11/1/26
Welcome / Prayer

IN 1989, STANFORD UNIVERSITY PROVED THAT HUMAN INTENTION PHYSICALLY CHANGES THE MOLECULAR STRUCTURE OF WATER. THE STUDY WAS FUNDED BY THE US GOVERNMENT. THEN DEFUNDED.

Dr. William Tiller. Professor Emeritus of Materials Science at Stanford University. Not a mystic. Not a YouTuber. A tenured professor at one of the most prestigious universities on Earth with over 250 published scientific papers.

His experiments were simple. Rigorous. Repeatable.

He placed a group of trained meditators in a room with a sealed container of water. Their only instruction: intend for the pH of the water to increase by one full unit. No physical contact. No chemicals. No devices. Only focused human intention.

The pH shifted. Consistently. Measurably. By exactly the amount intended. Replicated across multiple trials. Published in peer-reviewed journals.

One unit of pH change is a tenfold change in hydrogen ion concentration. Achieved by thought alone. Measured by laboratory instruments. At Stanford.

Then he went further.

He placed an Intention-Imprinted Electronic Device in a room for three months. The device had been "charged" with specific human intention. After three months, the room itself began producing the intended effects—without the device being turned on. The space had been conditioned by intention.

The room remembered.

The implications for medicine are staggering:

If human intention changes water, and your body is 70% water, then every thought you think is restructuring your own biology in real-time.

If a room can be conditioned by intention to produce healing effects, then a MedBed chamber—designed specifically to amplify and focus coherent intention through electromagnetic resonance—becomes the most powerful healing tool imaginable.

This is not meditation advice. This is materials science from Stanford University funded by the United States Department of Defense.

Note: we are taking a long time going through this to give ample opportunity for everyone to give whatever effort to achieve whatever goal you set for yourself.
You don't have to memorize the whole thing. Most won't.
You ALL can memorize something out of it.
We aren't finishing in the next couple weeks yet, so there is still time to set a goal, and go to work.
Point: Do not feel like you are going to be left behind. We aren't going anywhere.

So the fear of the Lord is what?

It's clean.

טָהוֹר ṭâhôr; from H2891; pure (in a physical, chemical, ceremonial or moral sense):—clean, fair, pure(-ness).
It's clean of corruption, clean of error
Remember, 'fear' = the overarching encapsulation of all that causes us to have a moral reverence for God
That's why His word is a worship manual, free from error

> **Ps 12:6** The words of the LORD are *pure* words; As silver tried in a furnace on the earth, refined seven times.
> this is the same word
>
> Alistair Begg says
> "Fear" actually doesn't quite fit, does it, as you look at it? Because it's not a synonym for "law" or for "precept" or for "testimony" or for "ordinances" or for "rule." And it isn't strictly so. What it is, is a description of the effect of the law of God—the effect that it has on the life of the believer.

And what does the fear of the Lord do? It is clean and it does what? – endures forever
Ps 119:89 ¶ Lamedh. Forever, O LORD, Your word is settled in heaven.

Mt 5:18 "For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.

1Pe 1:25 BUT THE WORD OF THE LORD ENDURES FOREVER."

What was wrong with the guy who built bigger barns to store all his wealth?

- It wasn't real wealth, so that made him a fool
- He figured out quick you can't take it with you

What CAN you take with you?
A well known passage
Matt 6: [19] "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. [20] "But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal; [21] for where your treasure is, there your heart will be also.

Pasquier Quesnel (1634–1719), a French Catholic priest, theologian, and spiritual writer best known for his reflections on the New Testament.

> Quesnel became an influential figure in Jansenism, a movement within Catholic history that emphasized human dependence on God's grace. His theological writings became controversial, and Pope Clement XI condemned propositions from his work in the papal bull Unigenitus in 1713. Quesnel spent much of his later life outside France because of religious and political conflicts.
> "The only way to render perishing goods eternal, to secure stately furniture from moths, and the richest metals from canker, and precious stones from thieves, is to transmit them to heaven by acts of charity. This is a kind of bill of exchange which cannot fail of acceptance, but through our own fault."

so the fear of the Lord is clean, it endures forever. why/how?
Because it is timeless in its effect on man.
Its truths work in hearts the same way generation after gen, though the application of that truth might differ.

Next up…

9b The judgments of the LORD are true; they are righteous altogether.

Judgments -
judicial verdicts from the Divine bench.
A decree – a standard or requirement established by a rightful authority.
What do judgments DO?

> Anyone quote Hebrews 4:12 from memory? 'able to judge the thought & the intentions of the heart"

They

- expose wrong motives, unholy thinking, a mind set on anything other than things above
- reveal wrongdoing – unjust actions
- establish justice – calling good good and evil evil. Do we see opposite of that today? How?
- provides confidence – because His judgments are true, they are right all over.
  You can plan a lawsuit all day, get best lawyer etc. then get a horrible judge

It is absolutely true what it says about

- sin
- righteousness
- consummation of the ages
- creation
- science, health, weather, biology, cycles
- history
- the future
- etc

In the judicial system, knowing the letter of the law will not protect you like one might think.
There is another little caveat called 'case law' – how this was interpreted.
Ps 18:22 For all His ordinances were before me, And I did not put away His statutes from me.
Alistair Begg says

> This refers to decisions, if you like, already rendered by God, where he has made a decision. I suppose the attorneys here might call it case law, if you like—and so, the application of case law. Here is a previous judgment has been rendered, a decision has been made, and in the light of that, it is now applied, and the psalmist says, "And these judgments of God, these rules of God, you can take it to the bank that they're absolutely true, and they are completely righteous."

They are righteous altogether – righteous as one unit
altogether = all-at-once, a single unit
John MacArthur says,

> The final statement could be translated, "The judgments of the Lord are true, they produce comprehensive righteousness." – we need nothing else