I Timothy 5 – 11 February 2024 "A Lesson For The 'Ages'"

Introduction

- *For those of you that enjoy outlines, I Timothy's 6 chapters is outlined as TILDAS
 - *Teaching, Intimacy, Leaders, Dangers, Aged, & Suspicions
- *'Tilda' is French word from ancient Germanic for 'mighty in battle' or 'mighty in strength'
 - *Key verse of the book (Read) I Tim 1:18
- *Paul opened Chap 1 w/ the value of teaching
- *In Chap 2, he discusses a manner of praying & teaching in the church that brings intimacy
- *In Chap 3, we saw a Christian leader's character
- *In Chap 4, we saw how God's Word of God can actually become dangerous with misuse
- *Chap 5 is a lesson for the ages acclimating to those of another generation (The schools are 1 age, strange)
- It's been said there are 7 ages of man: spills, drills, thrills, bills, ills, pills...then wills

Today, we'll see 7 ways to acclimate to the ages

#1 – Respect different age groups as family (Vs 1-2)

Read Vs 1

- 1. This is the generic use of the word elder as in everyone that is older, not just the leaders
- 2. This single use harsh word means 'to strike at'
- 3. No one that's a generation older than you, will receive correction from a command voice
- 4. Don't needlessly build barriers
- 5. How can we entreat them as a father?
 - a. Instead of using imperatives, use questions
 - b. "Did you do XYZ?"
- 6. There's a family way you treat a brother that's different than how you treat a coworker or enemy

- 1. For Mothers; use care, patience & indulge in what they need
- 2. For Sisters; <u>purity</u>, that is the only word needed

#2 – Sustain 'natural widows' within the 'natural family' (Vs 3-8)

- 1. As it goes on, it will define a widow indeed; they are dependance on the church
- 2. We're to support & sustain them as a church Read Vs 4
 - 1. It's the natural obligation of children & those in the next generation to care for their older family
 - a. This is what we call "Natural Widows"
 - 2. "To requite" is to exchange or give back
 - a. They put money to us, we now put money to them
 - b. They changed our diapers, we now... ha, but true
 - 3. Piety or worship begin in the home
 - a. If you can't show true worship at home when no one's looking, it's just a show when you go to church

Read Vs 5-6

- 1. We'll come back to speak of Widows Indeed, but they have nothing but dependance on God
- 2. Vs 6 indicates that many of those that come to the church in need have arrived there b/c of a long life of living in pleasure and self-absorption
 - a. Living a life & raising our kids to live for God bears MUCH fruit late in life
 - b. Living in pleasure bears much destress later

Read Vs 7

1. Learn these things while you're young

- 1. Twice the Bible speaks of those that are "w/o natural affection" or *hard-hearted*
 - a. II Tim 3 is specifically talking of end days
 - i. Jesus tells us why (Read) Matt 24:12
 - ii. We're self-absorbed & can't help others
- 2. Story of my Mom coming to live w/ us (14 yr)
 - a. Was a surprise and seems very hard at first
 - b. Turned into a blessing for my whole family

#3 – Sustain 'widows indeed' within the church family (Vs 9-10)

Intro - We've already seen some attributes

Vs 3 – we need to honor, support and sustain them

Vs 5 – they have important office w/I the church to pray continually

Now vss 9-10 gives the qualifications for the church to take them considering them their own mom Read Vs 9

Need to have been married and now at least 60
a. Idea is if they're younger they can remarry or support themselves

- 1. Not just an age, but a widow that has already been serving the Lord
- 2. The widows that the church takes in, don't just receive a handout, but have enter an exchange
 - a. Church is now, not just their spiritual family, but also their physical family for mutual help

#4 – Encourage 'young widows' toward remarriage (Vs 11-16)

Read Vs 11-13

- 1. Saying no to someone is never intended for their harm
 - a. It's intended to prompt them into good path
 - b. 3 yr old that wants candy for breakfast...
- 2. Younger widows have so much more to offer, but human heart always tends toward self & idleness

Read Vs 14-16

- 1. This is the 3rd time Paul says the natural extended family should provide for widows
- 2. Even to the extent of encouraging the younger widows to follow the good path of remarriage

#5 – Pay & provide for teaching Elders (Vs 17-18)

Read Vs 17

1. So we're not just talking of the older men but of the church leaders

- a. Church leaders are to have the blessing returned to them
- b. "Especially to teaching Elders"
 - i. This means that not all Church Elders need to teach but need to be able to

Read Vs 18

- 1. This isn't some new teaching that Paul is creating but it's long been God's principal
 - a. Paul said to Corinthians (Read) I Cor 9:9-11
 - b. Further in I Cor 9 Paul says, "I will not force this power over you...although it is right"

#6 – Carefully judge Elders (Vs 19-21)

- 1. Long standing principle (Read) Deut 19:15
 - a. It has to be something seen/known of more than one person
- 2. In (Read) II Cor 13:1 Paul uses '2 or 3 principle' to also mean a person saying same thing more than once

a. Don't throw someone out as a sinner for one time saying something amiss – did they repeat it later?

Read Vs 20

- 1. You correct in front of other b/c it happened in front of others don't let it linger with them
- 2. Paul had to do this w/ Peter in Gal 2:11-14

Read Vs 21

- 1. Don't make <u>too little</u> of sin b/c the sinner has stature or influence
- 2. Don't make too much of sin b/c your pride wants to bring down a leader

#7 — Use discernment in choosing Elders (Vs 22-25)

- 1. When someone is added to leadership, you're merging your reputation with their reputation
 - a. Their sins will reflect on you

- 2. Be patience; remember a qual is 'not a novice'
 - a. Purity is far more important than rapid advancement to the Lord always

Read Vs 23

- 1. Water could be contaminated, wine kills bacteria
- 2. There is a time to take medicines
- 3. Abstaining as a hard rule that actually harms your health is doing more harm than good
 - a. Disciples took grain on the Sabbath for health
- 4. You ask why didn't God just heal Tim?
 - a. It's not a lack or faith or some sin, but for the glory of God
 - b. Why was this man born blind (John 9:2-3)

Read Vs 24-25

- 1. Don't be so skeptical the you have to do a Criminal Background check before shaking hands
- 2. But in context of leaders; deal with the sin we sin, let God deal with the rest
 - a. There's nothing hidden that shall not be revealed

Conclusion

So, how well do you relate to other generations?

- 1. Let's respect different age groups as family
- 2. Natural Widows should be sustained within the natural family
- 3. Widows Indeed should be sustained within the church family
- 4. Young Widows should be encouraged to marry
- 5. Teaching Elders should be paid & provided for
- 6. Elders should be judged carefully
- 7. Elders should be chosen w/ patience & discernment