Jeremiah 14-15 – 27 June 2024 "In The Midst Of Sin, Walk Worthy"

Introduction

- *Jeremiah consistently warned Judah to submit to Babylon for judgment, therefore he was treated as a traitor
- *1st Section (Chap 1-6) we saw the reasons for Judah's fall & God's challenge to accept His guidance
- *2nd Section (Chap 7-10) we saw the Temple Sermon against dead religion
- *3rd Section, started in Chap 11 as Yahweh declared how Judah had broken their covenant by following their own heart in pride
- *In God's grace that says, even in midst of a perverse nation, we can still live a prosperous & God-pleasing life!
- *Chap 14-15 shows us the trouble sin brings into life, but in the end we'll highlight the cures God gives

Let's see 4 things sin condemns us to experience

#1 – Cycle of sin & disaster apart from God (Chap 14:1-12)

Read Chap 14:1-6

- 1. Sustained or multiple droughts would be life or death situation for agrarian societies
 - a. Tempts them to serve Baal the weather god
 - b. Many NT Jews were tempted to work in the Sabbath to make ends meat
 - c. Still today temptations to turn away in dire situations taking matters into our own hands
- 2. We'll see this drought was b/c of their sins
 - a. Not all trouble is b/c of us, but it can be
 - b. Notice their sin even affected wildlife & those around them our sin affects others

Read Vs 7-9

- 1. God was distance to them b/c their sins have hid His face from them
 - a. God can't look on sin must be confessed& forsaken

- 2. Like Star Trek's Capt Kirk waiting to spring into action aboard the Enterprise B in its trouble
 - a. God doesn't lack a strong hand able to help
 - b. God doesn't lack compassion to help
 - c. He helps those He's in fellowship with
- 3. Here Jeremiah role-models the faith that all Judah should have to come back into fellowship

Read Vs 10

- 1. Describes the repentant that God doesn't accept
 - a. Repentance only imagined or thought of
 - b. Repentance that another wants for you
 - c. Repentance that you plan to do in the future
- 2. Only actual & real repentance now is affective

Read Vs 11-12

- 1. God is not obligated to hear prayers from those in rebellion those w/ knowledge choosing sin
- 2. Only one he's guaranteed to hear is repentance
- 3. There's limit to patience of God come today

#2 – Confusion of sin by selfish influencers (Chap 14:13-22)

Read Chap 14:13

- 1. It's easy to preach peace and a "do-whatever-you-want" message people love you
 - a. Read II Tim 4:2-4 b/c of their lusts
- 2. So Jeremiah isn't only one telling the people that he speaks for God many are doing this
 - a. What will happen to the false prophets?
 - b. What about the people that are listening?

Read Vs 14-15

- 1. So God speaks of false prophets thru time
 - a. In Present: They're speaking lies
 - b. Past: God didn't speak to or send them
 - c. Future: They'll die by the very lies they told
- 2. Why did they do this?
 - a. Allowed their own hearts to be deceived
 - b. Lusted after their own will, not God's will

Read Vs 16

- 1. They willingly received what they knew was lies
 - a. When you refuse truth, you'll believe anything
 - b. Word of God has the ring of truth to the human conscience & must willfully refuse it
- 2. When God allows punishment, it's deserved

Read Vs 17-18

- 1. The prophet & priest were living for the take rather than living for the give
 - a. The believer doesn't live for comfort, we live for truth whether it's comfortable or not
- 2. The reaction of God's people to the pending demise of a person or people is that of sadness
 - a. We're not happy or angry, but sad

Read Vs 19-20

- 1. Jeremiah sees this punishment as so bad; he wonders if this will be the very end of all Israel
- 2. No it's not. It's to get their agreement of what caused their trouble in the first place

Read Vs 21-22

- 1. Jeremiah appeals to God, not on the basis of the people's goodness, but for God's namesake
 - a. Appeal b/c He choose them & His reputation is on the line
 - b. Appeal b/c of His character/ability to save

#3 – Corruption of sin in turning us from God (Chap 15:1-9)

Read Chap 15:1

- 1. No amount of human intercession or intervention can save a rebellion heart
 - a. A heart needs to turn and ask for it
 - b. Problem here isn't Jeremiah's lack of faith
- 2. "Away from My presence"
 - a. The very picture of hell & eternal death
 - b. David prayed (Psm 51:11) cast me not away from thy presence

- c. Moses knew all they needed was God with them (Exo 33:14-17)
- d. In Your presence in fulness of joy (Psm 16:11)

Read Vs 2-4

- 1. So, vs 2, leaving God's presence there is only disease (death), war (sword), financial problems (famine) & bondage (captivity)
- 2. Vs 3 shows 4 ways a body would be desecrated after death & humiliated
- 3. Read about Manasseh's sins in II Kin 21:1-18
 - a. Read II Kin 21:16– idolatry & murder
 - b. Though he found personal forgiveness late in life, he affected many for evil and that was his legacy

Read Vs 5-9

- 1. They 'abandoned God', 'kept going backwards' and 'did not repent of their ways'
 - a. It's about your walk or direction of your life
 - b. May stumble into sin, but what direction are you facing & moving; toward God or your sin?

#4 – Confiscation of sin in robbing us of good (Chap 15:10-21)

Read Chap 15:10-11

- 1. What irony that Israel will hate Jeremiah for telling the truth, yet Babylon will treat him kindly
- 2. Literally fulfilled in Jer 39:11 by Nebo

Read Vs 12-14

- 1. Babylon got their iron swords from the Black Sea & Israel's army can't stand against that
- 2. Israel's wealth will be stolen back into Babylon

Read Vs 15-18

- 1. Jeremiah experienced all the emotions of this crisis of Babylon coming
 - a. God seemed like an on/off switch wrong
 - b. But (Jer 2), God was really a living fountain
- 2. The inner Jeremiah, in his personal time
 - a. He didn't sit w/ the merrymakers playing Xbox til 2 in the morning
 - b. He consumed God's Word
 - c. He's had a heart transplant, he'll be saved

Read Vs 19-21

- 1. God has to correct him & call for his own repentance for leaning on his emotion in crisis
 - a. God called him to only speak <u>the words</u> most precious and not <u>the words of depression</u>
 - b. In vs 19, he's being called to lift up his people and not let them drag him down
- 2. If we stay strong in speaking God's Word in truth, then God will strengthen and deliver us!

Conclusion

We've seen condemnation of sin, but what of the cure?

- 1. Cycle of sin & disaster apart from God
 - a. Need true repentance
- 2. Confusion of sin by selfish influencers
 - a. Need to read God's Word
- 3. Corruption of sin in turning us from God
 - a. Need to turn & walk back to God now
- 4. Confiscation of sin in robbing us of good
 - a. Need to stay focused on what's true