### THE IMPACT OF REDEMPTION

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# WHAT SHALL

### ACTS 2:37-41 (PART 1)







"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ,



# ACTS 2:29-41 (CONT.) exalted at the right hand of God, and having are seeing and hearing."

"...that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves



ACTS 2829-41 (CONT.) right hand, until I make your enemies your footstool."' Let all the house of Israel therefore and Christ, this Jesus whom you crucified."

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# "For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, "Sit at my know for certain that God has made him both Lord

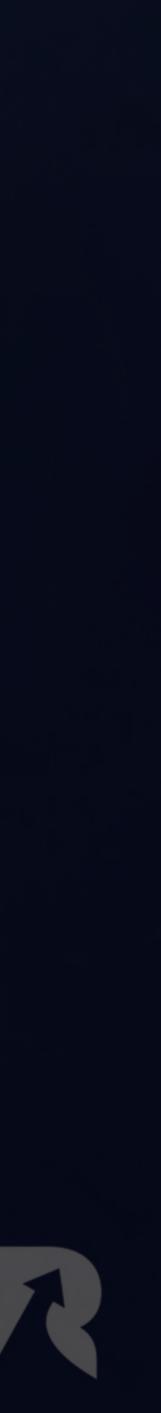
ACTS 2:29-41 (CONT.) Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit."



ACTS 2:29-41 (CONT.) For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation."

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### ACTS 2:29-41 (CONT.) So those who received his word were baptized, and there were added that day about three thousand souls.

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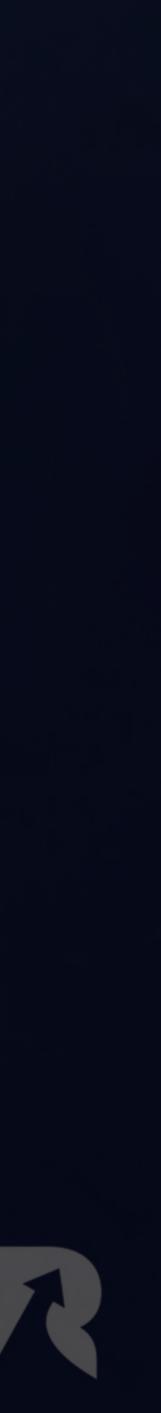




### ACTS 2:37 "Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?"

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For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer l who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. -----Teacher Constants





ROMANS 7:15-20 (CONT.) For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

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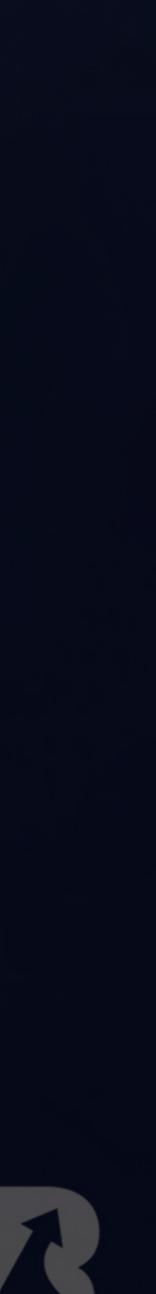


this body of death? Thanks be to God through Jesus Christ our Lord!

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## Wretched man that I am! Who will deliver me from







## And Peter said to them, "Repent and be receive the gift of the Holy Spirit."

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baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will







"Seek the LORD while he may be found; call upon him while he is near; let the wicked forsake his way, the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon."

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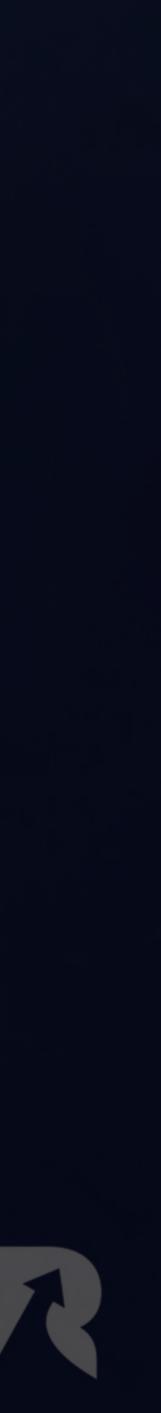


### and said to them, "This time I have sinned; the the wrong."

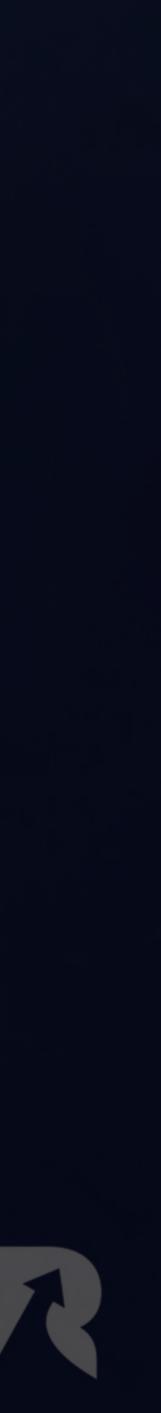
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Then Pharaoh sent and called Moses and Aaron LORD is in the right, and I and my people are in



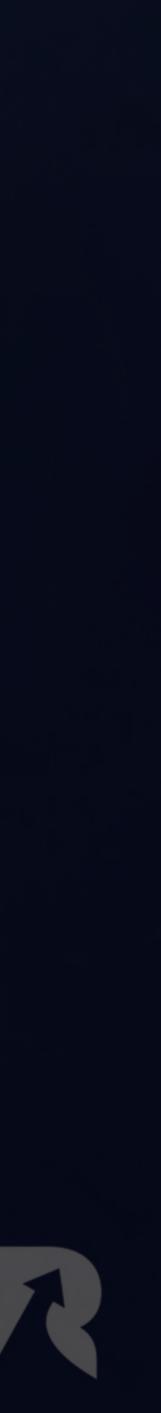
As soon as David had finished speaking these words to Saul, Saul said, "Is this your voice, my son David?" And Saul lifted up his voice and wept. He said to David, "You are more righteous than I, for you have repaid me good, whereas I have repaid you evil. And you have declared this day how you have dealt well with me,



### **1 SAMUEL 24:16-18 (CONT.)** ...in that you did not kill me when the LORD put me into your hands.

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condemned, he changed his mind and brought and the elders...

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### Then when Judas, his betrayer, saw that Jesus was back the thirty pieces of silver to the chief priests





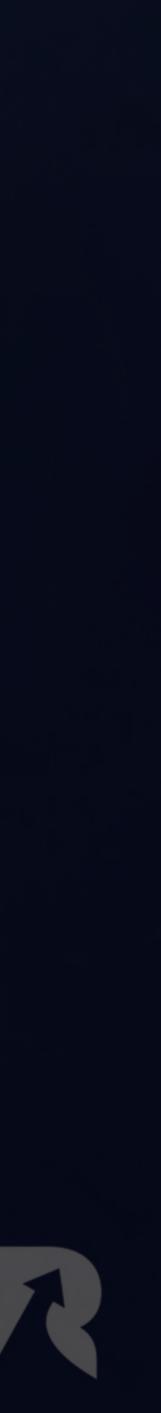




Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then he opened their minds to understand the Scriptures, and said to them,

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LUKE 24:44-47 (CONT.) "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

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## righteous persons who need no repentance.

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Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine





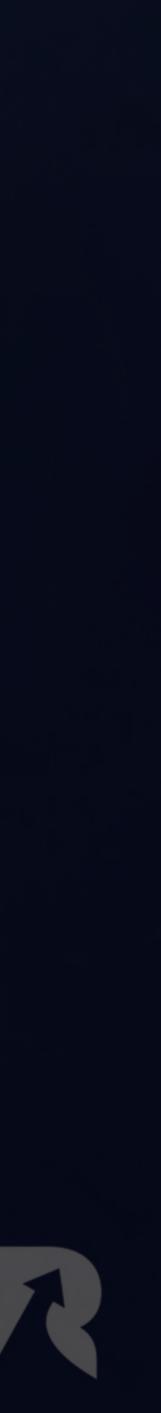


### also God has granted repentance that leads to life."

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When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles







## WHY PEOPLE DON'T REPENT: People do not apprehend or are not aware that they need repentance.





People do not apprehend or are not aware that they need repentance.
People conceive it an easy thing to repent.

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People do not apprehend or are not aware that they need repentance.
People conceive it an easy thing to repent.
People have presuming thoughts of God's mercy.





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People do not apprehend or are not aware that they need repentance.
People conceive it an easy thing to repent.
People have presuming thoughts of God's mercy.
People have a supine sluggish temper/self-control.





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People do not apprehend or are not aware that they need repentance.
People conceive it an easy thing to repent.
People have presuming thoughts of God's mercy.
People have a supine sluggish temper/self-control.
People have a tickling pleasure of sin.

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People conceive it an easy thing to repent. People have presuming thoughts of God's mercy. People have a supine sluggish temper/self-control. People have a tickling pleasure of sin.

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People do not apprehend or are not aware that they need repentance.

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• People have the opinion that repentance will take away their joy.



People conceive it an easy thing to repent. People have presuming thoughts of God's mercy. People have a supine sluggish temper/self-control. People have a tickling pleasure of sin. People have a despondency of mind.

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People conceive it an easy thing to repent. People have presuming thoughts of God's mercy. People have a supine sluggish temper/self-control. People have a tickling pleasure of sin. People have a despondency of mind. People have a hope of impunity. • People have a fear of reproach.

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People conceive it an easy thing to repent. People have presuming thoughts of God's mercy. People have a supine sluggish temper/self-control. People have a tickling pleasure of sin. People have a despondency of mind. People have a hope of impunity. • People have a fear of reproach. People have an immoderate love of the world.

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People do not apprehend or are not aware that they need repentance.

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### "Repentance is never out of season."

### THOMAS WATSON

The Doctrine of Repentance, 1668

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### "How happy it would be if we were more deeply affected with sin..."

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### **THOMAS WATSON**

The Doctrine of Repentance, 1668



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### "The more bitterness we taste sin, the more sweetness we shall taste in Christ."

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### **THOMAS WATSON**

The Doctrine of Repentance, 1668



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