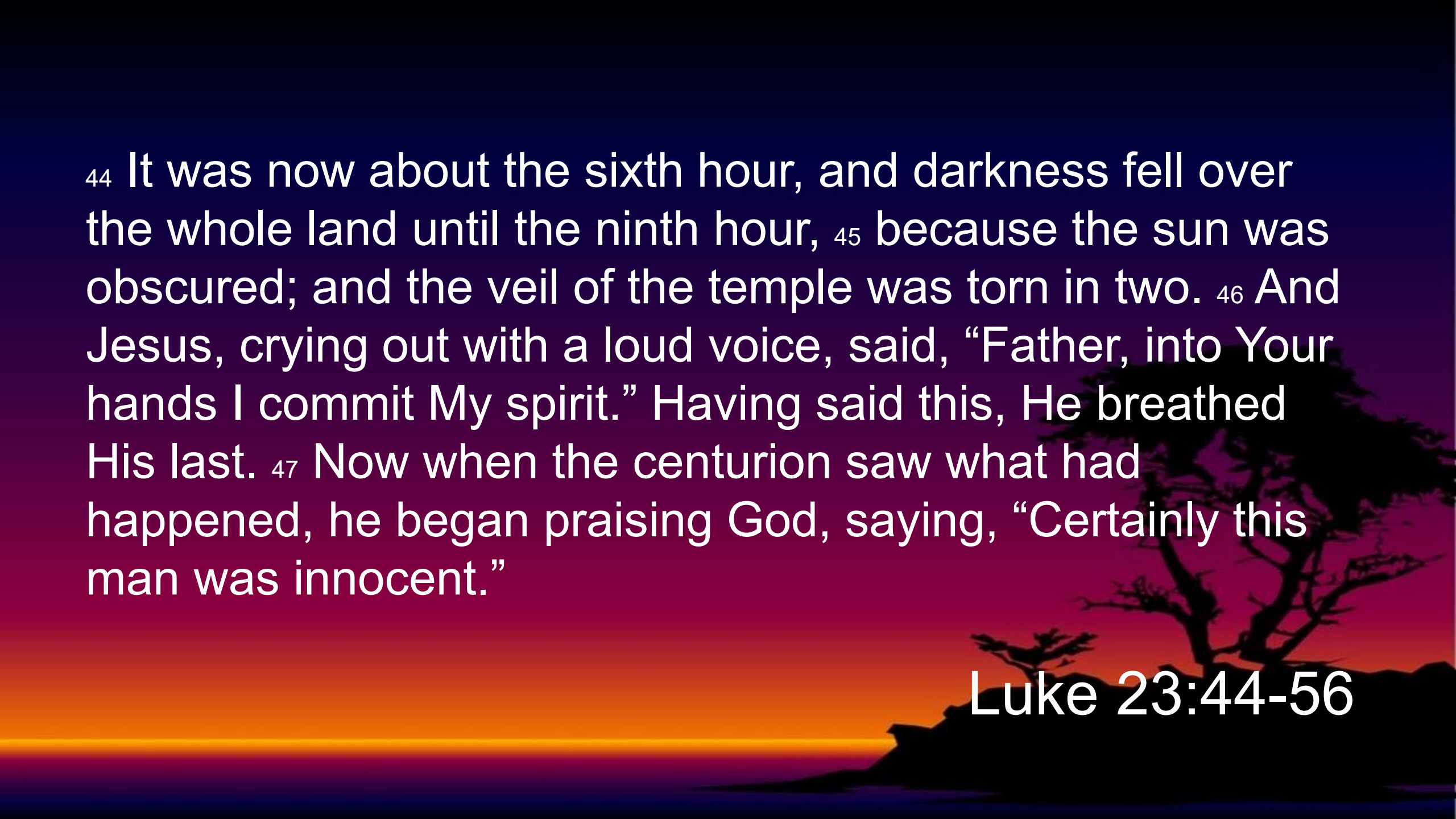


Out Of The Darkness

ישוע הנצרי ומלך היהודים

Ἰησοῦς ὁ Ναζωραῖος ὁ βασιλεὺς τῶν Ἰουδαίων

IESVS NAZARENVS REX IYDAEORVM



⁴⁴ It was now about the sixth hour, and darkness fell over the whole land until the ninth hour, ⁴⁵ because the sun was obscured; and the veil of the temple was torn in two. ⁴⁶ And Jesus, crying out with a loud voice, said, “Father, into Your hands I commit My spirit.” Having said this, He breathed His last. ⁴⁷ Now when the centurion saw what had happened, he began praising God, saying, “Certainly this man was innocent.”

Luke 23:44-56

⁴⁸ And all the crowds who came together for this spectacle, when they observed what had happened, began to return, beating their breasts. ⁴⁹ And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things.

Luke 23:44-56

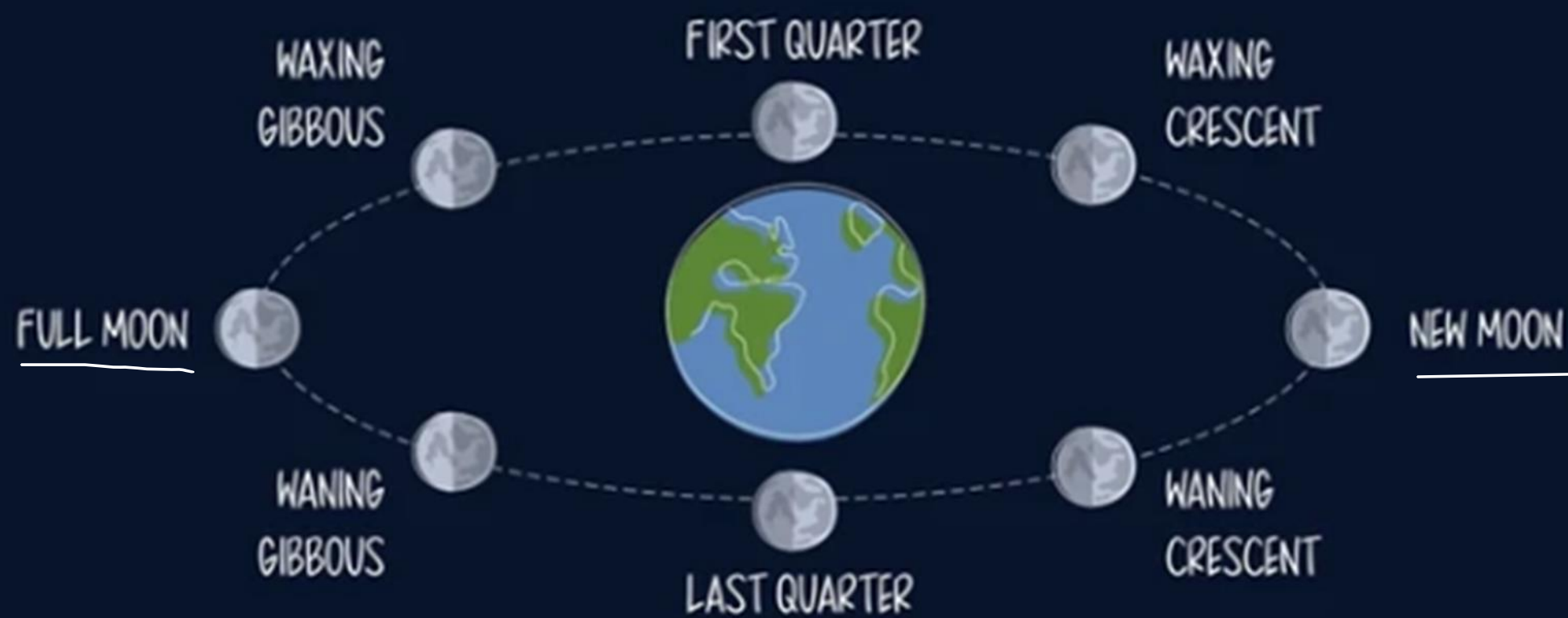
In the first month, on the fourteenth day of the month at twilight is the Lord's Passover.

Leviticus 23:5

A silhouette of a tree with a thick trunk and a wide, spreading canopy, positioned on the right side of the image. The tree is set against a vibrant sunset sky that transitions from a deep orange near the horizon to a dark purple at the top. The horizon line is visible at the bottom, with a small body of water or land in the foreground.

“It was the third hour when they crucified Him.

Mark 15:25

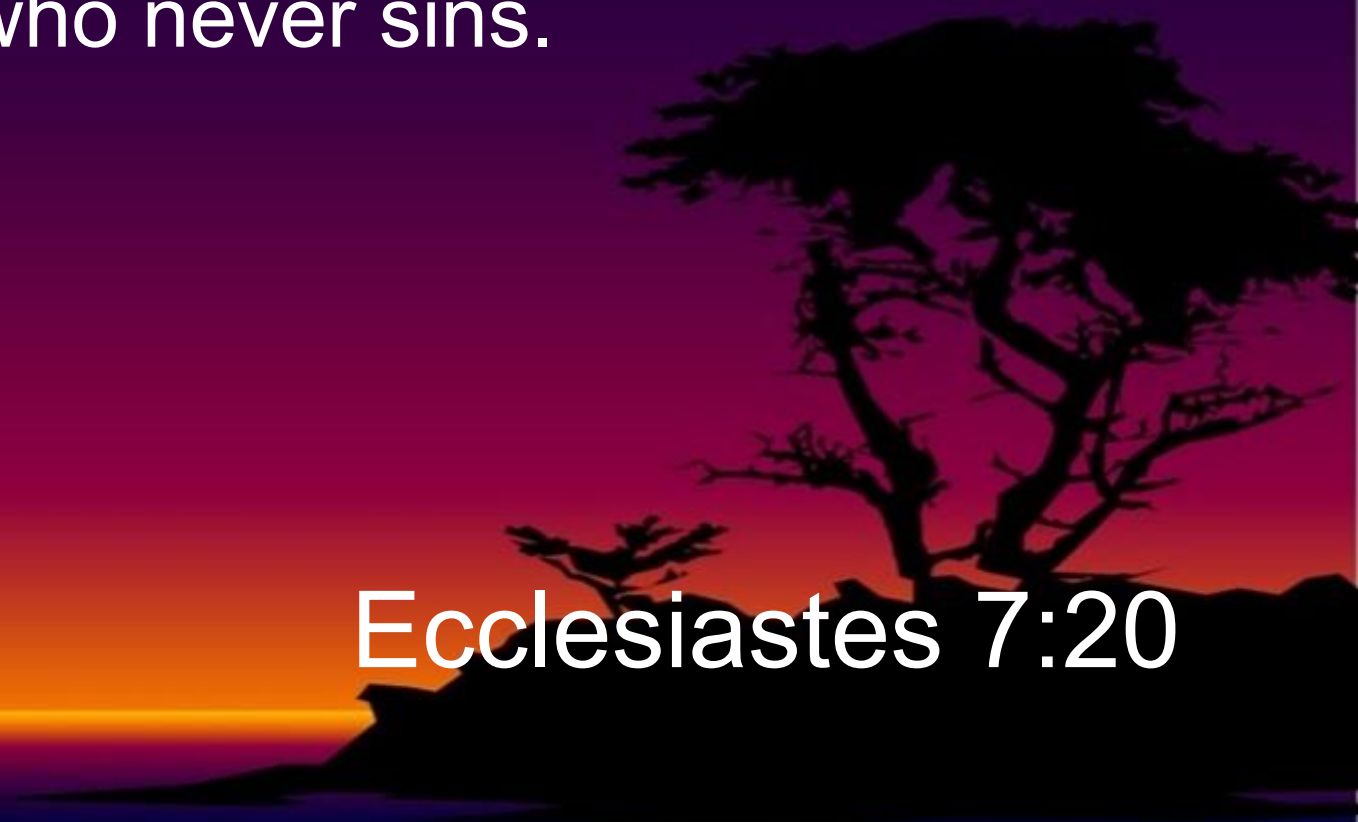


²¹ Then the LORD said to Moses, “Stretch out your hand toward the sky, that there may be darkness over the land of Egypt, even a darkness which may be felt.” ²² So Moses stretched out his hand toward the sky, and there was thick darkness in all the land of Egypt for three days. ²³ They did not see one another, nor did anyone rise from his place for three days, but all the sons of Israel had light in their dwellings.

Exodus 10:21-23

Indeed, there is not a righteous man on earth who continually does good and who never sins.

Ecclesiastes 7:20

A silhouette of a tree, possibly an acacia, stands against a vibrant sunset sky. The sky transitions from a deep orange near the horizon to a dark purple at the top. The tree's branches are intricate and spread out, creating a dark shape against the bright background.

for all have sinned and fall short of the glory of God,

Romans 3:23

A silhouette of a tree with a wide, spreading canopy stands on a dark, rocky outcrop. The background is a vibrant sunset sky, transitioning from a deep orange near the horizon to a dark purple at the top. The horizon line is visible as a bright orange glow.

If we say that we have no sin, we are deceiving ourselves
and the truth is not in us.

1 John 1:8

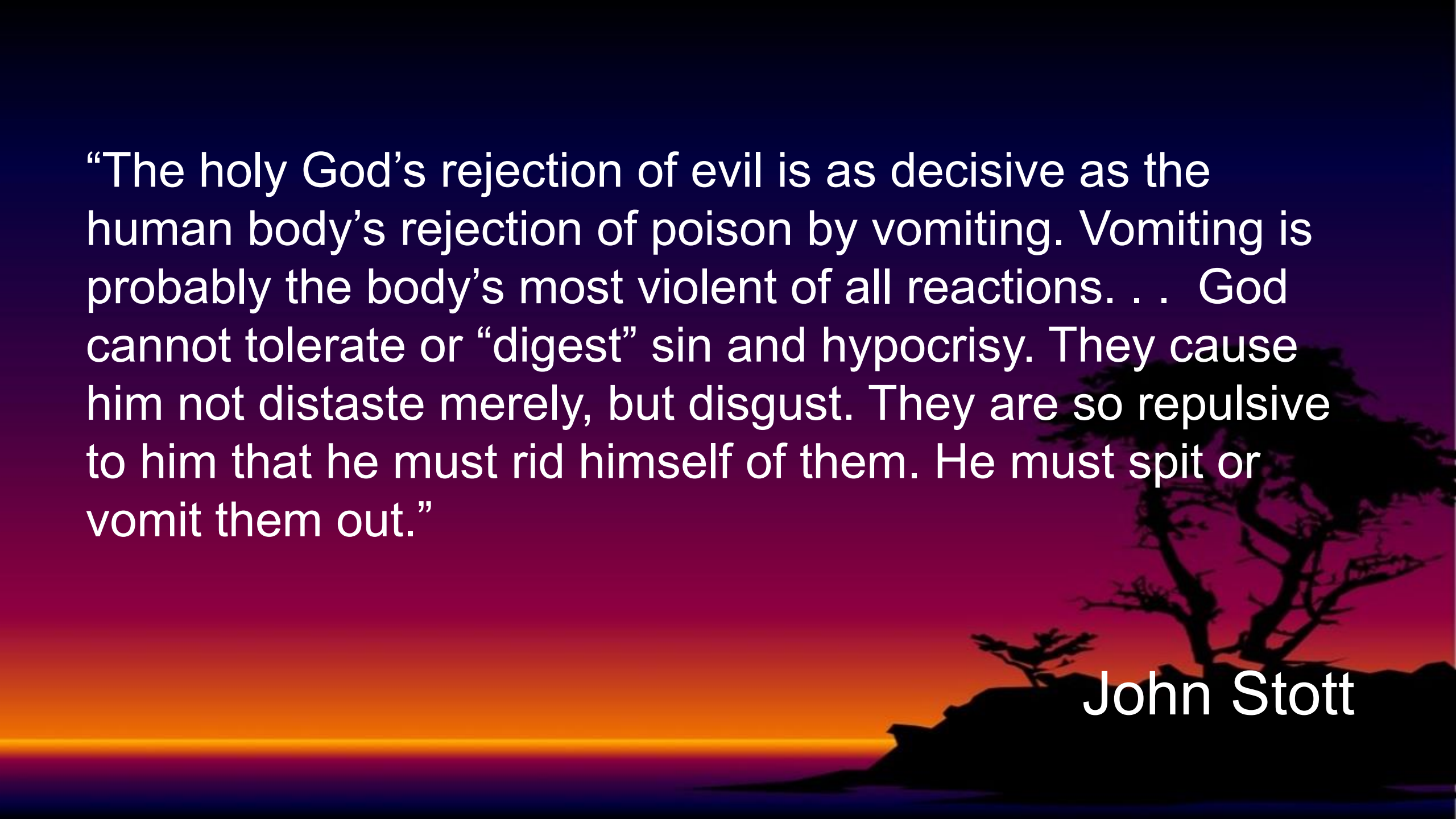
If we say that we have not sinned, we make Him a liar and His word is not in us.

1 John 1:10

For the wages of sin is death...

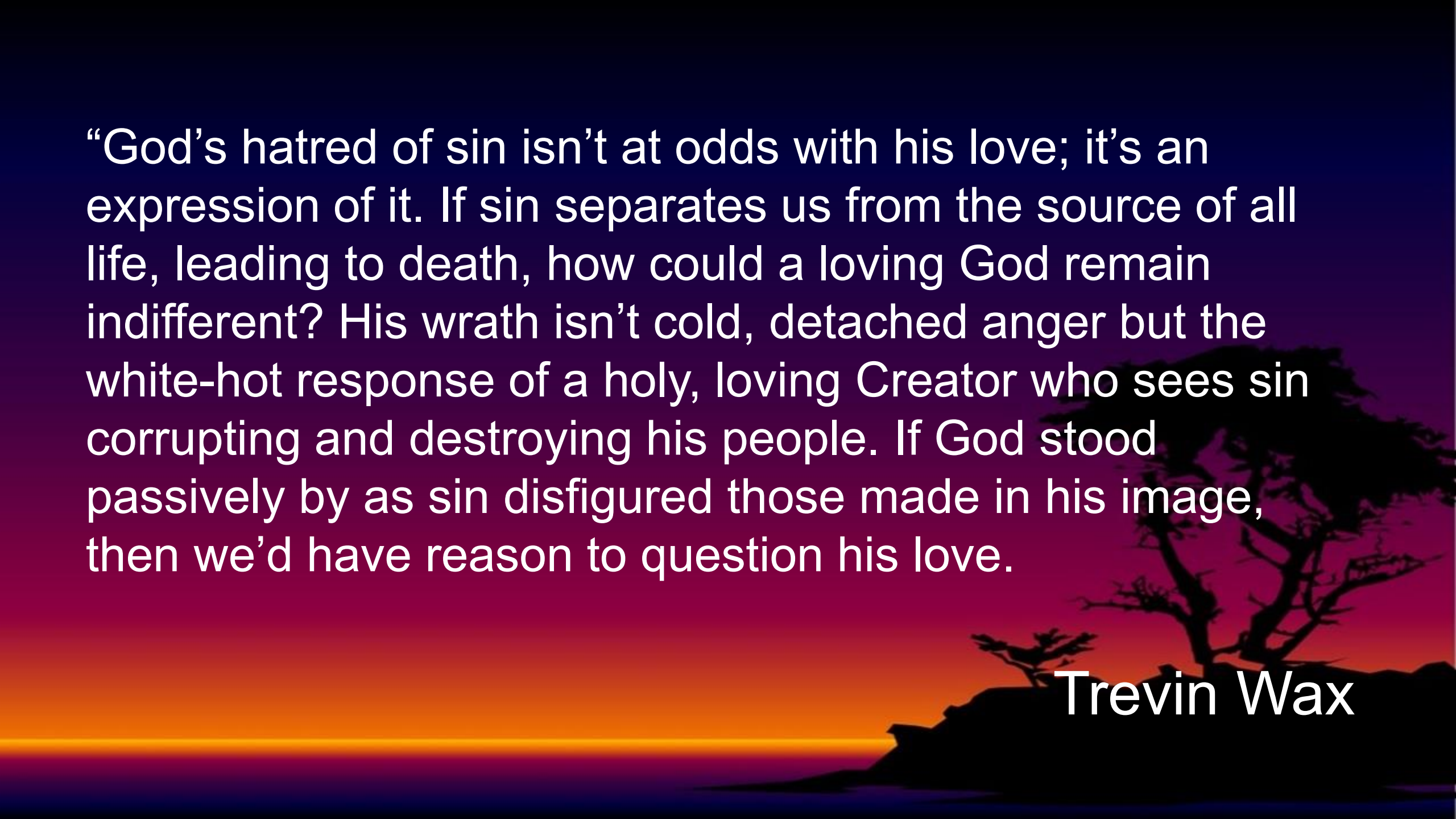
Romans 6:23a



The background of the slide features a vibrant sunset or sunrise sky, transitioning from a deep purple at the top to a bright orange and yellow near the horizon. On the right side, there is a dark silhouette of a tree with a thick trunk and several branches, some of which are bare. The overall mood is contemplative and dramatic.

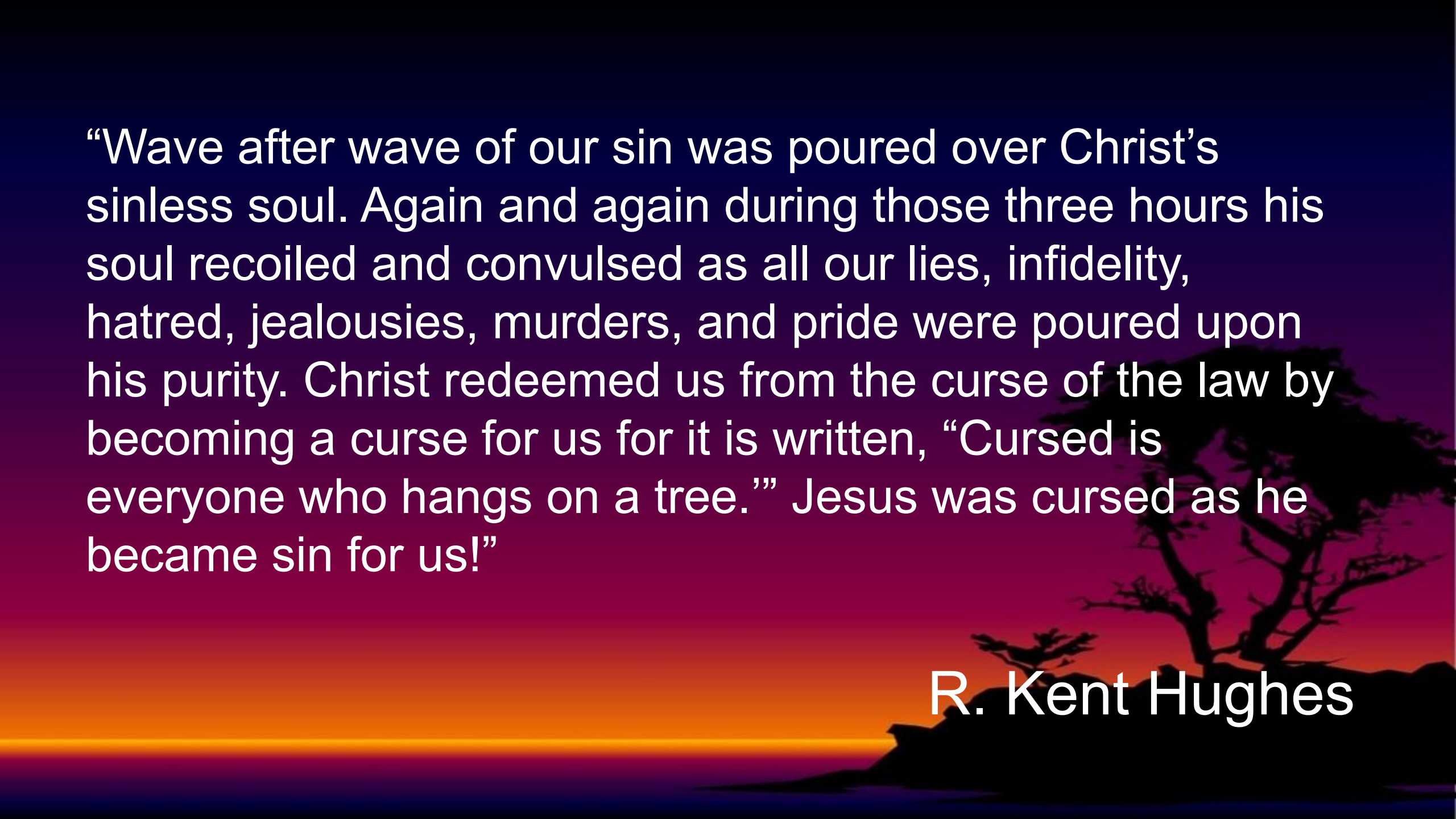
“The holy God’s rejection of evil is as decisive as the human body’s rejection of poison by vomiting. Vomiting is probably the body’s most violent of all reactions. . . . God cannot tolerate or “digest” sin and hypocrisy. They cause him not distaste merely, but disgust. They are so repulsive to him that he must rid himself of them. He must spit or vomit them out.”

John Stott

The background of the image is a vibrant sunset or sunrise. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. On the right side, there is a dark silhouette of a tree with a thick trunk and several branches. The overall mood is contemplative and serene.

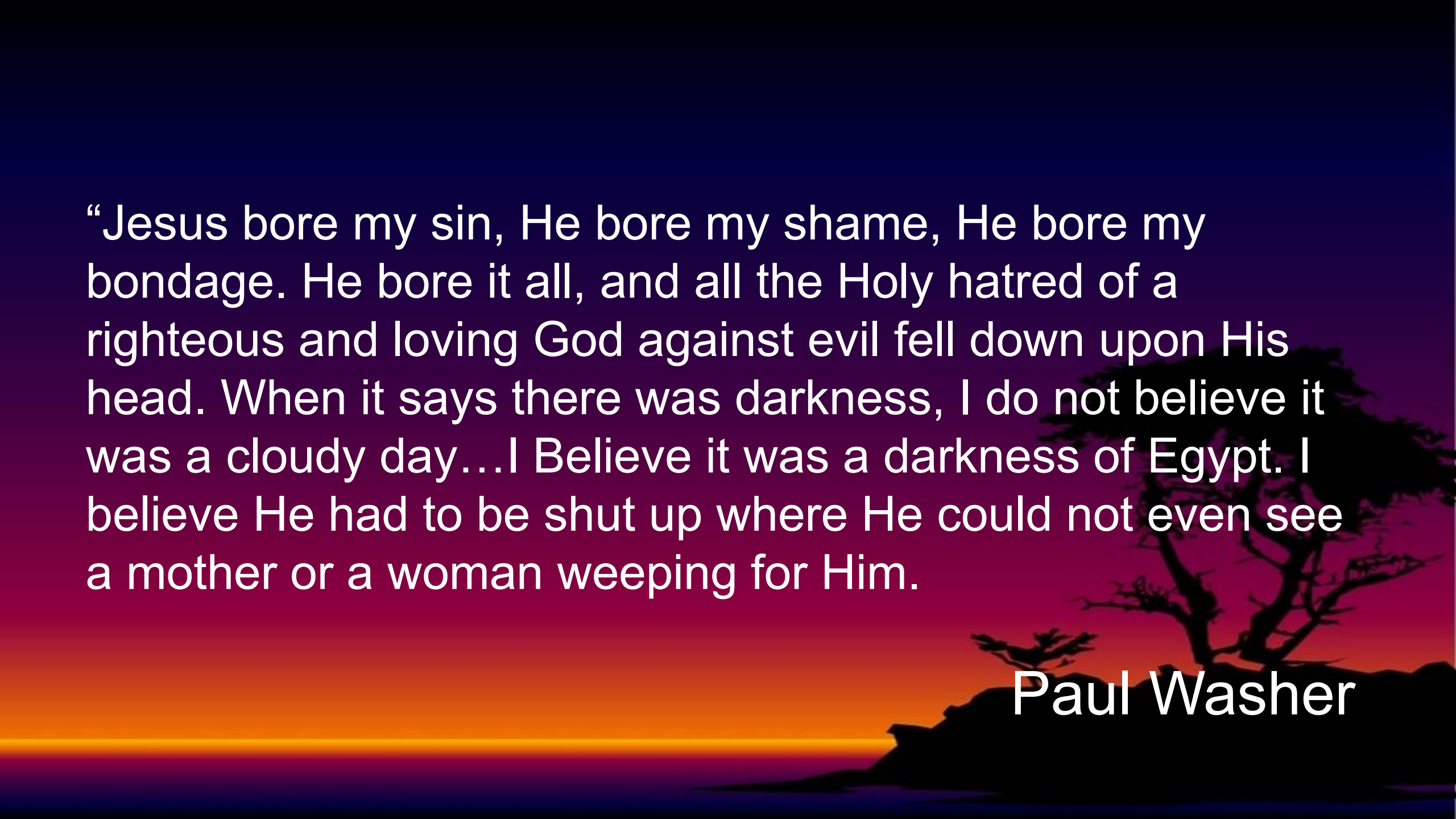
“God’s hatred of sin isn’t at odds with his love; it’s an expression of it. If sin separates us from the source of all life, leading to death, how could a loving God remain indifferent? His wrath isn’t cold, detached anger but the white-hot response of a holy, loving Creator who sees sin corrupting and destroying his people. If God stood passively by as sin disfigured those made in his image, then we’d have reason to question his love.

Trevin Wax

The background of the image is a vibrant sunset or sunrise. The sky transitions from a deep purple at the top to a bright orange and yellow near the horizon. On the right side, there is a dark silhouette of a tree with a thick trunk and several branches. The overall mood is contemplative and dramatic.

“Wave after wave of our sin was poured over Christ’s sinless soul. Again and again during those three hours his soul recoiled and convulsed as all our lies, infidelity, hatred, jealousies, murders, and pride were poured upon his purity. Christ redeemed us from the curse of the law by becoming a curse for us for it is written, “Cursed is everyone who hangs on a tree.” Jesus was cursed as he became sin for us!”

R. Kent Hughes

The background of the image is a vibrant sunset or sunrise. The sky transitions from a deep blue at the top to a bright orange and yellow near the horizon. A dark silhouette of a tree is visible on the right side of the image, partially obscuring the sky. The text is overlaid on the left side of the image.

“Jesus bore my sin, He bore my shame, He bore my bondage. He bore it all, and all the Holy hatred of a righteous and loving God against evil fell down upon His head. When it says there was darkness, I do not believe it was a cloudy day...I Believe it was a darkness of Egypt. I believe He had to be shut up where He could not even see a mother or a woman weeping for Him.

Paul Washer

He is shut up. He is confined in absolute darkness as billow after billow of the wrath of Almighty God that was destined for me fell upon Him until every cent was paid and He cried out it is finished. Paid in full.”

Paul Washer

⁴⁰ And Jesus answered him, “Simon, I have something to say to you.” And he replied, “Say it, Teacher.” ⁴¹ “A moneylender had two debtors: one owed five hundred denarii, and the other fifty. ⁴² When they were unable to repay, he graciously forgave them both. So which of them will love him more?” ⁴³ Simon answered and said, “I suppose the one whom he forgave more.” And He said to him, “You have judged correctly.”

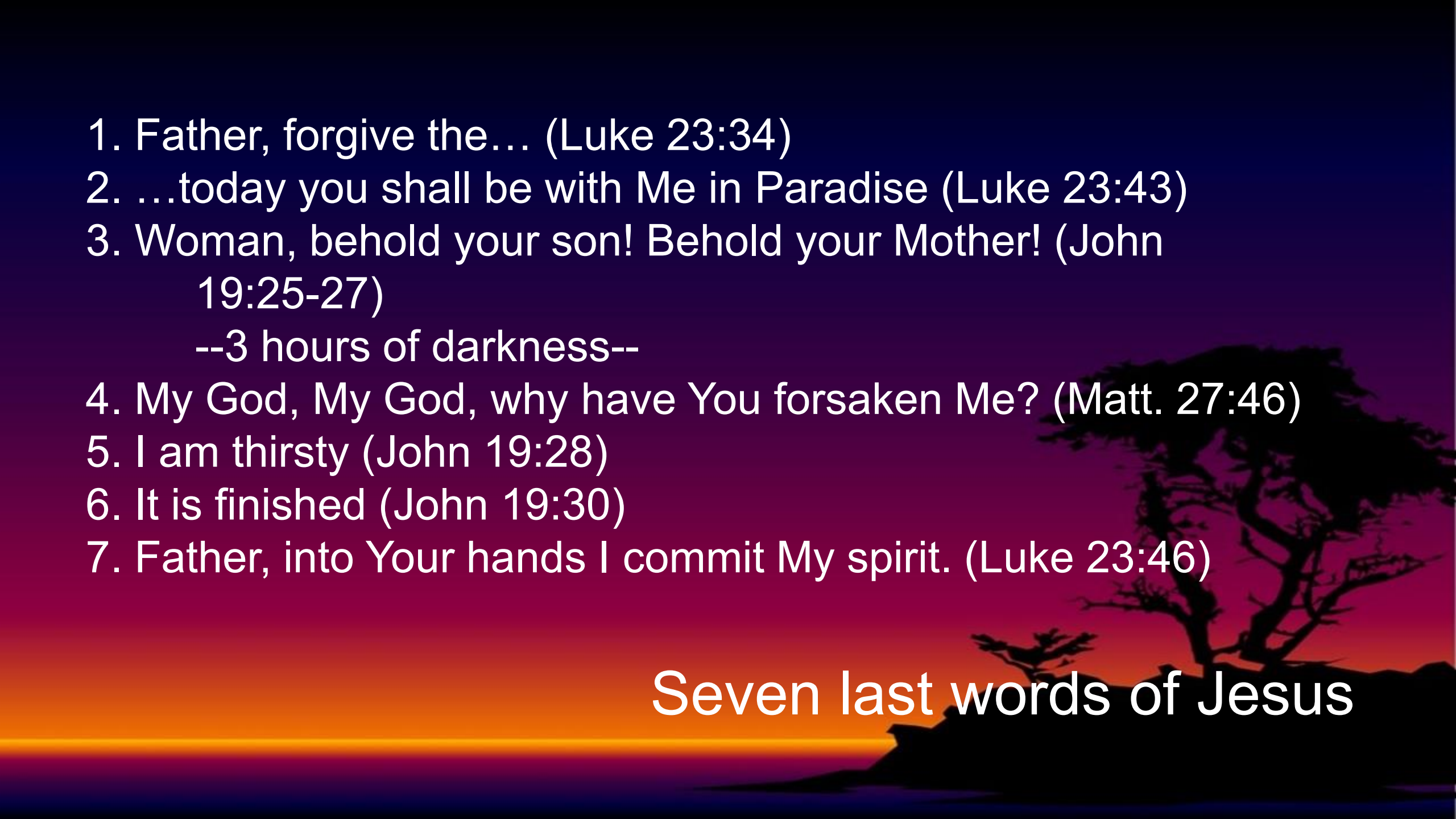
Luke 7:40-50

⁴⁴ Turning toward the woman, He said to Simon, “Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. ⁴⁵ You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet. ⁴⁶ You did not anoint My head with oil, but she anointed My feet with perfume.

Luke 7:40-50

⁴⁷ For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little.” ⁴⁸ Then He said to her, “Your sins have been forgiven.” ⁴⁹ Those who were reclining at the table with Him began to say to themselves, “Who is this man who even forgives sins?” ⁵⁰ And He said to the woman, “Your faith has saved you; go in peace.”

Luke 7:40-50

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1. Father, forgive the... (Luke 23:34)
 2. ...today you shall be with Me in Paradise (Luke 23:43)
 3. Woman, behold your son! Behold your Mother! (John 19:25-27)
--3 hours of darkness--
 4. My God, My God, why have You forsaken Me? (Matt. 27:46)
 5. I am thirsty (John 19:28)
 6. It is finished (John 19:30)
 7. Father, into Your hands I commit My spirit. (Luke 23:46)

Seven last words of Jesus

⁵⁰ And a man named Joseph, who was a member of the Council, a good and righteous man ⁵¹ (he had not consented to their plan and action), a man from Arimathea, a city of the Jews, who was waiting for the kingdom of God; ⁵² this man went to Pilate and asked for the body of Jesus. ⁵³ And he took it down and wrapped it in a linen cloth, and laid Him in a tomb cut into the rock, where no one had ever lain.

Luke 23:44-56

⁵⁴ It was the preparation day, and the Sabbath was about to begin. ⁵⁵ Now the women who had come with Him out of Galilee followed, and saw the tomb and how His body was laid. ⁵⁶ Then they returned and prepared spices and perfumes.

And on the Sabbath they rested according to the commandment.

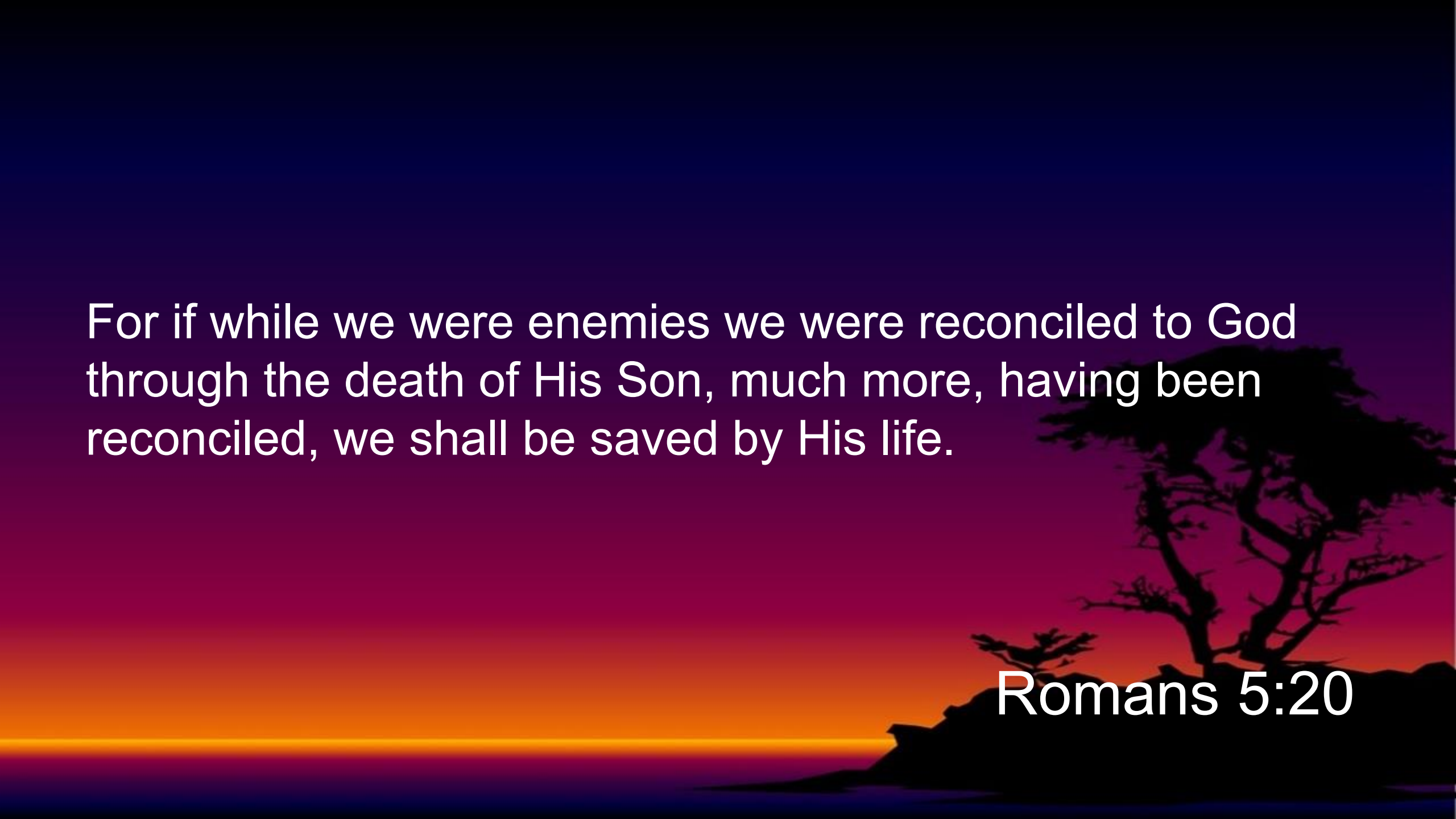
Luke 23:44-56

“When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.

Matthew 27:57

“His grave was assigned with wicked men,
Yet He was with a rich man in His death,
Because He had done no violence,
Nor was there any deceit in His mouth.

Isaiah 53:9

The background of the image is a vibrant sunset or sunrise. The sky transitions from a deep blue at the top to a bright orange and yellow near the horizon. On the right side, there is a dark silhouette of a tree with a thick trunk and several branches. The overall mood is peaceful and contemplative.

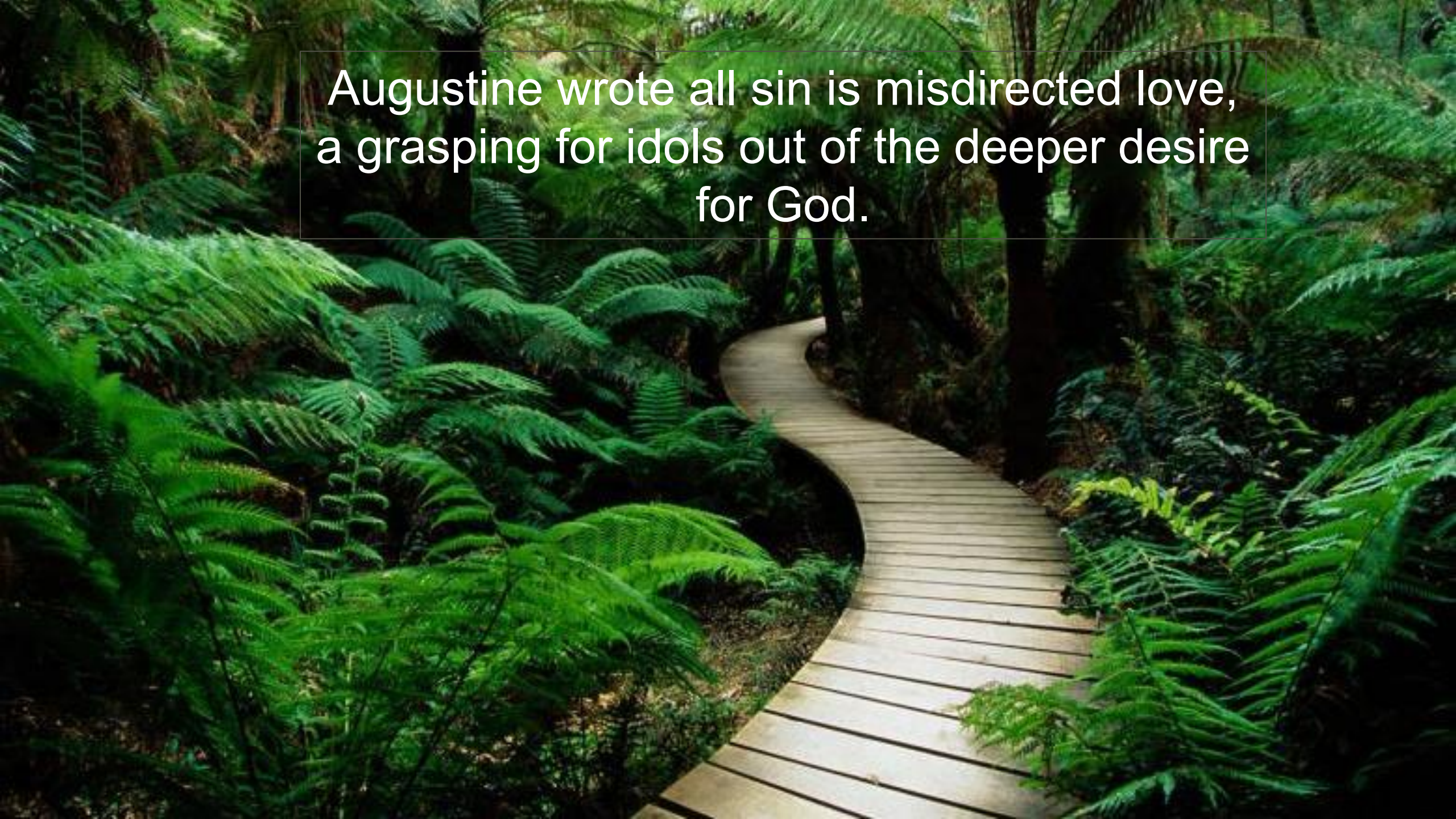
For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Romans 5:20

and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

1 Peter 2:24

Augustine wrote all sin is misdirected love,
a grasping for idols out of the deeper desire
for God.





Out Of The Darkness

After three hours on the cross an unnatural darkness occurs. After the darkness clears and Jesus has died, the curtain to the temple is torn in two from top to bottom. The centurion praises God and declares, "Certainly this man was innocent." Remorse comes upon many of the people as they realize what they have done.

Luke 23:44-56



