## **SOTERIOLOGY:**

## The Doctrine of Salvation Gulf Coast Baptist Church Bible Institute

- I. God the Son The Accomplisher
  - A. The Son made salvation possible by fulfilling all requirements
    - 1. Without the shedding of blood there is no remission of sins Heb. 9:20-22
    - 2. The Son willingly gave himself for our sins, according to the desirous will of the Father -Gal. 1:4; Heb. 10:8-10; Phil. 2:5-8
      - a) The Scriptures foretold Christ's death for sins 1 Co. 15:3
      - b) The Son took on flesh so that He could graciously experience death that all creation might be redeemed Heb. 2:9
      - c) The Father laid on Christ all of mankind's iniquities Isa. 53:3-6
      - d) The Father made, or constituted, the Son to be sin for us 2 Co. 5:14, 15, 21
      - e) Christ died for all, even while we were still sinners Ro. 5:8
    - 3. The Son provided complete Redemption from sin
      - a) Redemption: *apolytrosis* "liberation procured by the payment of a ransom" O.B.U.
      - b) Christ's shed blood has provided redemption Eph. 1:7; Col. 1:14
      - c) God has declared the believer righteous without any kind of reservation Ro. 3:24
    - 4. The Son serves as our Justification Ro. 3:24
      - Justification: dikaiosis "the act of God's declaring men free from guilt and acceptable to him..." - Thayer
      - b) Christ is the grounds or the basis for the believer being declared Righteousness
      - c) The Son was raised out from among dead ones for our justification Ro. 4:25; 6:4; 1Co. 15:4
    - 5. The Son serves as the Propitiation for mankind
      - a) Propitiation: hilasterion "relating to an appeasing or expiating, having placating or expiating force, expiatory; a means of appeasing or expiating..." - O.B.U.
      - b) Christ serves as the propitiation for all mankind 1 Jo. 2:2
      - c) God's propitiation the result of His love 1 Jo. 4:10
    - 6. The Son's provision for Present Tense Salvation Jo. 14:20
      - a) The believer's Position is in Christ Col. 2:9, 10
      - b) Eternal Life is the result of being indwelt by Christ 1 Jo. 5:11-13
    - 7. The Son's role in Future Tense Salvation
      - a) The Son has delivered us from the wrath to come Ro. 5:9
      - b) The Son will save us into His kingdom 2 Ti. 4:18
      - c) The Son will save us to the end Heb. 7:25

- II. God the Holy Spirit: The Applier
  - A. The Holy Spirit convinces the lost world of sin, righteousness, and judgment Jo. 16:8-10
    - 1. Reprove: *elegcho* "to convict, refute, confute; by conviction to bring to light, to expose" Thayer
    - 2. Sin refusal to believe in Christ; Righteousness not good like God is good; Judgment deserving of judgment
    - 3. Why must the Holy Spirit convince the world?
      - a) The lost are blind to the gospel 2 Corinthians 4:3-4
      - b) Their minds are useless regarding spiritual truths Ephesians 4:17-18
      - c) The gospel is God's power with reference to salvation Romans 1:16
  - B. The Holy Spirit applies salvation and its benefits to the one believing the Gospel
    - 1. The Spirit regenerates the believer at the moment of salvation Tit. 3:5
      - a) Regeneration: *palingenesia* "again" + "birth"; "stresses the communication of spiritual life in contrast to antecedent spiritual death" Vine's
      - b) Renewing: *anakainosis* "a renewal, renovation, complete change for the better" O.B.U.
      - c) The Spirit provides the one believing the Gospel with a brand new spiritual life (new spiritual DNA) which is a complete change from their previous condition
    - 2. The Spirit baptizes the believer into Christ 1 Co. 12:13; Gal. 3:27
      - a) Baptized: *baptizo* "to immerse, submerge; to make whelmed" Strong's
      - b) The Spirit baptizes, or immerses, the believer, into the Body of Christ at initial salvation
      - c) This is a one-time, spiritual event, that does not involve any water
      - d) All believers, regardless of religious background, social status, gender, etc. are all placed as equal members in the one Body
      - e) It is because the believer is "in Christ" that they are recipients of the privileges of salvation
    - 3. The Spirit seals the believer in Christ Eph. 1:13; 4:30
      - Sealed: sphragizo "to stamp (with a signet or private mark) for security or preservation"
      - b) Our position in Christ is sealed. Therefore, we can never be moved away from our position in Him.
        - (1) Believers are Christ's inheritance v. 11
        - (2) Since we are sealed we'll become what we are in Christ, an inheritance
        - (3) The Spirit sealed us in Christ until the day we are completely redeemed at the Rapture Ephesians 4:30
  - C. The Holy Spirit enables the believer to live according to God's desirous will in Present Tense salvation
    - 1. The Spirit indwells every believer Jo. 14:16, 17; 1 Co. 3:16; 6:19
    - 2. The Spirit provides each believer with a spiritual gift 1 Co. 12:4
      - a) The Spirit applies the exact right gift that God had determined for them
      - b) The Spirit gives gifts for the benefit of the entire Body of Christ
    - 3. The Spirit fills the believer Eph. 5:18
      - a) Filled: *pleroo* "to make full, to fill, to fill up" with the idea of filling up that which is lacking
      - b) The Spirit adjusts or makes up for our deficiencies

- 4. The Spirit illuminates the believer to biblical truth Eph. 1:18; Jo. 16:13
- 5. The Spirit produces fruit Gal. 5:22, 23
  - a) As the believer walks in the Spirit, the Spirit produces the character of Christ in their life
  - b) Essentially, the Spirit produces Christ's attitudes which have a positive affect on the believer and others as well
- 6. The Spirit fights against the flesh on behalf of the believer Gal. 5:16, 17
  - a) The believer has been promised that if they walk in the Spirit, they will never bring to completion the lusts of the flesh
- 7. The Spirit leads believers to their life in Christ Gal. 5:18
  - a) The Spirit will never lead the believer to living by Law
- 8. The Spirit conforms the believer into the image of Christ 2 Co. 3:18
  - a) Changed: *metamorphoo* "to change into another form" Vine's; a complete alteration
  - b) The Spirit is not making a better version of our previous selves but rather something completely new in Christ
- 9. The Spirit is put to grief by the sinning believer- Eph. 4:30
  - a) Grieve: *lypeo* "to make sorry; to make one uneasy" O.B.U.
  - b) It is possible for a believer to make the Spirit within uneasy
- 10. The Spirit can be quenched by the one resisting God's will 1 Th. 5:19
- D. The Holy Spirit's role in Future Tense salvation
  - 1. The Spirit seals believers unto the day of Redemption Eph. 1:13; 4:30
  - 2. The Spirit is the down payment for the believer's future salvation Eph. 1:14; 1 Cor. 1:22; 5:5