The Book of ACTS

Introduction

1. Title: Acts of the Apostles or Acts of Jesus Christ? [1:1]

Luke = all that Jesus *began* both to do and teach [pre-Ascension – "until the day he was taken up" -1:12] **Acts** = all that Jesus ______ to both do and teach [post-Ascension]

- 2. Theme: Jesus Christ's establishment, evangelistic effort and edification of His church.
- 3. Authorship [1:2] Christ -> Holy Spirit -> Apostles [Discuss Canonicity Apostolic Authority]

Luke the physician

Further Study: Applications of Christ's Unique Recorded Deeds & Teachings in ACTS to your Life. [Red Letter Edition: Acts 1, 9, 11, 18, 20:35, 22, 23, 26]

All 27 New Testament books have "Apostolic Authority"

- 4. Purpose of Course: Major on the majors and minor on the minors
- 5. The Key to the Interpretation of Acts is to recognize it as a History of the early Church in *Transition*. Acts is a Narrative, not a Norm.
 - 6. Goal of the Study of ACTS: Studying Key words, concepts, or phrases that drive us to further personal Bible Study.

Motivational Lessons from ACTS 1 [3 Key Little Words: Began, Both, Same]

1. Whereas Luke BEGAN recording Jesus's Deeds and Teachings in his Gospel. Acts is the Sequel, the Continuation of all Christ's deeds and teaching. [1:1]

DEEDS and TEACHNG

- a. The Resurrection of Jesus Christ is the most strongly documented Miracle of History [1:3]
- b. Like us, the early Apostles had to learn Patience in God. [1:4]
- c. The Ascension is much more than just a Resurrection afterthought.

Ascension: Five Key Benefits

- (1) It establishes Jesus as the reigning King over all powers in all ages. [Eph. 1:20-21; 2:6-7]
- (2) It gives us access to God's throne for mercy and grace. [Heb. 4:14-16]
- (3) It provides an Advocate on earth whose presence is limitless. [John 14:12, 16-17; 16:7]
- (4) It gives us the benefits of Christ's victory: gifted leaders and spiritual gifts. [Eph. 4:7-12]
- (5) It motivates us daily to eagerly anticipate His return. [Acts 1:11; Rev. 22:7, 20-21]

d. Christ reminded believers that there are many things that are "not for you to know." [1:7]

[Does it bother you that we may never know many things for all Eternity [We will never be Omniscient]?

2. We are challenged to maintain BOTH sides of a Paradox and Adore the Mind of God. [1:8]

1:8 – Both [Peter's struggle believing Salvation for BOTH Jews AND Gentiles]

Acts 10; 11:1 – "apostles heard that the Gentiles had also received the word of God"

Hypostatic Union, Inspiration, Sovereignty and Free Will

3. The Ascension Teaching is that the SAME Man [Jesus Christ] will come in the SAME Manner [in the Clouds] – Acts 1:11

Heb. 2:17 – "like unto his brethren"

Eph. 4:10 – "He that descended is the same also that ascended up far above all heavens, that he might fill all things,

Heb. 13:8 – "Jesus Christ the same, yesterday, today, and for ever"

Yesterday: Birth, Life, Death, Resurrection

Today: Intercession [1 Tim. 2:5 – "One mediator between God and men, the man Christ Jesus." - Isa. 53:12; Heb. 2:17; 3:1; 4:14-15; 5:1; 7:25-26]

Forever: Rules and Reigns [For the Father judgeth no man - John 5:22-27; Rev. 11:15] and only visible representation of God [Col. 2:9]

Acts 17:30-31 – "(God) hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Rev. 11:15 – "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever."

Phil. 2:9-11 – "Wherefore God also hath highly exalted him, and given him a name which is above every name; That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Col. 2:9 - "For in him dwelleth all the fullness of the Godhead bodily."

What Names were given to the 2nd person of the Deity Before the Incarnation?

What Names were given to the 2^{nd} Person of the Deity Beginning at the Incarnation?