Grace Communication 11 Final Exam

2-21-22

Matching:		
1. Vow Communication	A. proseucomai (proseuchomai)	
2. Supplication	B. ai tew (aiteo)	
3. Worship	C. enteuxij (enteuxis)	
4. Confession	D. ainesij (ainesis)	
5. Asking	E. euch (euche)	
6. Intercession	F. omologia (homologeo)	
7. Thanksgiving	G. dehsij (deasis)	
8. Praise	H. eucaristia (eucharistia)	
Fill in the Blanks: Phil 4:6-7, John 13-16, 1 Tim 2:1-4, Heb 13:15, James 5		

Name

1	is a key passage that proves that proseucomai (proseuchomai) is
	mmunication with God in the dispensation of grace from God.	
2	is a passage that lists four types of communication that are a	nr
antidote for anxiety.		
3	gives the New Testament definition of "praise" in the Greek 1	ext.
4	is the passage that tells us that there is a "vow" type of	
communication with God	l available to the grace believer.	
5	are chapters that demonstrate that there would be a totally	
	or the grace believer in the dispensation of grace.	
6	/	
and	are forms of communication that are distinctly priestly type	s of
communication with God	l.	
7. There are	_ types of communication provided by God for believers during the	è
dispensation of grace.		
8	_, and	
involve asking God for so	mething.	
9,	and	are
responses to or recogniti	on of who God is or what He does.	
10. Most grace communi	cation is addressed to	
True and False:		
🗅 🗅 1. When a need is u	unknown a believer is to intercede.	

□ □ 3. Jesus Christ is our example for our communication with God.

□ □ 5. The Old Testament believer did not have the same privileges in communication that the grace believer does.

□ □ 6. "Prayer" accurately describes the believer's talking with God.

□ □ 7. The Holy Spirit is our Sympathetic High Priest.

8. Prior to the cross-work of Christ and the day of Pentecost there was no asking "in Jesus' name."

 $\hfill\square$ 9. When a believer cries to God for help, he/she is supplicating.

□ □ 10. Intercessions may be made for things.

 \Box \Box 11. It is possible to worship for someone else.

 \square \square 13. God the Father is seated on a throne of grace.

I 14. Praise is "confessing His name."

Is used at least once a week in the normal Christian's life.

□ □ 16. Worship can only occur when one is in a "house of worship."

□ □ 17. A believer should be thankful when things aren't going right.

□ □ 18. "Praise the Lord!" is true praise that is heard by God as praise.

□ □ 19. A Christian should never ask the Holy Spirit for anything.

□ □ 20. Thanksgiving may be addressed to any of the Persons of the Trinity.

□ □ 21. Supplication, Vow, Intercession, Praise, Confession and Asking can only be addressed to God the Father.

 $\hfill\square$ 22. All communication with God demands an answer.

□ □ 23. A prayer closet should be set aside in every believer's home.

□ □ 25. "Pray without Ceasing" means to be worshipping without signing off.

□ □ 26. Thanksgiving may be addressed to Jesus Christ.

□ □ 27. Thanksgiving is an expression of appreciation for the character of God manifested in providing a benefit.

□ □ 29. Intercession is the presentation of your own needs to God the Father.

□ □ 30. The best communication made by the Christian used three of the types of communication so that the Trinity will appreciate it more.

□ □ 31. It is necessary to know about the nature (essence and attributes) and character of God in order to praise Him.

□ □ 32. "Lord Jesus" is the title the believer must use in order to ask "in Jesus' name."

□ □ 33. Confession is just made for sin and not for evil thoughts.

□ □ 34. Much of the believer's communication with God is part of his priestly privilege as a grace believer-priest.

 \square \square 35. It is proper to intercede or supplicate for another believer.

□ □ 36. If you pray hard enough, you can become spiritual.

□ □ 37. Biblical confession is asking God to forgive sins.

 \square \square 38. Thanksgiving is an indication of one's being filled by the Holy Spirit.

□ □ 39. Vow communication is an absolute commitment to which the believer swears an oath that he will accomplish the thing vowed.

 $\hfill \hfill \Box$ 41. When a believer supplicates, he is willing to accept God's help in any form.

 \square \square 42. Fasting makes any communication by the Christian to God to be more effective.

lacksquare 43. Proper communication with God will change the one seeking to

communicate with God.

□ □ 44. If I can change events by prayer, I am just as powerful as God.

□ □ 45. Prayer changes from earlier dispensations in the dispensation of grace.

□ □ 46. "Our Father who art in heaven . . . " are the first words of the most important prayer a Christian can pray.

□ □ 48. "Hitherto" is a word in the KJV. that clearly indicates a change in the communication of believers with God.

□ □ 50. Most people really mean "thank the Lord" when they say "praise the Lord."

□ □ 53. When Satan attacks the believer, the Christian puts on the armor of God and stands against the attack. After he is standing he communicates to God for other saints and not for himself.