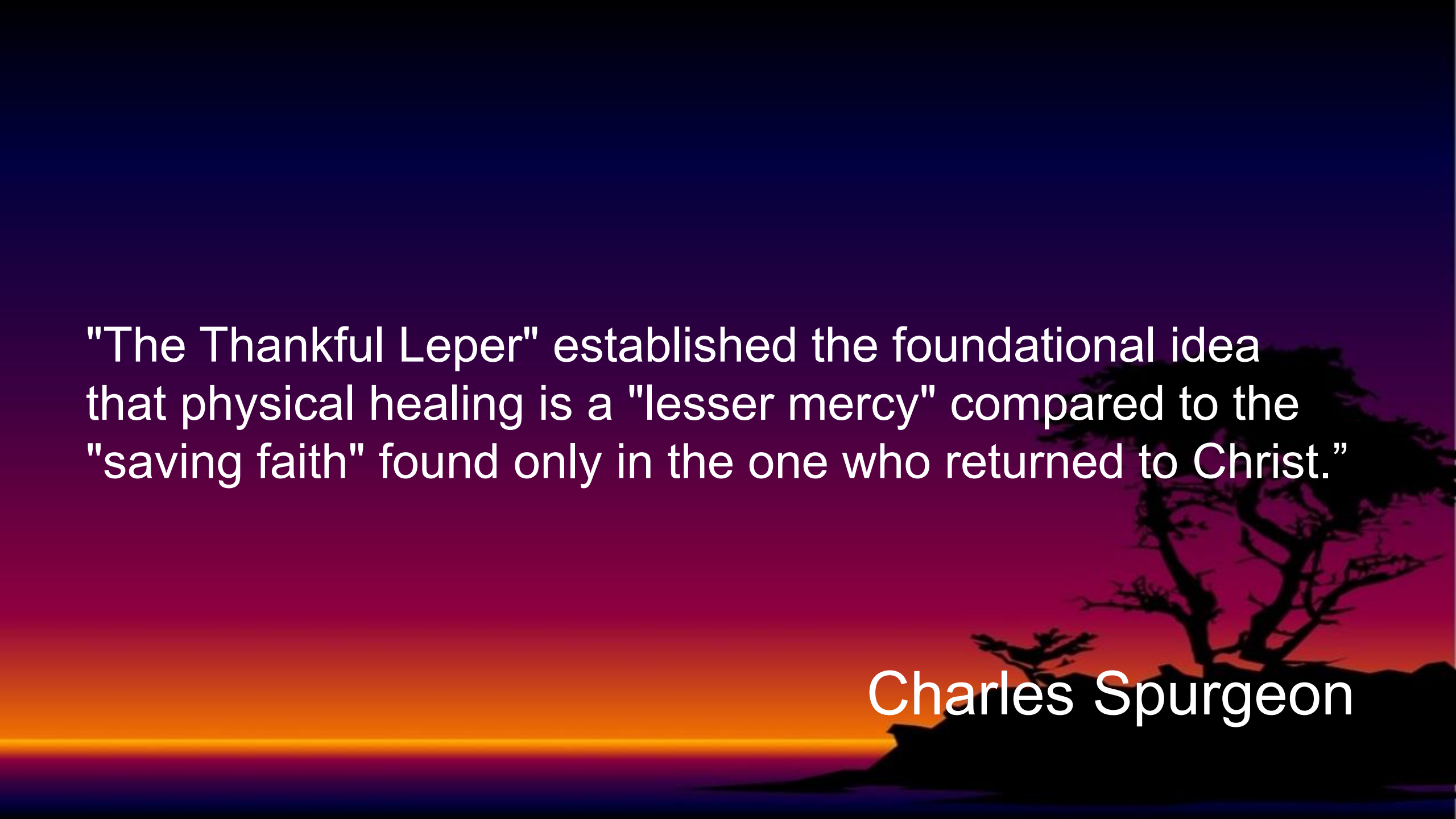
The background of the slide features a vibrant sunset or sunrise sky, transitioning from a deep blue at the top to a bright orange and yellow near the horizon. On the right side, there is a dark silhouette of a tree with a thick trunk and several branches, some of which are bare. The overall mood is serene and contemplative.

... Being grateful doesn't just change how your brain works; it transforms how you think and see the world. Essentially, it rewires your cognitive processes, altering your thinking, learning, memory, perception, and attention. It also helps you see the bright side of life. By practicing gratitude, you can trade in negative thought patterns for a positive mindset."

International Education University

“The Samaritan’s nine friends were declared clean by the priest, but he was declared saved by the Son of God.”

Warren Wiersbe

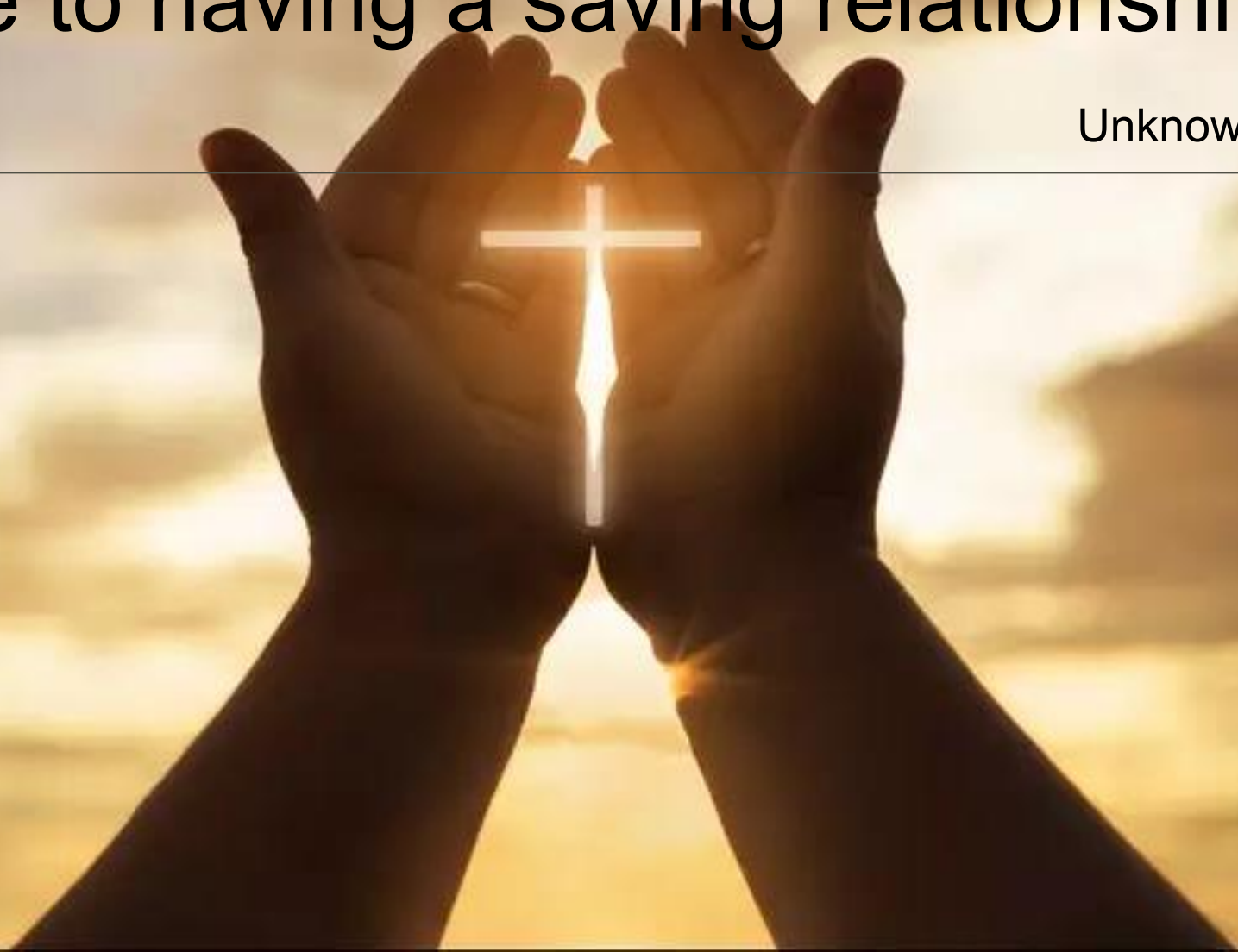
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"The Thankful Leper" established the foundational idea that physical healing is a "lesser mercy" compared to the "saving faith" found only in the one who returned to Christ."

Charles Spurgeon

The healing of the leper teaches that experiencing a blessing or miracle from God does not equate to having a saving relationship with Him.

Unknown





Healed But Not Saved

Jesus is traveling near the Galilee and Samaria border when He is called by 10 lepers. These men have come together because of rejection of their own people. They are healed but only one comes back to thank Jesus for what He has done for him, and this is where Jesus saves him: Something so much better than just healing.

Luke 17:11-19