A Disciple's purpose is to		
A Disciple's purpose is to	రో	·
	vith all your heart, all your soul, and all your i	nind.' This is the first and greatest commandment. A demands of the prophets are based on these two ~ MATTHEW 22:36-40 (NLT)
Disciples:	. (Shema)	
Listen, O Israel! The Lord is our God, the Lord alo You –	ne. And you must love the Lord your God wit	h all your heart, all your soul, and all your strength" ~ DEUTERONOMY 6:4-5 (NLT)
Must - Not Love The LORD Your God - Personal		 As a face is reflected in water, so the heart reflects the real person." ~ PROVERBS 27:19 (NLT)
With All -		 O God, you are my God; I earnestly search for you. My soul thirsts for you;
All Your Soul - Every		my whole body longs for you in this parched and weary land where there is no water."
And All Your Mind – Every		~ PSALM 63:1 (NLT)
		r rebellious thoughts and teach them to obey Christ." ~ 2 CORINTHIANS 10:5 (NLT)
All Your Strength - Every		

⁴⁶ Jesus replied, 'The most important commandment is this: 'Listen, O Israel! The Lord our God is the one and only Lord. And you must love the Lord your God with all your heart, all your soul, all your mind, and all your strength.' The second is equally important: 'Love your neighbor as yourself.' No other commandment is greater than these.""

A Disciple's other purpose is

- 66 ...but love your neighbor as yourself. I am the Lord." ~ LEVITICUS 19:18b (NLT)
- 66 One day an expert in religious law stood up to test Jesus by asking him this question: 'Teacher, what should I do to inherit eternal life?' Jesus replied, 'What does the law of Moses say? How do you read it?' The man answered, 'You must love the Lord your God with all your heart, all your soul, all your strength, and all your mind.' And, 'Love your neighbor as yourself.' 'Right!' Jesus told him. 'Do this and you will live!' The man wanted to justify his actions, so he asked Jesus, 'And who is my neighbor?'"

		~ LUKE 10:25-29 (NLT)
	Disciples aren't	
for	The story of a	,
66	Jesus replied with a story: 'A Jewish man was traveling from Jerusalem down to Jericho, and he was attacked clothes, beat him up, and left him half dead beside the road.'"	by bandits. They stripped him of his ~ LUKE 10:30 (NLT)
	Two	,
66	By chance a priest came along. But when he saw the man lying there, he crossed to the other side of the road a walked over and looked at him lying there, but he also passed by on the other side."	nd passed him by. A Temple assistant ~ LUKE 10:31-32 (NLT)
	and a	·
66	Then a despised Samaritan came along, and when he saw the man, he felt compassion for him. Going ove wounds with olive oil and wine and bandaged them. Then he put the man on his own donkey and took him to The next day he handed the innkeeper two silver coins, telling him, 'Take care of this man. If his bill runs higher I'm here.' 'Now which of these three would you say was a neighbor to the man who was attacked by bandits?' Jesus ask The man replied, 'The one who showed him mercy.' Then Jesus said, 'Yes, now go and do the same.'"	to an inn, where he took care of him. er than this, I'll pay you the next time
Disci	ples:	

See	instead of	·
Do	instead of	
See	instead of	

DISCUSSION Questions:

COMMUNITY GROUP VIDEOS *available on the* APP | **с**́ ▶ с́tv **Roкu**

- **1** Football has 2 simple objectives but gets very complicated quickly. Where do you see things get complicated quickly in your life?
- **2** If you had to sum up the purpose of your life, how would you answer? How do you think others would answer?
- In which area does your love for God come easiest? Heart? Soul? Mind? Or Strength? Which area is hardest for your love for God to move on?
- 4 How can we practically express love for God in our daily routines, considering the demands of work, family, and other responsibilities?
- 5 In the parable the Samaritan went out of his way to help a stranger in need. Where do you typically see people in need? How do you respond? Why? How do you choose who to help and who to pass by?
- **6** In what ways do we justify our actions (or lack of action) when we see people in need?
- 7 What can you do to more intentionally engage hurting people?

MILLS AVE

EMAIL

Weekly Email



