Ezekiel 44-46— 22 May 2025 "Why Sacrifice In The Millennium?"

Introduction

- *Outline of the 5th section
 - *Eze 40-43 describes the Temple itself (House)
 - *Eze 44-46 describes rituals & practices (Habits)
 - *Eze 47-48 describes the new holy land (Homestead)
- *So chapter 40-43 described the Millennial Temple
- *Different than the temple described in Revelation that is used during the Tribulation
- *Modern Temple Mount in Jerusalem isn't even big enough for this temple
- *Today we get into much of the sacrificial system & activity occurring at the Temple & surrounding area

We'll see 4 reasons why there even is a sacrificial system in the Millennial Kingdom

*But 1st we look at the rituals surrounding the priests, a mysterious prince and the calendar

#1 – Levitical Priests Choosing, Quals, & Duties (Chap 44)

Read Chap 44:1-3

- 1. It appears the outer Eastern Gate will only be used for the presence or glory of God to enter
 - a. The rest will use the N & S Gates
- 2. This prince is the leader of Israel for the Millennium, there are 3 possibilities for who this is
 - a. Glorified David Many places in Ezekiel call the prince David by name
 - b. Israel's human leader at the time We'll see this prince offering Sin Offerings (chap 45)
 - c. Jesus Himself Often called "David", some say this can't be David b/c He does Sin Offerings, but remember NO ONE needs these offerings at this point

Read Vs 4-5

- 1. Chap 40 began w/a warning to listen closely regarding the Temple, now the 2nd time we're told
 - a. This time it's regarding rituals & practices

Read Vs 6-9

- 1. This Temple is only for believers
- 2. This will be 1st time we've seen right worship

Read Vs 10-14

- 1. Which group of idolatrous priests is unclear, but it seems to be priests in Ithamar's line like Eli
- 2. These Levites will be gatekeepers & servants
 - a. It's better than having no chance to serve
 - b. Yet they can't bashfully hide in anonymity
- 3. As they were an example of evil, they'll be an example of good
- 4. There will end up being rewards & consequences for our life's actions

Read Vs 15-19

- 1. Linen clothes only are mentioned, not ornamentation at all
 - a. Service to the Lord should be "no sweat"
 - b. Jesus said, 'My yoke's easy & burden light'
 - c. All heavy laden should come & find rest

- 2. Notice the call to not *transmit holiness*
 - a. In a fallen world we pass on contamination
 - b. In the Kingdom we can pass on holiness

(Don't) Read Vs 20-24

- 1. Lists the priest's qualifications
 - a. These are the same as in the Torah
 - b. Must cut their hair, but not shave it (Vs 20)
 - c. Must not drink wine (Vs 21)
 - d. Standards for choosing a wife (Vs 22)
- 2. Lists the priest's duties
 - a. Lead the people in religious matters (Vs 23)
 - i. They show what's holy & what's unholy
 - b. Judge for the people in civil matters (Vs 24)

(Don't) Read Vs 25-31

- 1. Speaks of the priest's lifestyle choices
 - a. Can't go to dead bodies w/ few exceptions(25-27)
 - b. They don't inherit land, God sustains them (28-31)

#2 – The Prince: His Land, Civil & Ritual Service (Chap 45)

(Don't) Read Chap 45:1-6

1. This is a 8 mile x 8 mile space for the Temple Complex, residences for Levites & Priests as well as the city and its gardens of food

Read Vs 7-8

- 1. The prince in these days get the land E & W of the holy portion
- 2. He shouldn't consider the rest of it as his land

(Don't) Read Vs 9-12

1. These are commandments for the princes to judge the people with justice

(Don't) Read Vs 13-17

1. These are commandments for the prince's offerings for the people from his own supply

Read Vs 18-20

1. Annual Sin Offering to purify the Temple & to cover for the mentally infirm at the Temple

Read Vs 21-25

- 1. Holding the Annual Passover Feast
 - a. Prince offers many Sin Offerings for self & people
 - b. Prince also offers Burnt & Meal Offerings
- 2. During Feast of Tabernacles the prince does same

#3 – The Planning: Temple Rituals Around the Calendar (Chap 46)

Read Chap 46:1-8

- 1. Inner Eastern Gate's only opens on Sabbaths & new moons
- 2. Details the Burnt, Meal & Peace Offerings for Sabbaths & new moons
- 3. All are same as Mosaic Law, but Sabbaths offerings are all much greater

Read Vs 9-10

1. Flow of traffic through one side to the other

Read Vs 11-12

1. Details the Feasts Meal Offering and Burnt & Peace freewill Offerings

Read Vs 13-15

1. Details daily Burnt & Meal Offerings

Read Vs 16-18

1. Maintaining the prince's land w/ the Year of Jubilee Law – the year of release

Read Vs 19-20

1. Placement of the priest's kitchen (northside)

Read Vs 21-24

1. The people's kitchens were in the 4 corners of the outer court for the people to prepare offerings

Let's make application; I believe there're 4 reasons why there is a sacrificial system in the Millennium

1st Reason: As a remembrance or commemoration of sins and the provision made to atone for them.

- 1. Turn to Heb 10:1-4
 - a. 1400 yrs of Jewish offerings to the Lord for atonement where not meaningless, even though they didn't ultimately atone for sins
 - b. 1000 yrs of offerings to the Lord "after the fact" or after the substance (of Christ) isn't meaningless either.
- 2. Think of uplifting Christ by looking 1 by 1 at His attributes seen thru each of the offerings and sacrifices!
- 3. It is consistent w/ our Lord to use an item to both shadow (before) & commemorate (after) something that's fulfilled in Christ
 - a. Passover shadows Christ the Passover lamb & then it's used again as "The Lord's Supper to commemorate afterward the work of Christ.

- 2nd Reason: Death isn't nearly as common in the Millennium, so the "wages of sin" needs to be seen
 - 1. Life spans will be much longer with the curse largely removed
 - 2. When something dies, the question should be asked, "Why did that have to happen?"
 - a. This question should be traced back to the original cause & the answer is...our own sin
 - b. The reality of our own sin being the cause of death would never have been seen easier than in the case of Adam and Eve
- 3rd Reason: Mortals will need ceremonial cleaning to come to the pure holy temple.
 - 1. Those of us from the church age will be in our glorified bodies, but morals will live into the beginning of the Millennium & populate it
 - a. You say that "if someone is saved then they're already clean and have no need of anything further." Really?

- b. Jesus washed the disciple's feet & Peter asked for a bath, Jesus said, "He that is washed needs not but to wash his feet, but he is clean every whit..."
- c. While anyone is on the flesh or moral, even if they've had a bath, they still need to have their feet washed regularly

4th Reason: So we can finally see what proper worship looks like

- 1. Read again Eze 44:6-7
- 2. Today the earth is 'full of God's mercy' (Psm 33:5, 119:64), but there is that prophecy in Isa 11:9 that one day 'the earth will be full of the knowledge of the Lord as the waters cover the sea'