Titus 1 – 24 March 2024 "Spiritually Setting The Church In Order"

Introduction

*Gentile Titus; saved during Paul's Missionary Trips *He was Paul's emissary to Corinth (II Cor 7, 8)

*During the writing of this letter, Titus was setting the churches in order on the Island nation of Crete

*Then returns w/ Paul to Nicopolis, Greece (Tit 3:12)

*Late to travel from Rome to Dalmatia (II Tim 4:10)

*Tradition says he dies as Bishop of Crete late in life

*Paul begins his letter with instruction on *spiritually* setting things in order on Crete

*If you're in situation where the knowledge of Christ has come yet there is disorder, where would you start?

*In reality, we each face this everyday

*Many people know of Christ, but aren't disciples

We'll see 3 ways to spiritually set things in order

#1 – Offer The Hope Of Eternal Life (Vs 1-4)

Read Vs 1

- 1. Paul is both a servant <u>and</u> an apostle; both lowly <u>and</u> positioned by God
- 2. I think the prepositional phrases matter a lot more than the noun ("of God", "of Jesus")
 - a. I used to be a servant of sin, now I serve God
 - b. I used to be an apostle of dead religion, now
 - I can say that I'm send here by Jesus Himself
- 3. How did Paul get here? B/c he had faith in God & lives in true godliness

Read 2-3

- 1. We know that faith comes by hearing the Word, now it says hope comes by hearing the Word
- 2. The Christian Gospel isn't in essence the offering of a *way* of life, but the offering of *eternal* life
- 3. We should **live with hope** in light of the promised eternal life to come
 - a. We can trust God to bring this eternal life
 - b. And this is the method of disseminating eternal life preaching it one person to another

- 4. Hope is powerful; can change our current life!
 - a. Norwegian rats drown in 17 minutes
 - b. After being pulled out just before drowning, they found that they can then last 37 hours b4 drowning
- Read Vs 4
 - 1. Titus was a Gentile and yet their common faith in the resurrected Lord Jesus unites as family
 - a. I'm sure they had to set aside lots of small differences that didn't really matter
 - 2. Writing to young men, Paul has to include *mercy* with grace and peace
 - a. Notice the grace, mercy & peace aren't from Paul
 - b. What we offer people is from Jesus!

#2 – Straighten The Structure Top Down (Vs 5-9)

Intro – (Win Dad, win the family)

Evangelism stats Dad (93%), Mom (17%), nill
Read Vs 5

- Seems to indicate Paul appointed Titus to stay here as Paul continued on after his release from his 1st Roman imprisonment – now Paul confirms it
- 2. The two-fold task at Crete
 - a. Further straighten out whatever is lacking
 - b. To recognize leaders in every city / church
- 3. Notice how these elders were ordained
 - a. Not by popular vote or by self-promotion
 - b. Appointed by an established Godly man
- 4. But certainly, Titus had to use God's qualifications

Read Vs 6-9

1. Qualifications had nothing to do w/ giftedness or outward charisma, but of moral character

a. Samuel went to anoint Jesse's son...& it was David

b. Man looks on outward, God looks on heart

- 2. For a complete study on the characteristics of an elder, get our complete study from I Tim 3
- 3. <u>Va 6</u> says if he can't steer <u>his home</u>, he's not qualified to steer the church
 - a. Blameless *others can't take hold of* an issue in his life as sinful or distracting
 - b. One wife singular wife, not polygamous
- 4. <u>Vs 7</u> says he must be demonstrating
 - <u>contentment</u> not covetousness
 - a. Notice *bishop & elder* are the same
- 5. <u>Vs 8</u> says he must be geared towards <u>thinking</u> <u>of others</u>
- <u>Vs 9</u> says he must be <u>able to teach</u> from God's Word
 - a. Notice that we can use God's Word to both encourage the believers AND to convince the unbelievers

#3 – Work w/ Those That Submit & Give, Not The Arrogant & Covetous (Vs 10-16)

Read Vs 10-11

- 1. Many people speak against Christianity for what they'll gain in money, power or position
 - a. Many won't come to Christ b/c they're not willing to loss some worldly money, power or position (ie. Rich Young Ruler)
 - b. Peter warned of them (Read II Pet 2:1-3)
- 2. They won't submit to authority & want to deceive
 - a. The ultimate authority we must submit to is the Lord thru believing His Word
 - b. There were Jews that specifically stirred people toward lies thru deception
- 3. How do we stop other's lying mouths? Violence?
 - a. No, by preaching sin & forgiveness
 - b. Read Rom 3:19 seeing sin makes us stop

Read Vs 12-14

 Even Cretan poet Epimenides said correctly, the Cretans generally were liars, evil & lazy

- 2. So Titus should know who he's dealing with
 - a. If you have a rough crowd, deal sternly
 - b. Paul didn't tell him to walk away simplyb/c his audience was a rough bunch
- 3. And what are some of problems w/ this bunch?
 - a. Vs 14 says to watch out for Jewish myths (like Kabbalah) & laws of men (like legalism)
 - b. There are principles that come from the devil, from man or from God
 - i. Choose those from God

Read Vs 15

- 1. This relates to the Jewish legalism from vs 14
 - a. To the Christian that has a pure mind & heart, he can enjoy the necessities of life in a pure way
 - b. But to the unbeliever that has a defiled mind & heart, he sees sin in everything
- 2. Exp: Have you been in a room when a phrase is used that could have a perverted second meaning & you don't get it but the room laughs
- 3. Purity is an internal matter, not dependent on situation

Read Vs 16

- 1. Paul told Timothy that many evil doers, have a form of godliness but deny the power thereof
- 2. Jesus said you will know them by their fruits
- a. You can't gather grapes from a thornbush3. James said that we can show our faith in God

by our works

Conclusion

So when we look at our spiritual environment (our family, our church), how well are we established?

1. Are we offering the hope of eternal life?

a. Jesus' resurrection is what we preach!

2. Are we straightening from the top down?

- a. Major on the major items, minor on the minor
- 3. Are we focused on those that submit & give, rather than on the arrogant & covetous?
 - a. There's always negative, focus on those that are motivated from a pure conscience