

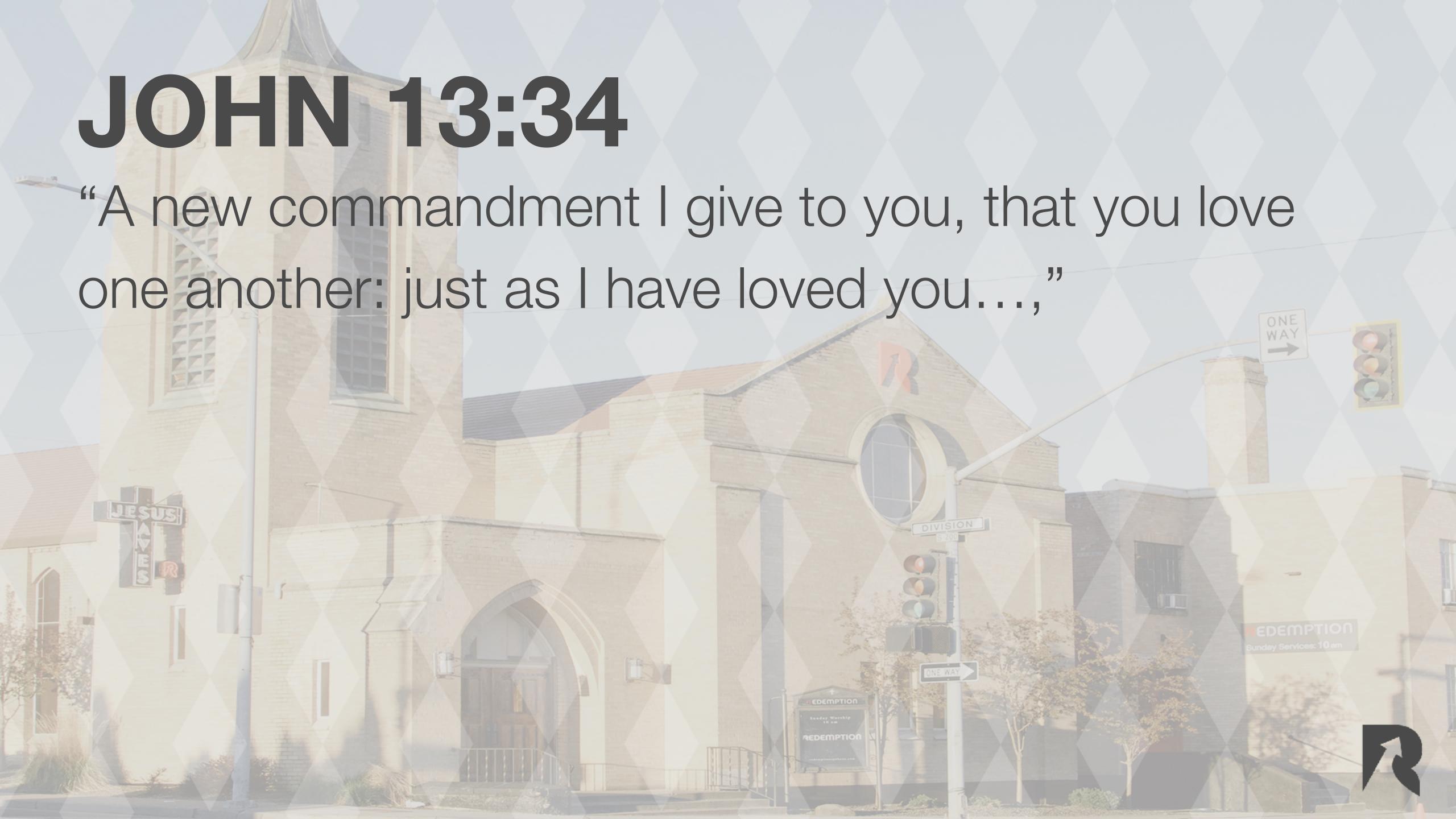


# JOHN 13:34-35

"A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another."

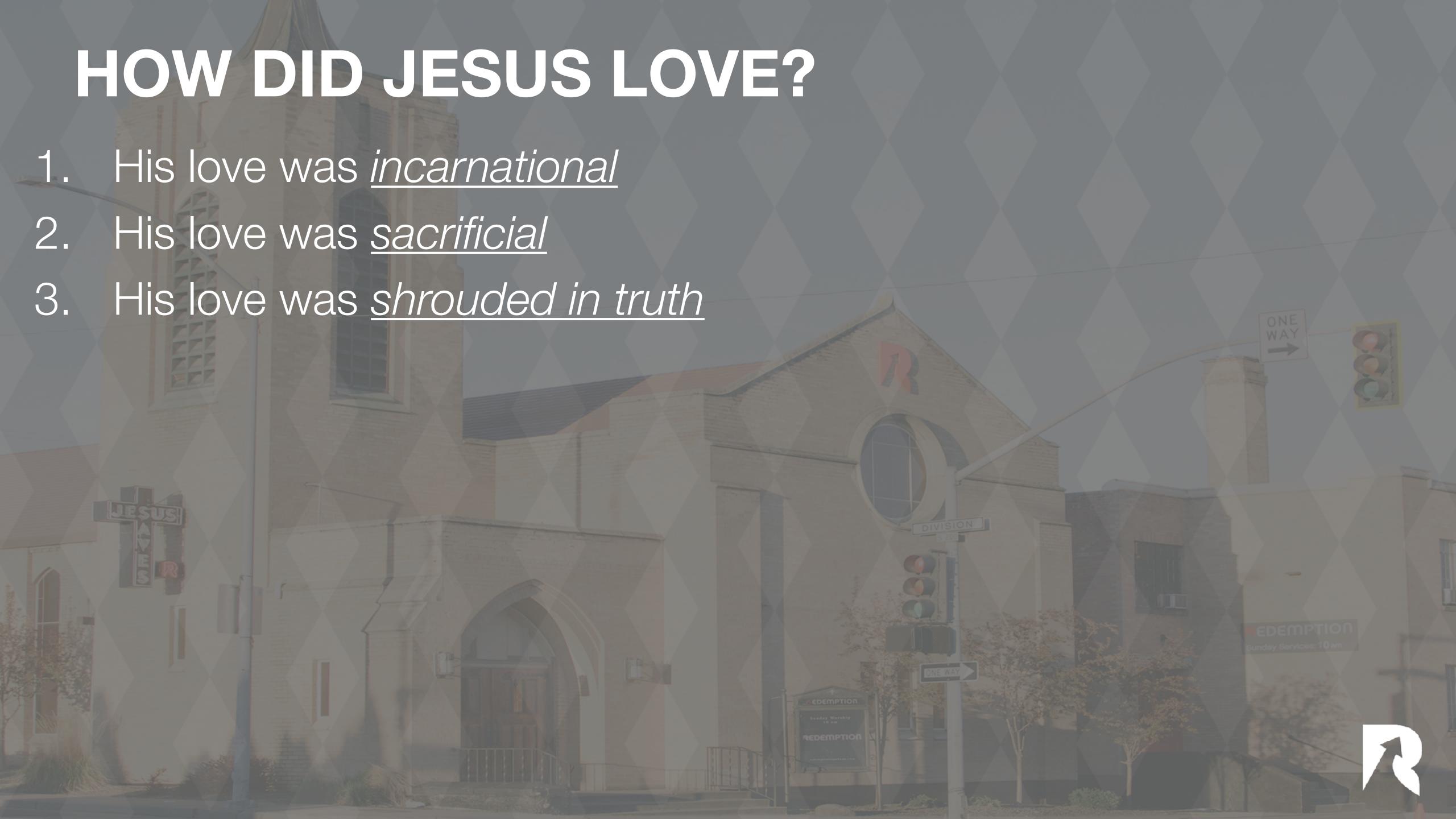


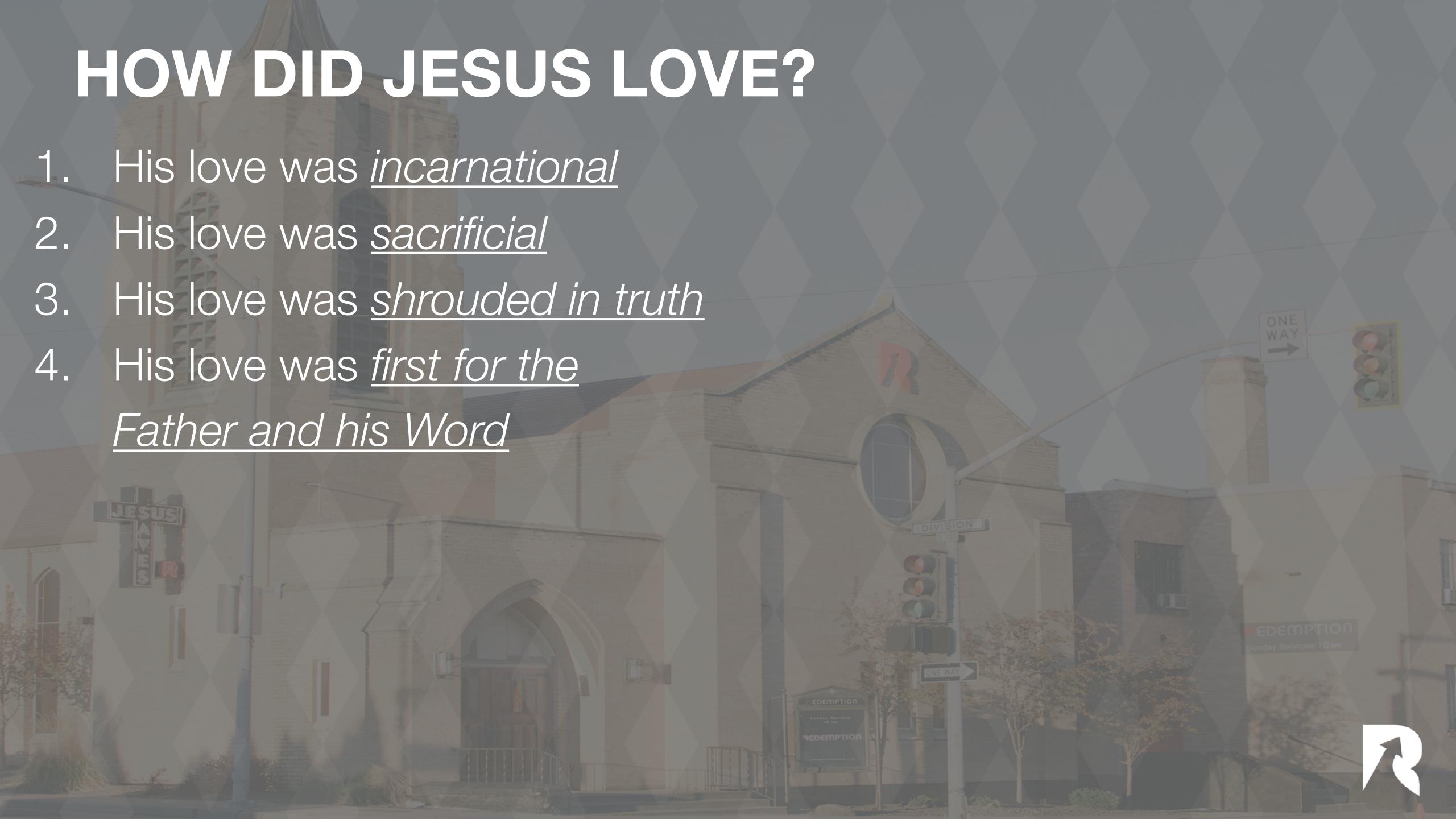












- 1. His love was <u>incarnational</u>
- 2. His love was <u>sacrificial</u>
- 3. His love was shrouded in truth
- 4. His love was <u>first for the</u> *Father and his Word*
- 5. His love was <u>intentionally</u>

  prayerful

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- 7. His love was <u>modeled for</u> those around him
- 8. His love was <u>well-rested</u>



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- 8. His love was <u>well-rested</u>
- 9. His love was <u>observant</u>



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- 8. His love was <u>well-rested</u>
- 9. His love was <u>observant</u>
- 10. His love was <u>diverse</u>



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  <u>prayerful</u>
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- 7. His love was <u>modeled for</u> those around him
- 8. His love was <u>well-rested</u>
- 9. His love was <u>observant</u>
- 10. His love was diverse
- 11. His love <u>knew no bounds</u>



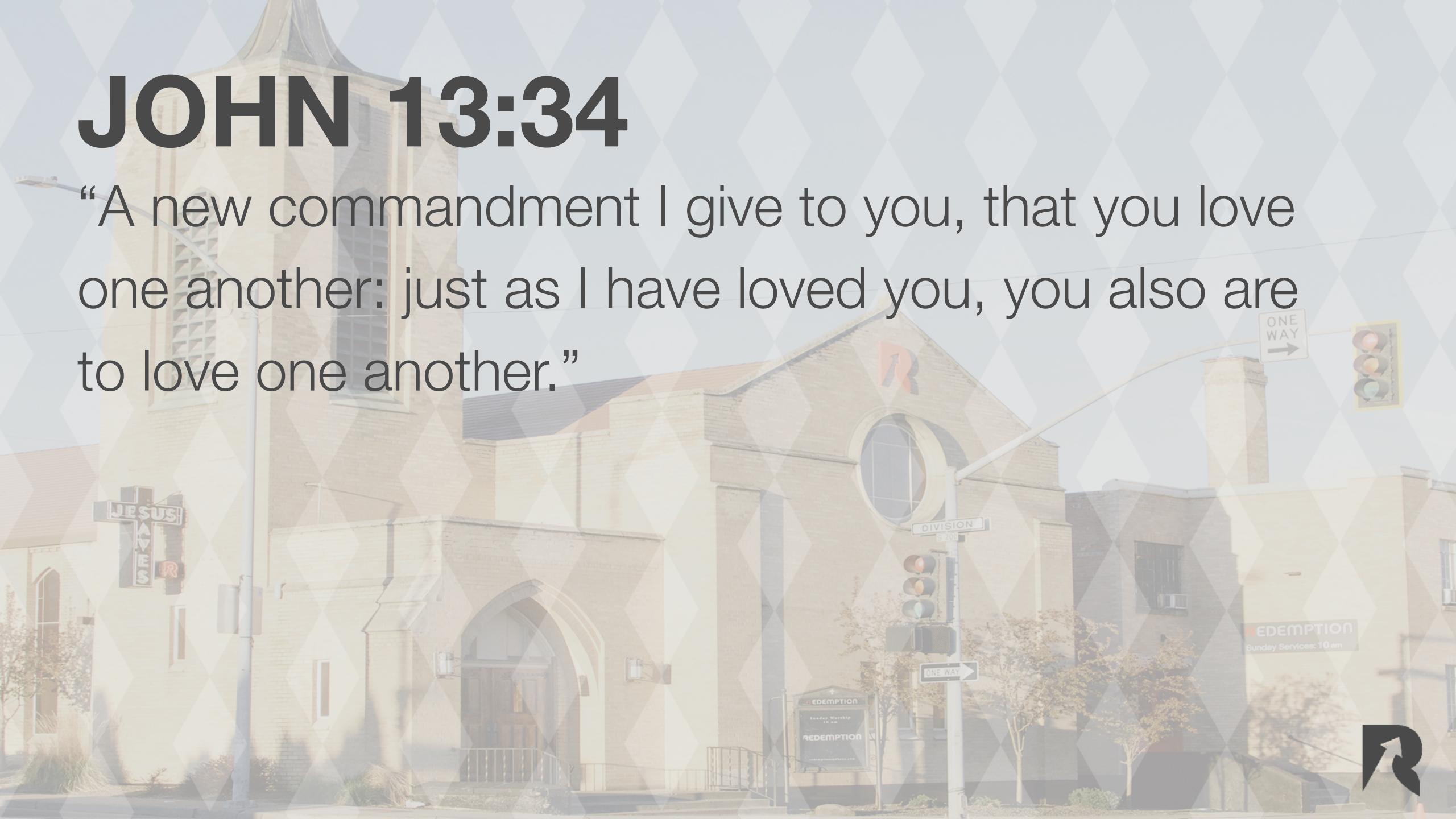
## JESUS' LOVE...

- 1. Is Patient
- 2. Is Kind
- 3. Does not envy
- 4. Does not boast
- 5. Is not arrogant
- 6. Is not rude
- 7. Does not insist on its own way
- 8. Is not irritable or resentful

- 9. Does not rejoice in wrongdoing but in the truth
- 10. Bears all things
- 11. Believes all things
- 12. Hopes all things
- 13. Endures all things
- 14. Never ends







#### WE ARE TO LOVE IN WAYS THAT ARE...

- 1. incarnational
- 2. sacrificial
- 3. shrouded in truth
- 4. first for the Father and his Word
- 5. intentionally prayerful
- 6. <u>servant-hearted</u>

- 7. modeled for those around
  - <u>US</u>
- 8. well-rested
- 9. observant
- 10. diverse
- 11. no limitations





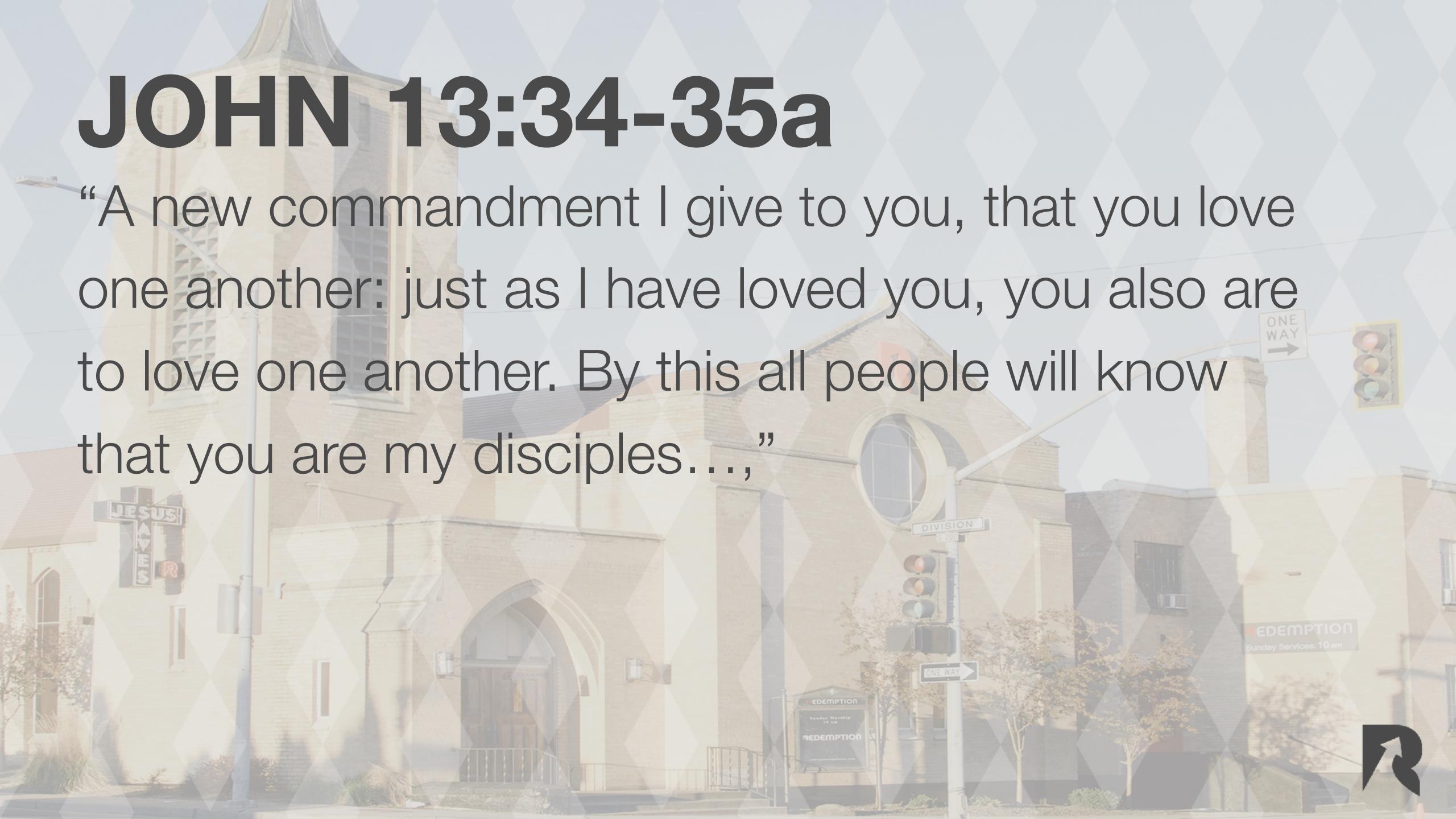
"Deacons were invented by God to enflesh the example of Jesus Christ in tangible and concrete ways, loving and serving the congregation in our midst."

DR. LIGON DUNCAN









"In a Christian culture, the majority of people have been shaped by Christianity and it shows in how they live their lives. Post-Christianity, just as it sounds, is a culture that was once shaped by the Christian faith and worldview, but has since moved away from the primacy of such a worldview."

JOSH BAYLOR





"In a Post-Christian society the Biblical story that once shaped the culture is no longer the narrative that gives meaning to life. The gospel is long gone. Jesus has become part of an outdated argument or distant figure haunting the past. The Church has become a shadow of a once-flourishing community drawn together by the gospel. The story of God's grace through the cross has become an echo of the past, and the remnant of the Church has drifted back into the margins of the culture."

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## 1 CORINTHIANS 13:1-3

"If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing."



