

## **Lesson 9: The Fallacy of Self-Esteem**

### **Introduction**

I.	The	Falla	acv (	of Self	-Esteem

A.	Th	ne teachings of self-esteem in the world:
	1.	Many of your problems a "bad self-image" or "low self-esteem."
		• For example, look on page 139, II, ( <i>Self-Confrontation Manual</i> ) and notice the reasons why you have a poor self-image or low self-esteem. In all these cases, who is one primarily thinking of?
	2.	You must learn to love before you can love others.
	3.	You must your self-esteem.
		How does one do that? Page 139, III. (Self-Confrontation Manual)
	4.	Your "perceived" needs must be met so you can help others.
		<ul> <li>Larry Crabb – "Sorting through this 'stream of unconsciousness,' a simple organization emerges: people have one basic personal need which requires two kinds of input for its satisfaction. The most basic need is a sense of, an acceptance of oneself as a</li> </ul>
		whole, real person. The two required inputs are, (purpose, importance, adequacy for a job, meaningfulness, impact) and (love – unconditional and consistently expressed; permanent acceptance)."
	5.	You must "" with yourself and your feelings to find fulfillment in living.



B. T	The teachings of	self-esteem	in some cl	hurches (P.	139,	IV Self	Confrontation	(Manual	):
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1.	You have to love before loving others (uses Matt 22:36-40, but ignores passages like John 15:12-13; 1 John 4:7-8).					
2.	You are created in God's image, which makes you inherently worthy of God's grace and of infinite value in His sight (ignores Rom 5:8; 1 Cor 1:26-31; Eph 2:1-3).					
3.	Without good self-esteem you cannot problems, to others effectively, and grow (ignores 2 Cor 3:5-6; Phil 4:13; Jas 4:6).					
4.	The need for self-worth is the of all human needs in the world today (ignores Jer 9:23-24; Luke 17:10).					
5.	In order to accomplish anything of, positive thinking about one's self is a necessity (ignores John 15:4-5; Phil 3:7-19).					
6.	You must learn to yourself in order to find peace and fulfillment in life (ignores John 16:33; 1 Cor 1:18-21, 2:14; Col 2:8-14).					
7.	God wants us all toabout ourselves (Ps 51, Phil 2 and Jas 4 make it clear that we need to humble ourselves, not exalt ourselves).					
Со	Conclusion to the fallacy of self-esteem:					
	need to feel good about and when I do, I'll be better and do better.					

C.



### II. The Fruit of Self-Esteem

"Envy, jealousy, covetousness, and greed are sins that reveal a self-focus, that questions God's work and provision in your life. These sins must be "put off" out of your commitment to live for Jesus Christ." -Self-Confrontation Manual, p. 141

A.	De	finitions:
	1.	– a strong desire for more than what God wants you to have.
	2.	– wanting what God has not ordained you to have; usually directed at what belongs to another.
	3.	– resentment, suspicion, or fear that another person is seeking to take away wha you perceive to be yours.
	4.	– discontented feeling that arises in the selfish heart in view of what someone else has or has achieved; that passion that sees qualities in others that it covets, resulting in hate/displeasure for their possessor.

# B. Questions to ask yourself to evaluate whether you're esteeming yourself in a sinful manner:

- 1. Do you find yourself putting others down in words or thoughts?
- 2. Do you find yourself thinking about others' accomplishments or possessions in a demeaning manner?
- 3. Do you find yourself questioning others' motives on a consistent basis?
- 4. Do you assume or accuse others as being selfish with respect to their material possessions?
- 5. Do you find yourself comparing your material possessions, abilities, spiritual gifts or any other circumstances to others?
- 6. Do you find yourself desiring or demanding things you don't have?
- 7. Do you find yourself brooding about life not being fair?
- 8. Do you find yourself striving to acquire more than God has planned for you in a way that "it" has gotten in the way of your walk with Christ?
- 9. Do you find yourself ignoring or avoiding those who are being recognized or honored?
- 10. Do you find yourself boasting about your own accomplishments to advance your own cause?



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- 2. Identify its root as an issue of \_\_\_\_\_\_ self rather than \_\_\_\_\_ God.
- 3. Put Off & Put On:
  - a. Put off fear of man, put on fear of God.
  - b. Put off esteeming yourself; put on esteeming others as more important.
  - c. Put off worrying about self; put on concern for others.
  - d. Put off complaining, grumbling, coveting, etc.; put on accepting what God has given you and cultivating thankfulness.
  - e. Put off self-centered thinking about your own needs; put on a mind that thinks about others' needs and how you can meet them.
  - f. Put off selfish desires to be successful; put on a desire to be successful for the kingdom.

### **D.** What does God promise to those who deny themselves? (Self-Confrontation Manual, p. 138)

- 1. As the Sovereign God of the universe, He has your best interests at heart (Jer 29:11; Matt 6:7-8; Rom 8:28).
- 2. He will accomplish His purposes in your life (Isa 46:9-11; Rom 8:29; Phil 1:6, 2:13).
- 3. He will meet every need that you will ever have (Ps 34:10, 15-18; 37:23-25; Matt 6:33-34; Phil 4:19).
- 4. He will equip you fully for every good work (I Cor 12:7; II Tim 3:16-17; I Pet 4:10-11).
- 5. He will be with you through every circumstance of your life (Ps 23:1-6, 121:1-8; II Tim 4:18; I John 5:18).

As a result, you will not only have life, but you will have it abundantly (John 10:10).

### **Conclusion:**

Get your mind off yourself and live a life that enjoys pleasing and glorifying God!