Esther 9-10 – 6 April 2023 "The Call Of Victory"

Introduction

*In Chap 1-3, we saw <u>God setting the stage</u> for Esther
& Mordecai to fulfill God's plan for their life
*Much movement of pieces in & out of their life
*Then evil Haman launched his plan to kill all
Jews in the world

*In Chap 4-5, it was *time to confront evil*, as Esther went before the king and asked for a banquet

*In Chap 6-8, we watched as God turned the tide and *vindicated* Israel bringing light to Haman's evil plan

*Book of Esther closes with a deep look at living in this time of redemption

*Not just that Israel has been vindicated "on paper", but there's things to be done to experience this redemption

*Let's look at the 3-fold call for enjoying the victory that God has provided for them

1st call to victory is a call to act on God's plan (Chap 9:1-19)

Read Chap 9:1-2 – *Defeat of Israel's enemies*

1. With conflicting laws, the Jews gathered together for safety

Read Vs 3-4

 Persian leaders with conflicting laws sided with the law that was imposed by the *current* 2nd in charge, Mordecai

Read Vs 5-10

- 1. The Jews prevailed against the ones that did chose to attack them This is God's empowering
- 2. Haman's sons had 6 months since their father's death to decide not to follow his sin, but did anyway
- 3. Remember the law gave Jews the right to take spoil from their attackers, but they chose not to
 - a. Shows they were just looking for peace not self-advancement

Read Vs 11-12

1. The king is seeking contentment for his queen and asks if this is the end of the matter

Read Vs 13-15

- 1. At Esther's request they continue their defense for a 2nd day in Shushan killing another 300
- 2. Having a 2nd day and hanging Haman's 10 sons demonstrates the concept of 'peace thru strength'
 a. When the enemy knows you're strong, they

will not attack again later

Read Vs 16-19

- So only at Shushan did the slaughter go a 2nd day
- The rest of the kingdom celebrated great deliverance in the 2nd day which was 14th day of the 12th month Adar

2nd call to victory is a call to celebrate God's deliverance (Chap 9:20-329)

Read Chap 9:20-22 – Celebrating Purim

- 1. So the establishing of the holiday Purim
- 2. Celebrating how God gave them rest turning bad into good
- 3. Represented by joy, feasting and gift giving

Read Vs 23

1. So they delight to conduct this holiday for the first time

Read Vs 24-25

- 1. When the account is here retold, what do we see?
 - a. We don't see the frailty or imperfect faith of Esther
 - b. We simply see God's powerful action as Esther responded to the call to believe

Read Vs 26-28

- 1. From a historical accuracy perspective:
 - a. Some scoff not believing that Esther was a real Persian Queen & that is an accurate account
 - b. W/ Jews scattered throughout world; how could this festival of Purim have begun w/o a real tragedy averted & w/ a real powerful Jewish ruler in Persia?

Read Vs 29-32

- 1. Two letters
 - a. First letter was Mordecai's degree of chapter 8 for the Jew to defend themselves
 - b. This second letter is the degree to celebrate what God has done in saving them

3rd call to victory is a call to remember God's work (Chap 10:1-3)

Read Chap 10:1-2 – *Jews prosper while the world continues in its troubles*

- 1. Taxing the people most likely in response to Persia's disastrous campaign in Greece
- 2. Notice Mordecai and the Jews continue to prosper in a time when Persia isn't doing well
 - a. God knows how to bless his people regardless our conditions around us
 - b. The early church flourished at a time when Rome burned under Nero

Read Vs 3

- 1. When the righteous are in authority the people rejoice From Proverb 29
- 2. Read II Pet 2:9 God knows how to deliver the just out of the unjust

Conclusion

Even in a life of victory, there is purpose & calling

1. The call to act of God's plan

- a. The Christian life shouldn't be focused on overcoming sin, but on enjoying a meaningful life of victory with God
- b. Even in eternity we won't just be meaninglessly harping on harps
- 2. The call to celebrate God's deliverance
 - a. Only time a Christian is to dwell on the past is to remember the goodness & grace of God

3. The call to remember God's work

- a. When we think of how far we've come in life, do we say, "Look at how I've overcome"
- b. Or do we say, "Look at what God has done, to bring about such good things!"