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tucker carlson's interview with a.j. gentile
brighteon.ai

We left off where after 70y of captivity God set the captives free! Yay! You can all go home \now and rebuild! But only 1/3 or so went back... ??

Did Jesus address anything like this, Himself?

Luke 14: ¹⁵ When one of those who were reclining *at the table* with Him heard this, he said to Him, "Blessed is everyone who will eat bread in the kingdom of God!" ¹⁶ But He said to him, "A man was giving a big dinner, and he invited many; ¹⁷ and at the dinner hour he sent his slave to say to those who had been invited, 'Come; for everything is ready now.' ¹⁸ But they all alike began to make excuses. The first one said to him, 'I have bought a piece of land and I need to go out and look at it; please consider me excused.' ¹⁹ Another one said, 'I have bought five yoke of oxen, and I am going to try them out; please consider me excused.' ²⁰ Another one said, 'I have married a wife, and for that reason I cannot come.'

²¹ *And the slave came back* and reported this to his master. Then the head of the household became angry and said to his slave, 'Go out at once into the streets and lanes of the city and bring in here the poor and crippled and blind and lame.' ²² And the slave said, 'Master, what you commanded has been done, and still there is room.' ²³ And the master said to the slave, 'Go out into the highways and along the hedges, and compel *them* to come in, so that my house may be filled. ²⁴ For I tell you, none of those men who were invited shall taste of my dinner.'"

Was one excuse that they had a new assassin buisness they were setting up profit sharing for?

Or did one say he was planning a bank heist?

Inspecting your land, testing out your oxen or getting married – anything wrong with these?

No, it's placing worldly gains and advantages, and sensual ease and pleasure above Christ

BTW, if left unchecked, where does this (above) lead?

Eze 16:49 "Behold, this was the guilt of your sister Sodom: she and her daughters had arrogance, abundant food and careless ease, but she did not help the poor and needy.

So the "tie-in" is that the people during Ezra/Nehemiah's time were the same as they were during Jesus' time about the banquet.

2/3 stayed in babylon – literally!

Are we the same today?

How so?

Why do we have an "80/20 rule" in the church?