

7/28/24

Welcome / Prayer

<https://www.brighteon.com/channels/hrreport/videos/all>

Lot's going on we could talk about, but I'd prefer to look at things with substance with real effects.

Caught interview with David DuByne in a Mike Adams podcast on Brighteon

Crowdstrike issue had

- Airlines
- banks
- hospitals
- News organizations
- FedEx/UPS
- Retailers etc.

Frankincense – Lebownah, from its whiteness (it has inherent white privilege !)

- **where have you heard about frankincense before?** - Matt 2:11 the wise men

It's a tree sap that hardens into a resin

Boswellia Tree –

Health-

- anti-inflammatory, astringent, antiseptic, disinfectant, digestive, expectorant, diuretic

It's an aromatic used in sacrificial offerings

You burn it as an incense and puts off a pleasing fragrance

Myrrh

- from "morr" = "bitter"

Where have you heard of myrrh before? (same as above)

5th cent. B.C. Herodotus said Egyptians used Myrrh as an embalming agent.

Burning myrrh pellets rid the homes of fleas in Egypt

Christ's days – one of the most highly valued commodities in trade, cherished as a precious oil.

- Hebrews anointed altar / sacred vessels of temple
- Purification oil for women being prepared for the King (Esther, 6 months with just this!, Es2:12)
- Lots of medicinal uses including pain killer (because you are suffering)

Jesus even refused that during His crucifixion

Myrrh Represents purification and anointing to suffer

Aloes –

- From Agarwood and [Oud](#)
- Rare, expensive and difficult to make / accumulate
- Christ's work for us was impossible for any man to accomplish
- Represent His completed work

From Linda Patarello

So now I will take verses 13-14, and break down the symbolism that I believe is represented in each of these spices: The plants are an orchard of Pomegranates, (our redemption-blood sacrifice) with pleasant fruits; Camphire, (ransom) with Spikenard, (journey of the cross) Spikenard (journey of the cross) and Saffron; (His suffering for us) Calamus (His sweet offering) and Cinnamon, (the new creation) with all trees of Frankincense; (intimacy with God) Myrrh (purified and anointed to suffer) and Aloes, (His completed work) with all the chief spices.

(next.... **Come My Beloved** from When He Appears)

Song 7: 10 "I am my beloved's, And his desire is for me. ¹¹ "Come, my beloved, let us go out into the country, Let us spend the night in the villages. ¹² "Let us rise early *and go* to the vineyards; Let us see whether the vine has budded *And its blossoms have opened, And whether* the pomegranates have bloomed. There I will give you my love.

The bride has matured and states her belief yielding totally to the Groom.
Then she invites the groom to intimacy

Typically, women *set* the level of intimacy, but men are the *initiators*
We see an example of this

Song 5: 4 "My beloved extended his hand through the opening, And my feelings were aroused for him.

In a home that is in order, the man not using force or manipulation, the woman sets, the man chases

How much better could a guy have it than his wife surrender to him and then offer the marital spice tray!
This is great for the groom because she is expressing the desire to come near to him

Same is true in the church

- Christ is very much in the male role here, constantly initiating, drawing, wooing,
- And He will never turn down any advances of His bride
- The church can get as close to Jesus as she wants to / just has to deal with her own flesh
- Jesus can get only as close to the church as she allows Him to be.

Consider that when all is well, we say Jesus is the answer

Then when something terrible happens in our lives we seek hard after answers while others say Jesus is the answer
What if Jesus could just "be enough" IN our tribulation?

Conversely, what would happen to us if we immediately got everything we asked God for?

Sodom's sin was too much "easy"

- careless ease
- idleness of bread
- disregard for the poor

I believe God is more concerned about forming the image of His Son in us than He is with satisfying our wants and needs.

Those whom the Lord loves he disciplines, and scourges every son He receives (Heb)

Anyone ever knowingly went outside the Lord's will and was disciplined for it?

Paul touches on this

Gal 4: 19 My children, with whom I am again in labor until Christ is formed in you

Paul is referring to himself as the Bride of Christ, working / travailing until Christ formed in them

John 3: ¹ Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; ² this man came to Jesus by night and said to Him, "Rabbi, we know that You have come from God as a teacher; for no one can do these signs that You do unless God is with him." ³ Jesus answered and said to him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."

So for someone to be saved can he just pretty much decide to be saved, say some stuff and presto?

This is a whole other subject, but being born again deals with the trichotomy of man, the dead spirit coming to life.

This is very much a miracle, very real and eternal in value.

The most important thing that can happen to you or anyone else – much like physical birth!

Where do babies come from?

Intimacy

So how is someone born again into the Kingdom?

How do revivals always begin? Presto? "move of God"?

Dave & Norma know a couple who (at the time) had been married for ? 10 years, never consummated their marriage.

Idalia and I know a couple where the 'man' is transitioning into a woman AND still married to the woman.

This is messed up. This is like the unpraying church.

The birthing process – serene, like eating an ice cream cone? Is there travail there? (yes)

Can a woman who wants a baby simply put a sheet over her legs and scream?

What must happen first?