Ezekiel 40-43–15 May 2025 "The Millennial Temple"

Introduction

- *Outline of the 5th section
 - *Eze 40-43 describes the Temple itself
 - *Eze 44-46 describes the rituals and practices
 - *Eze 47-48 describes the new holy land
- *So chapter 40-43 This describes Millennial Temple
- *Different than the temple described in Revelation that is used during the Tribulation
- *Millennial Temple has a wall around the outer court, whereas the Trib temple has no outer court *Modern Temple Mount in Jerusalem isn't big enough for this temple
 - *Remember the earthquake from Ezekiel 39
 - *Also other disasters that occur in Revelation

Today we'll see 3 purposes of the Millennial Temple being described here in great detail

*1st we'll go thru it all, *then* we'll make application

#1 – Ezekiel's Given A New Vision (Chap 40:1-4)

Read Chap 40:1-4

- 1. 1st month 10th day was when they got the Passover Lamb & kept it 4 days
 - a. Devotees thoughts would be toward God this day
- 2. He's brought to high mountain in Israel, doesn't say Jerusalem
 - a. By end of Trib Israel is very changed
- 3. The man who looked like bronze is same as the cherubim of Zeke's heaven-throne vision (chap 1)
- 4. This angel is ready to be an engineer/architect
 - a. Line of flax for measuring long distance
 - b. Rod or reed for measuring short distance
- 5. Notice, Ezekiel's given this vision of the new temple so that he can share it
 - a. I believe though this passage has a different usage for <u>us</u>, than it will for those in the future
 - i. We get the glory of God & hope in future
 - ii. They get specific instructions for worshipping God (Slides Biblia Prints)

#2 – Outer Court & N, S, & E Gates (40:5-27)

- 1. Vs 5 describes a 9' x 9' wall around the Temple
- 2. Vs 6-16 describes eastern gate & area around it
 - a. The area inside the gate has pillars, porches& 3 rooms with windows
- 3. Vs 17-19 describes 30 chambers around 3 sides & their distance to the inner court
- 4. Vs 20-27 describes the northern then southern gates & area around it
 - a. Like the eastern gate, we see its pillars, porches and 3 rooms each with windows

#3 – Inner Court Gates (40:28-43)

- 1. Vs 28-37 describes the gates & area going into the inner court
 - a. Very same as gates to the outer court
- 2. Vs 38-43 describes many tables to be used for sacrificial offerings
 - a. 1st mention of sacrifices in Millennium
 - b. We'll talk of this much more in chap 44-46

#4 – Priestly Chambers (40:44-47)

1. Here we see chambers for the singers, the workers and the sacrificers – all priests

#5 – Porch entering the Temple itself (40:48-49)

1. It's size, pillars and stairs

#6 – The Temple Building Itself (41:1-26)

- 1. Vs 1-2 Entrance to the Holy place & the Holy place itself
- 2. Vs 3-4 Measuring the Holy of Holies
- 3. Vs 5-12 Describes wall, 3 stories of widening side chambers & platform below, spacings, & other building connected to the temple
- 4. Vs 13-15 Measuring of the whole temple building
- 5. Vs 16-26 Window coverings, carvings of 2 faced (lion & man) cherubim w/ palm trees between each, the altar table, double door w/ carvings on it

#7 – Other Temple Buildings (42:1-20)

- 1. Vs 1-9-3 story dining halls skinnier toward the top for priests, on the north of temple
- 2. Vs 10-14 Southern-side dining halls like those on the north & priestly changing areas
- 3. Vs 15-20 Stand off distance around the Temple complex of about 1 mile separating the holy from the common

#8 – God's Glory Returns (43:1-12)

Read Vs 1-5

- 1. Now this glory is the shekinah glory of God
 - a. This cloud was in wilderness, tabernacle, overshadowed Mary, transfiguration & ascension
 - b. Same pic is given of Jesus's voice in Rev 1
 - c. So Ezekiel sees God in the same way as when he was commission in Eze 1-3
 - d. Just as Ezekiel saw the glory of God departing the temple in his days (chap 8-11), now he sees it'll return in this Temple

i. Not into Trib Temple, but into this one Read Vs 6-12

- 1. God declares 'this is where I'll now reside'
- 2. In vs 12 God wants them to know & keep these plans for the new Temple to come

#9 – Measuring & sanctifying the Altar (43:13-27)

- 1. Vs 13-17 Blueprint of the altar
- 2. Vs 18-27 Consecrating the new altar of burnt offering
- 3. Priests to be used are of Zadok's family (vs 19)
 - a. Aaron had Nadab, Abihu, Eleazar & Ithamar (Exo 28)
 - b. Nadab & Abihu died (Lev 10), Eleazar led
 - c. Eli was 1st priest from Ithamar, but God prophesied (I Sam 2), then cut off (I Kin 2) Ithamar, returning the priesthood to Eleazar's family w/ Zadok
 - d. Even thru the return of Ezra, Zadok's family (Joshua) were the priests

- e. Before the NT time (Maccabees), priesthood moved away from Zadok's family
- f. Ezekiel prophesies it comes back to faithful family

A Special Note before we make some application

- 1. There are some things remarkably different with this temple than all previous temples
 - a. There's hardly a mention of the building material just one mention of wood (41:16)
 - i. Earthly temples emphasized gold & stones
 - b. There's no mention or need of the Ark of the Covenant
 - i. That shows that there's 1 sacrifice that was completed once for all time

3 reasons a section of text like this is in the Bible?

1. For the Jews to use this blueprint to build the Temple later

- a. Not so much for us to have a detailed grasp of every aspect of this building
- b. The Bible is eternal & intended for all time
 - i. Different parts of God's Word will hit different for people of other timeframes

2. For all people to understand God's prescription for order, worship & faithfulness

- a. John 4 we must worship in Spirit & truth
- b. Outward building w/o an inner desire is void of spiritual life and meaningless
- c. We must worship God even now with His prescribed truth & order or it's idolatry

3. For all believers to be instilled with a true hope for the future

- a. It's b/c of the sacrifice of the Lamb, King Jesus, that we'll commemorate here, that we can have this great hope of what's coming
- b. What other hope is there to hold on to?
- c. We have a living hope by the resurrection of Jesus from the dead (I Pet 1:3)