

THE SEVEN JEWISH FEASTS

Appointed Feasts and Holy Convocations of Leviticus 23

"These are a shadow of the things that were to come; the reality, however, is found in Christ"
Colossians 2:17

Month of Nisan				Month of Sivan		
14th	15th	17th		7th		
SPRING FEASTS				FALL FEASTS		
3 days		50 days		70th week of Daniel		
Passover	Unleavened Bread	Firstfruits	Pentecost	Trumpets	Day of Atonement	Tabernacles
Exodus 12 Matthew 26:17-27 Leviticus 23:5	Leviticus 23:6-8	Leviticus 23:9-14 Deuteronomy 26:1-11	Leviticus 23:15-22 Deuteronomy 16:10	Leviticus 23:23-25 Numbers 29:1-6	Leviticus 23:26-32 Zechariah 12:10 Zephaniah 1:14-18 Zechariah 13:1	Leviticus 23:33-44 Isaiah 65:17-19 Ezekial 43:7 Micah 4:1-3
Crucifixion	Burial	Resurrection	Holy Spirit	Rapture	2nd Coming	Millennium/Heaven
John 18:28 1 Corinthians 5:7	John 6:47-51 Acts 2:29-32	1 Corinthians 15:20-23 James 1:18	Acts 1 & 2	1 Thessalonians 4:13-18 Revelation 4:1-6 1 Corinthians 15:51-52 Philippians 3:20-21	Matthew 24:29-30 Luke 21:25-28 Revelation 19:11-21 2 Thess 1:5-10 Romans 11:25-27	Revelation 20:1-6 Revelation 21:1-27 Revelation 22:1-6 John 14:1-6
Feasts Fulfilled at Christ's First Coming				Feasts to be Fulfilled at Christ's 2nd Coming		
Priestly role - Suffering Servant				Kingly role - Coming King		

The Feast of Trumpets

Leviticus 23:23-25 "And the Lord spoke to Moses, saying, "Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation. You shall not do any ordinary work, and you shall present a food offering to the Lord."

- The Bible clearly defines this appointed time in the seventh month.
- Jewish tradition holds this as the beginning of the year and calls it Rosh Hashanah.
- According to the Bible, Tishri is not the head of the year and is the seventh month.
- Assemble, blow the shofar, remember, present a food offering and rest.

First day of the seventh month: *Yom Teruah*. In ancient Israel to make this sound, you use either a trumpet made of brass or a shofar made of a Ram's Horn.

- *Tekiah* — A single, long, unbroken blast, a call to attention.
- *Shevarim* — Three shot blasts, associated with weeping and repentance.
- *Teruah* — 9 short, staccato blasts, announcing urgency, brokenness and requiring an immediate response. Battle Cry shout of alarm or a signal to assemble.
- In Israel, it was a sound you made when something enormous was about to happen.



1 Thessalonians 4:13-18 “But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.”

Matthew 24:29-31 “Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken. Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.”

1 Corinthians 15:50-54 “I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality.”

Revelation 11:15, 19 “Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever.” [verse 19] Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple. There were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.”



The Day of Atonement

Leviticus 23:26-32 “And the Lord spoke to Moses, saying, “Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the Lord. And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the Lord your God. For whoever is not afflicted on that very day shall be cut off from his people. And whoever does any work on that very day, that person I will destroy from among his people. You shall not do any work. It is a statute forever throughout your generations in all your dwelling places. It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath.”

Atonement in the Bible refers to the process of making amends for sin, which involves paying a debt to restore unity between God and humanity. It signifies that through atonement, particularly through Jesus' sacrifice, the consequences of sin are removed, allowing reconciliation with God.

Atonement: To cover, purge, make an atonement, make reconciliation, pacify, propitiate.

- On the 9th day of the seventh month
- Holy convocation
- You shall humble yourself
- No work
- Present the food offering
- The high priest enters the holy of holies once a year (**Leviticus 16**).

Hebrews 9:11-14 “But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.”



Romans 11:25-26 “Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. And in this way all Israel will be saved, as it is written,...

The Feast of Booths/Tabernacles

Leviticus 23:33-44 “And the Lord spoke to Moses, saying, “Speak to the people of Israel, saying, On the fifteenth day of this seventh month and for seven days is the Feast of Booths to the Lord. On the first day shall be a holy convocation; you shall not do any ordinary work. For seven days you shall present food offerings to the Lord. On the eighth day you shall hold a holy convocation and present a food offering to the Lord. It is a solemn assembly; you shall not do any ordinary work. “These are the appointed feasts of the Lord, which you shall proclaim as times of holy convocation, for presenting to the Lord food offerings, burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day, besides the Lord's Sabbaths and besides your gifts and besides all your vow offerings and besides all your freewill offerings, which you give to the Lord.

On the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall celebrate the feast of the Lord seven days. On the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the Lord your God seven days. You shall celebrate it as a feast to the Lord for seven days in the year. It is a statute forever throughout your generations; you shall celebrate it in the seventh month. You shall dwell in booths for seven days. All native Israelites shall dwell in booths, that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the Lord your God.” Thus Moses declared to the people of Israel the appointed feasts of the Lord.”

1. Trumpets:

1 Thessalonians 4:16 “For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God.”

1 Corinthians 15:52 “For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.”

Matthew 24:31 “And he will send out his angels with a loud trumpet call.”



2. The Day of Atonement:

Zechariah 12:10 “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.”

Romans 11:25-27 “Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. And in this way all Israel will be saved, as it is written,
 “The Deliverer will come from Zion,
 he will banish ungodliness from Jacob”;
 “and this will be my covenant with them
 when I take away their sins.”

- The Day of Atonement falls 10 days after the Appointed Day of trumpets.
- If Israel had carried out the original plan of God in the Exodus, it would have taken them 10 days to reach the Promised Land.

Ezekiel 37:25-28 “They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children's children shall dwell there forever, and David my servant shall be their prince forever. I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land[a] and multiply them, and will set my sanctuary in their midst forevermore. My dwelling place shall be with them, and I will be their God, and they shall be my people. Then the nations will know that I am the Lord who sanctifies Israel, when my sanctuary is in their midst forevermore.”

- Trumpets: 1st of Tishri or the 7th month
- Atonement: 10 days later
- Tabernacles: 5 days later

TRUMPETS, THE DAY OF ATONEMENT, TABERNACLES:

• Trumpets

Jesus descends on the Sanai Peninsula, marches up the Bozrah valley, and defeats all of His enemies—**Isaiah 63:1-6** “Who is this who comes from Edom, in crimsoned garments from Bozrah, he who is splendid in his apparel, marching in the greatness of his strength?



"It is I, speaking in righteousness, mighty to save." Why is your apparel red, and your garments like his who treads in the winepress? "I have trodden the winepress alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their lifeblood spattered on my garments, and stained all my apparel. For the day of vengeance was in my heart, and my year of redemption had come. I looked, but there was no one to help; I was appalled, but there was no one to uphold; so my own arm brought me salvation, and my wrath upheld me. I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth."

Revelation 19:11-16 "Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. On his robe and on his thigh he has a name written, King of kings and Lord of lords."

- **Atonement**

Zechariah 12:10-11 "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo."

Romans 11:26 "And in this way all Israel will be saved,..."

- **Tabernacles**

Zechariah 14:4-5 "On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward. And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the Lord my God will come, and all the holy ones with him."



Revelation 21:3 “And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.”

Timeline of possible sequence of events at Jesus’ Second Coming:

1. **Trumpets:** He descends on the Sanai Peninsula. Jesus marches up the Bozrah valley and defeats all of His enemies.
2. **Atonement:** Comes 10 days later, the time it takes to march that distance. All of Israel is saved.
3. **Tabernacles:** 5 days later and lasts for 1 week. Jesus will split the Mt. of Olives and provide passage into the millennial reign which will eventually lead to our eternal dwelling with him.

