Philippians 1:15-30 "Some indeed preach Christ from envy and rivalry, but others from good will. ¹⁶ The latter do it out of love, knowing that I am put here for the defense of the gospel. ¹⁷ The former proclaim Christ out of selfish ambition, not sincerely but thinking to afflict me in my imprisonment. ¹⁸ What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice.

- Here Paul is testifying that when truth itself is proclaimed it is beneficial.
- When we preach the gospel are we preaching because we love or because we feel we have to?

Matthew 23:1-12 "Then Jesus said to the crowds and to his disciples, ² "The scribes and the Pharisees sit on Moses' seat, ³ so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice. ⁴ They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move them with their finger. ⁵ They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, ⁶ and they love the place of honor at feasts and the best seats in the synagogues ⁷ and greetings in the marketplaces and being called rabbi by others..... ¹¹ The greatest among you shall be your servant. ¹² Whoever exalts himself will be humbled, and whoever humbles himself will be exalted."

Isaiah 55:10-11 "For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it."

Yes, and I will rejoice, ¹⁹ for I know that through your prayers and the supply of the Spirit of Jesus Christ this will turn out for my deliverance,

• What do you suppose Paul is expecting to be delivered from?

Philippians 3:12-14 "Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus."



²⁰ as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹ For to me to live is Christ, and to die is gain.

- Jesus is the reason Paul lives.
- Our physical death simply ushers in our eternal life.
- Why is Paul so hard pressed on remaining?

²² If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³ I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴ But to remain in the flesh is more necessary on your account. ²⁵ Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶ so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Romans 9:1-5 "With Christ as my witness, I speak with utter truthfulness. My conscience and the Holy Spirit confirm it. ² My heart is filled with bitter sorrow and unending grief ³ for my people, my Jewish brothers and sisters. I would be willing to be forever cursed—cut off from Christ!—if that would save them. ⁴ They are the people of Israel, chosen to be God's adopted children. God revealed his glory to them. He made covenants with them and gave them his law. He gave them the privilege of worshiping him and receiving his wonderful promises. ⁵ Abraham, Isaac, and Jacob are their ancestors, and Christ himself was an Israelite as far as his human nature is concerned. And he is God, the one who rules over everything and is worthy of eternal praise! Amen."

²⁷ Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel,

• What does it mean to live a life worthy of the gospel?

Matthew 5:13 "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. ¹⁴ "You are the light of the world. A city set on a hill cannot be hidden. ¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the

house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven."

²⁸ and not frightened in anything by your opponents. <u>This is a clear sign to them of their</u> <u>destruction</u>,

Revelation 12:12 "Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"

but of your salvation, and that from God. ²⁹ For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰ engaged in the same conflict that you saw I had and now hear that I still have."

John 15:18-19 "If the world hates you, know that it has hated me before it hated you. ¹⁹ If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you."

2 Timothy 3:12-14 "Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, ¹³ while evil people and impostors will go on from bad to worse, deceiving and being deceived. ¹⁴ But as for you, continue in what you have learned and have firmly believed,..."

Philippians 2:1 "So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy,"

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Pronunciation:

Therefore 71, then 61, So then 15, Thus 11, Now 10, therefore 10, When 4, so 4, As 1, And so 1, However 1, also 1, then although 1, in this way 1

In AV: therefore 263, then 197, so 18, and 11, now 9, wherefore 8, but 5, Definition: 1) then, therefore, accordingly, consequently, these things being so

DIFFERENT TRANSLATIONS OF PHILIPPIANS 2:1

NET "Therefore, if there is any encouragement in Christ, any comfort provided by love, any fellowship in the Spirit, any affection or mercy,"

NIV "If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,"

NASB "Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion,"

NLT "Is there any encouragement from belonging to Christ? Any comfort from his love? Any fellowship together in the Spirit? Are your hearts tender and sympathetic?"

MSG "If you've gotten anything at all out of following Christ, if his love has made any difference in your life, if being in a community of the Spirit means anything to you, if you have a heart, if you [care]—"

BBE "If then there is any comfort in Christ, any help given by love, any uniting of hearts in the Spirit, any loving mercies and pity,"

NRSV "If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy,"

NKJV "Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy,"

KEY POINTS OF PHILIPPANS CHAPTER 1

- The Philippian church knows this, that Paul loves them as God does and He prays for them often.
- He is in jail but his joy is not circumstantial.
- He realizes that God uses his circumstance for good.
- As long as he is on earth he will advance the kingdom even though to die is much better.
- No matter what the motive is, if the truth is communicated God will use it.
- In this world, as we live for Christ we will be persecuted.

