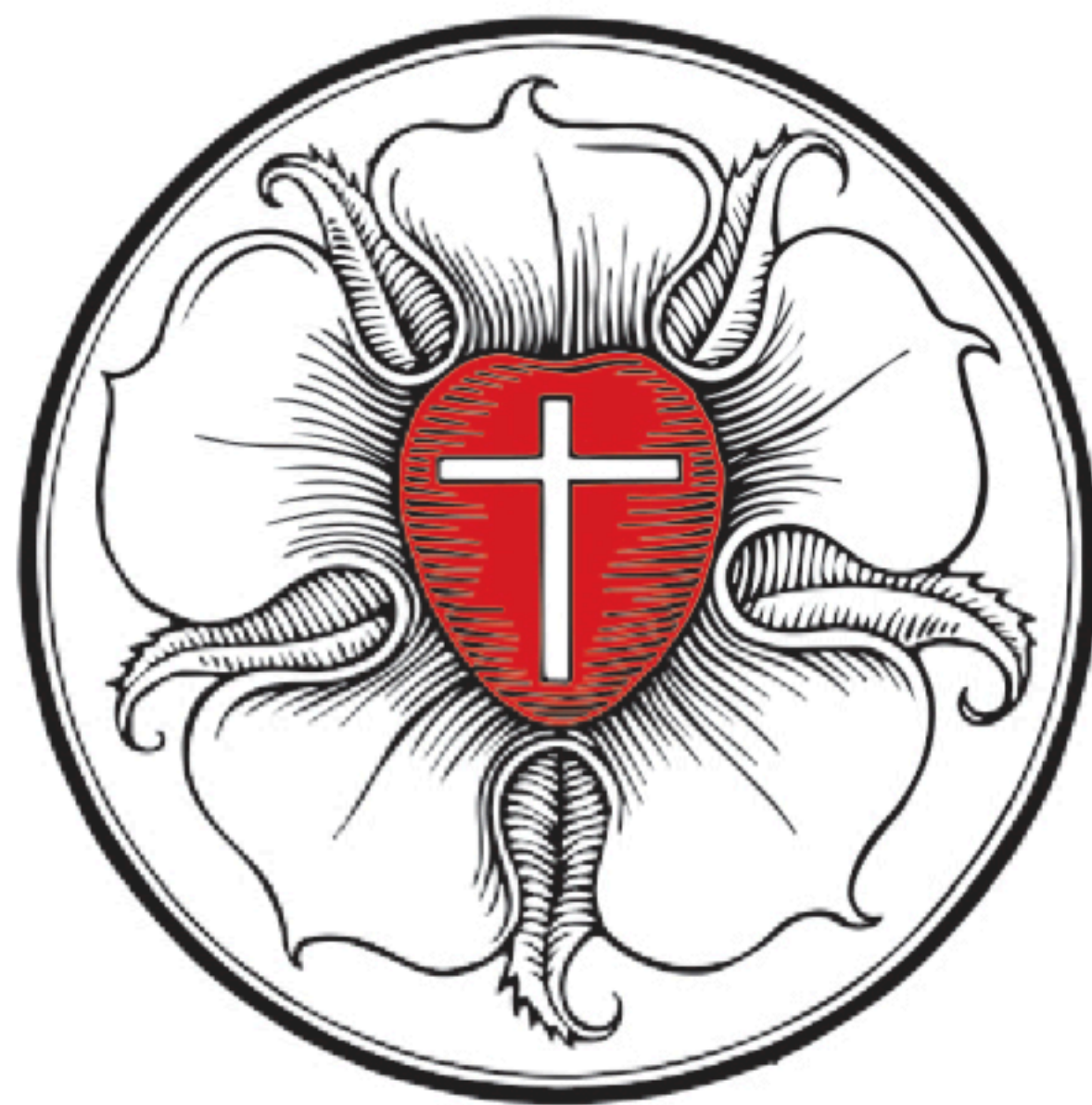


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5 SOLAS

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SOLI DEO GLORIA

TO GOD ALONE BE THE GLORY

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**BY GOD'S GRACE ALONE  
THROUGH FAITH ALONE  
BECAUSE OF CHRIST ALONE**

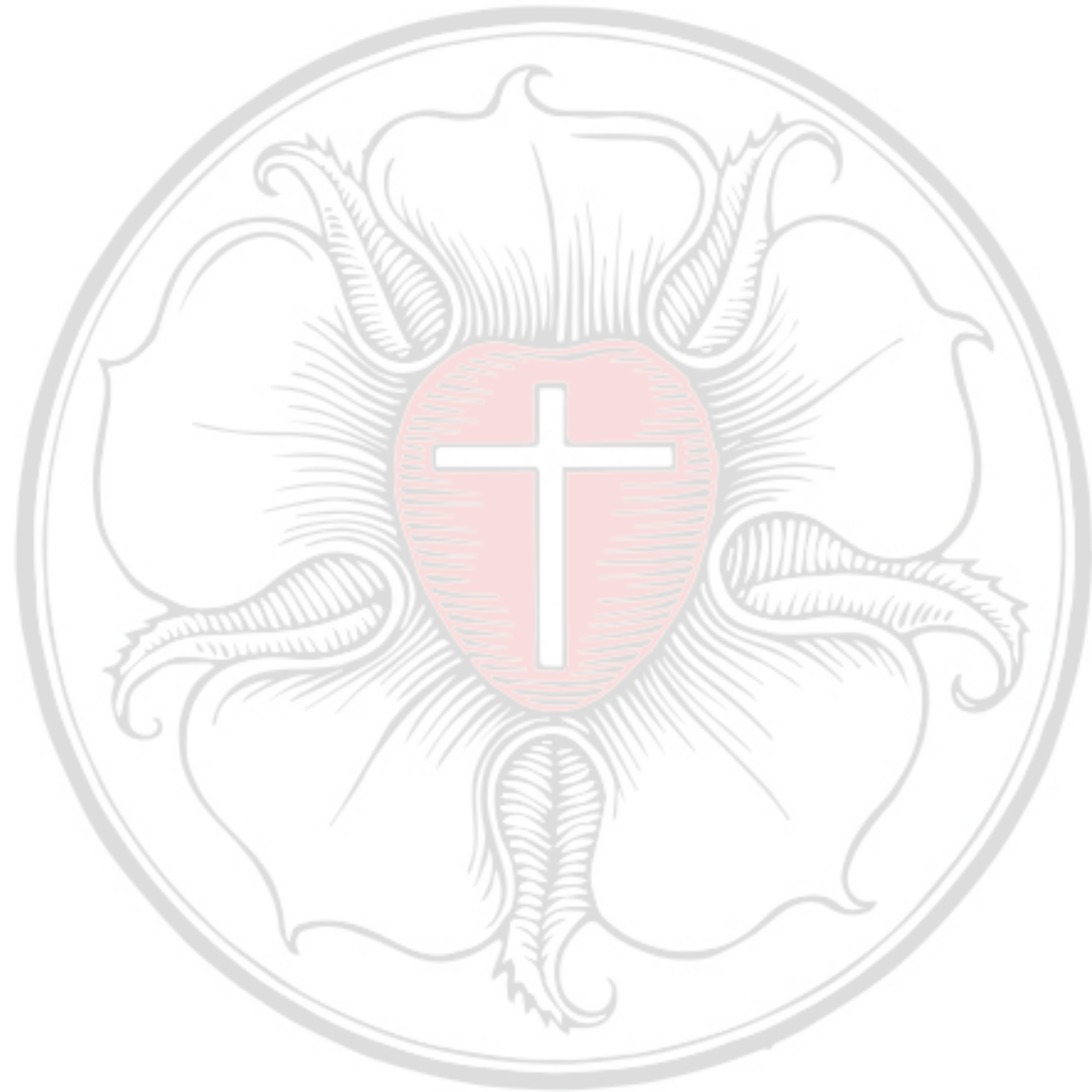




# EPHESIANS 2:8-9

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.





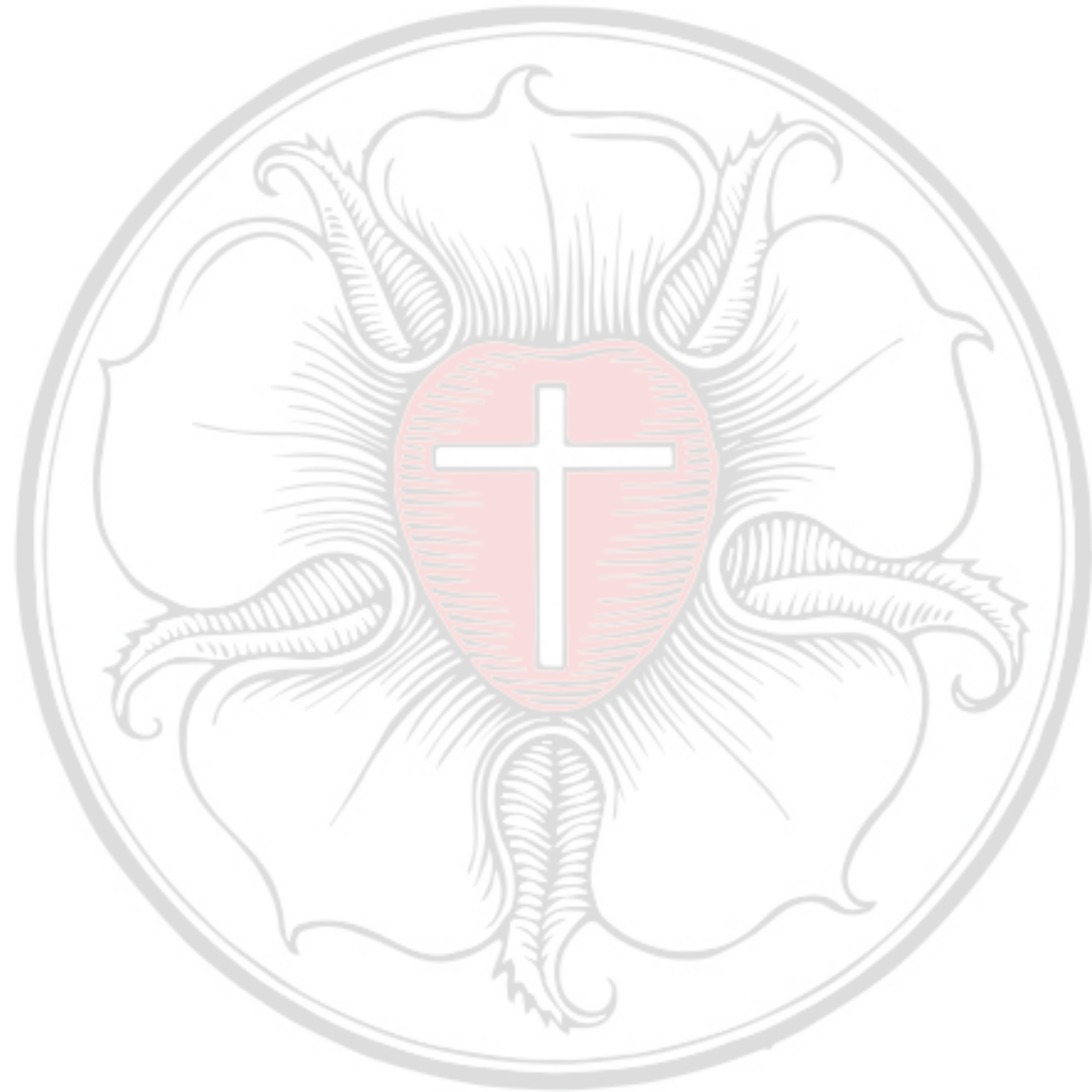


*“The infinite beauty that is God’s because of who he is in his perfections and that is put on display as he manifests himself as God through creation, redemption, and consummation. Furthermore, glory, is the brilliant splendor that radiates from God’s revelation of his character and mighty acts. God created all things for his glory: the heavens and earth, the angelic realm, and people. When created beings encounter the splendor surrounding God’s being and activity, they are to engage in praising him, giving him honor, and exalting him –such adoration is what is meant by ‘giving God glory.’”*

**GREGG ALLISON**

(THE BAKER COMPACT DICTIONARY OF THEOLOGICAL TERMS)





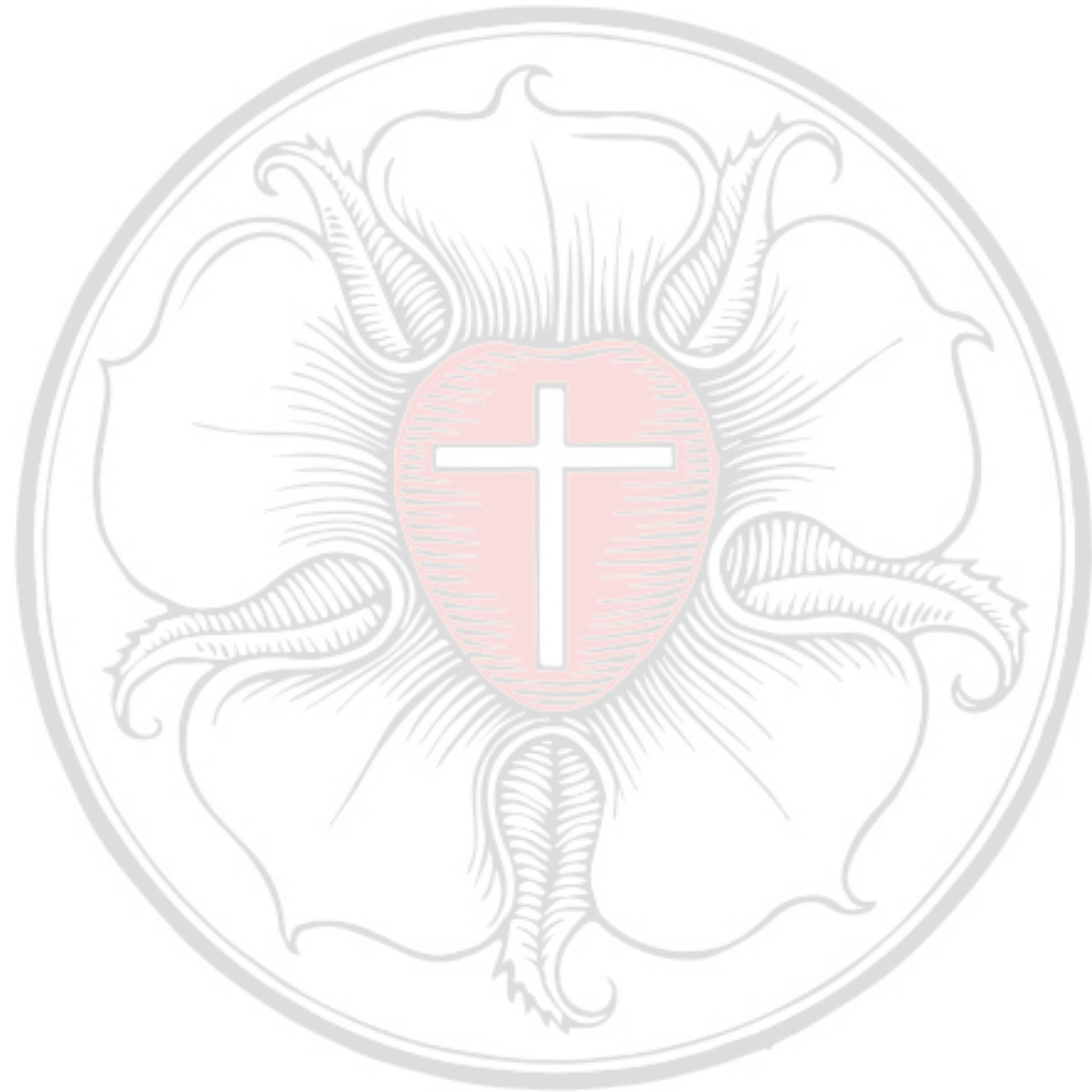


# ROMANS 11:33-36

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! “For who has known the mind of the Lord, or who has been his counselor?” “Or who has given a gift to him that he might be repaid?” For from him and through him and to him are all things. To him be glory forever. Amen.







## ***Soli Deo Gloria: The Erosion of God-Centered Worship***

***“Wherever in the church biblical authority has been lost, Christ has been displaced, the gospel has been distorted, or faith has been perverted, it has always been for one reason: our interests have displaced God's and we are doing his work in our way.***

***The loss of God's centrality in the life of today's church is common and lamentable. It is this loss that allows us to transform worship into entertainment, gospel preaching into marketing, believing into technique, being good into feeling good about ourselves, and faithfulness into being successful.”***





*“As a result, God, Christ and the Bible have come to mean too little to us and rest too inconsequentially upon us. God does not exist to satisfy human ambitions, cravings, the appetite for consumption, or our own private spiritual interests. We must focus on God in our worship, rather than the satisfaction of our personal needs. God is sovereign in worship; we are not. Our concern must be for God's kingdom, not our own empires, popularity or success.”*

**THE CAMBRIDGE DECLARATION**

(THE ALLIANCE OF CONFESSING EVANGELICALS)



*“We **reaffirm** that because salvation is of God and has been accomplished by God, it is for God's glory and that we must glorify him always. We must live our entire lives before the face of God, under the authority of God and for his glory alone.*

*We **deny** that we can properly glorify God if our worship is confused with entertainment, if we neglect either Law or Gospel in our preaching, or if self-improvement, self-esteem or self-fulfillment are allowed to become alternatives to the gospel.”*

**THE CAMBRIDGE DECLARATION**

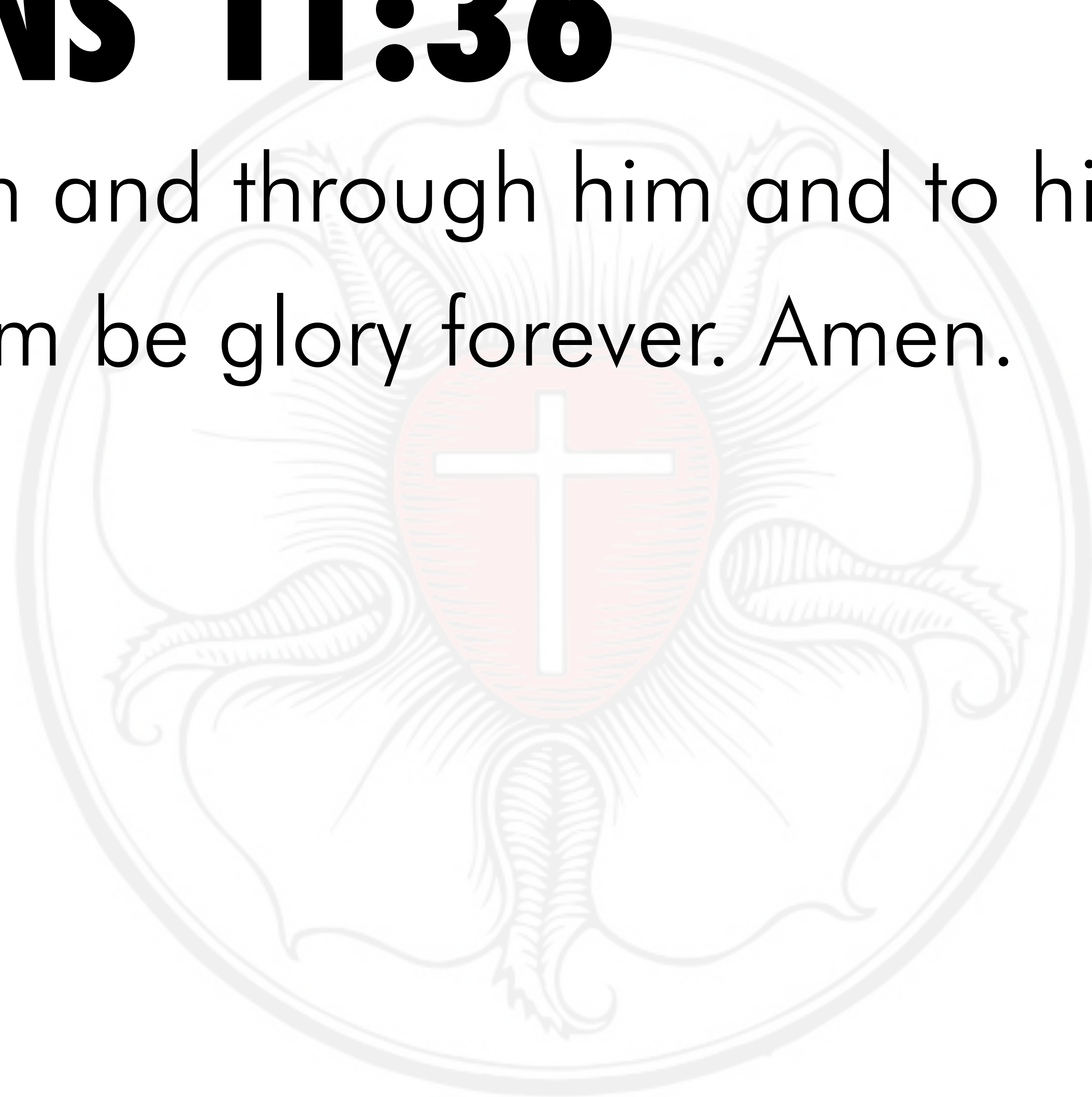
(THE ALLIANCE OF CONFESSING EVANGELICALS)





# ROMANS 11:36

For from him and through him and to him are all things. To him be glory forever. Amen.



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- 1. GOD AND CREATION - FROM HIM**
  - 2. GOD AND THE GOSPEL - THROUGH HIM**
  - 3. GOD AND HIS GLORY - TO HIM**





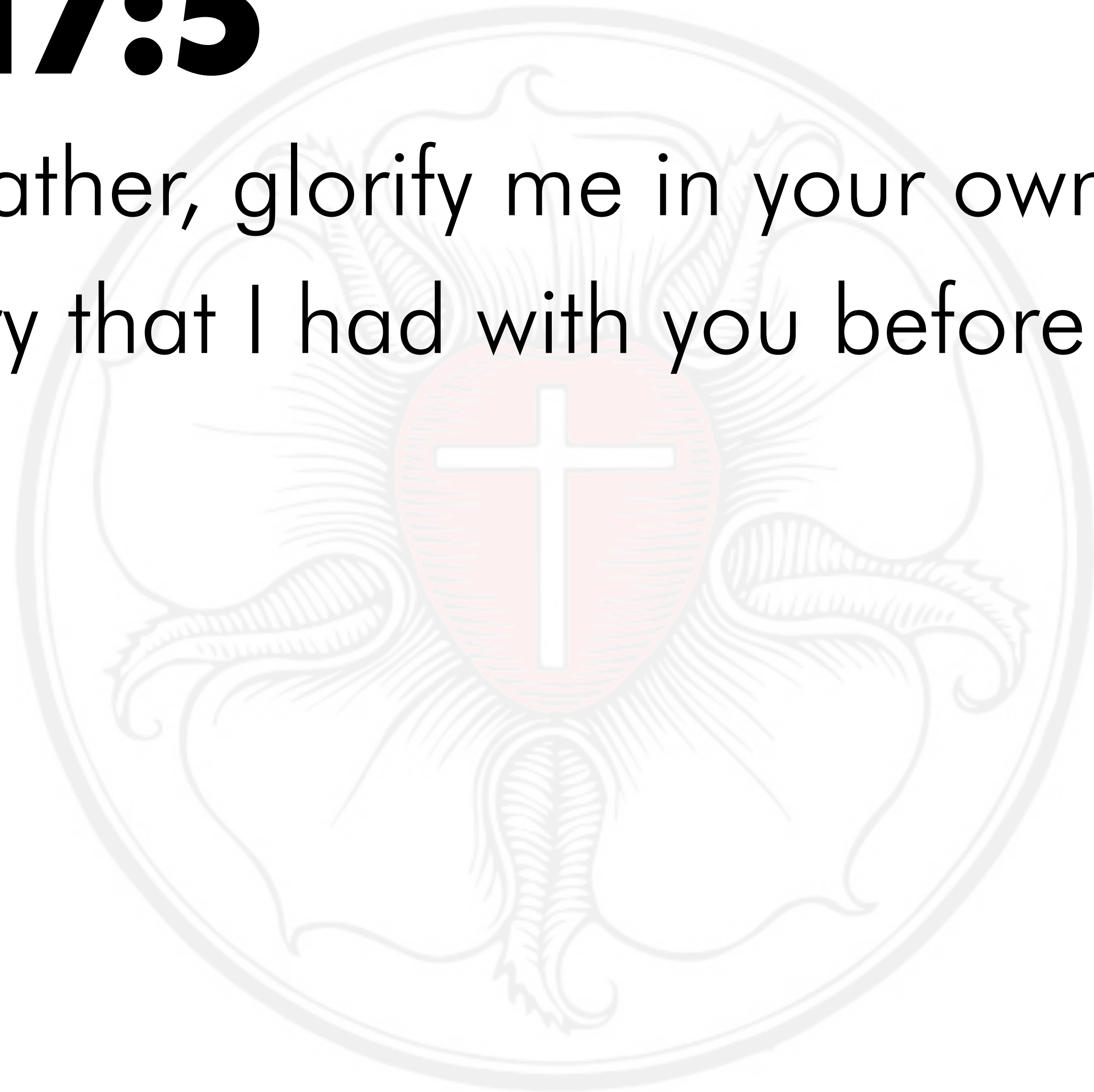


# **GOD AND CREATION**



# JOHN 17:5

“And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.”

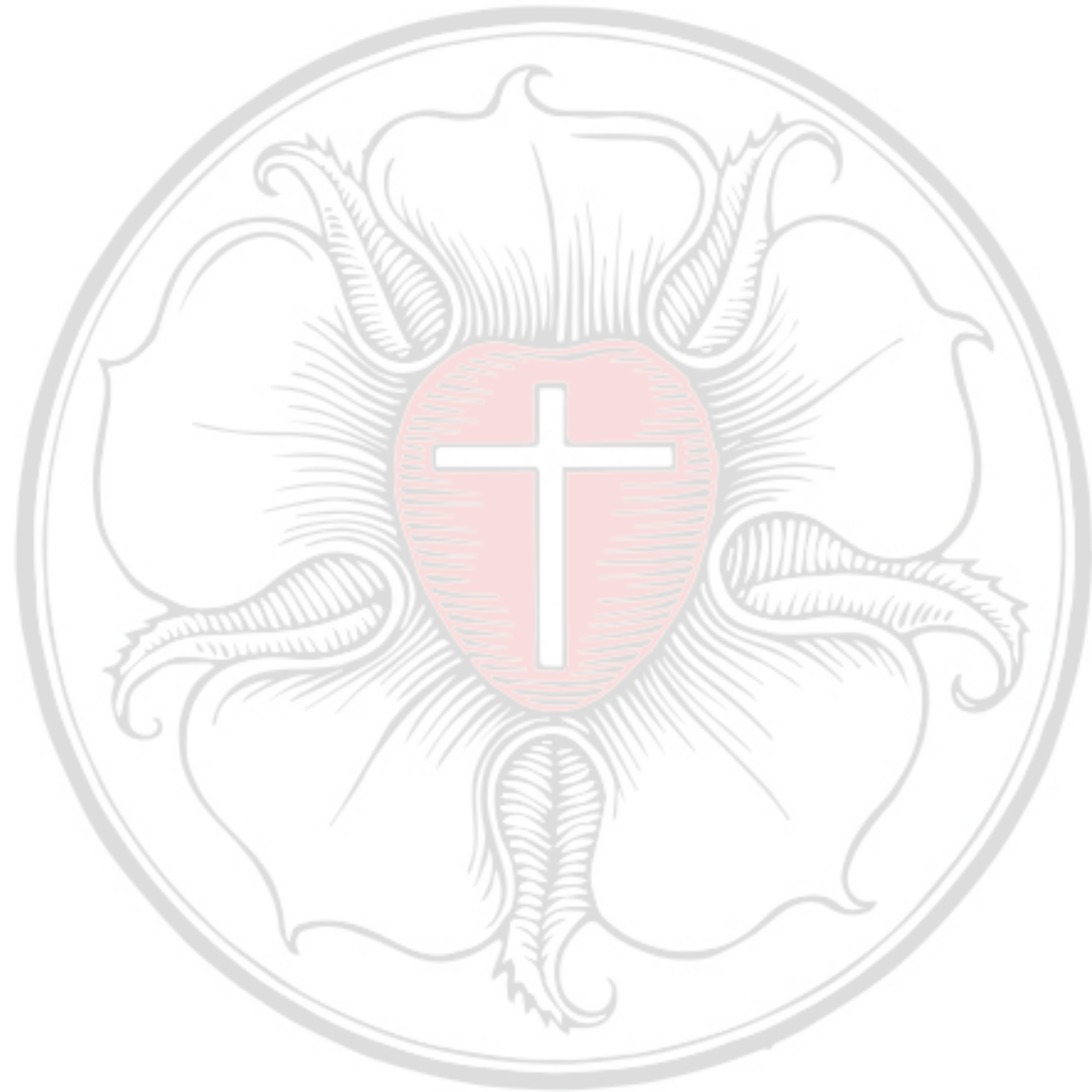




# JOHN 17:24

“Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.”







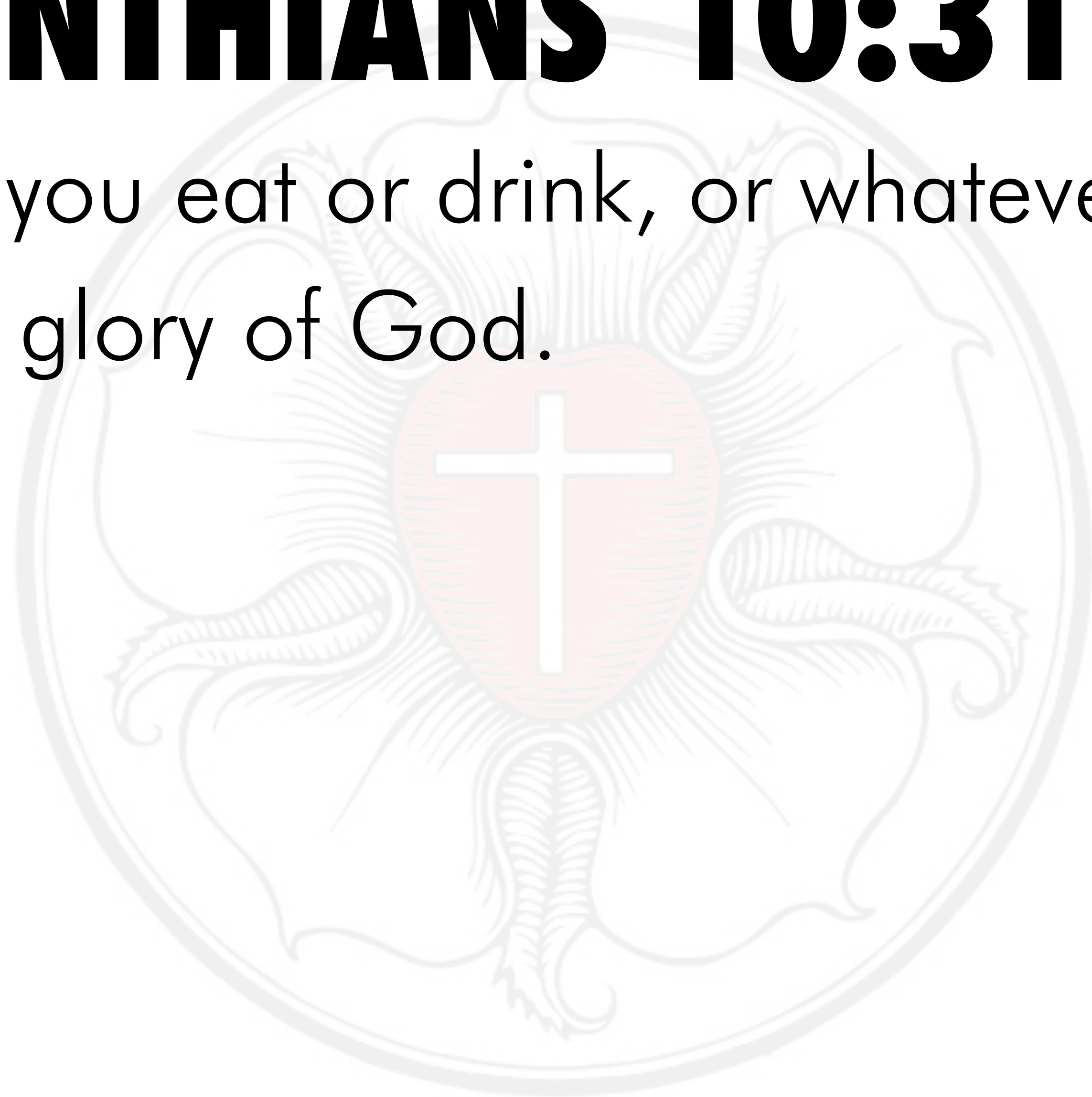
# ISAIAH 43:7

“Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, everyone who is called by my name, whom I created for my glory, whom I formed and made.”



# 1 CORINTHIANS 10:31

So, whether you eat or drink, or whatever you do,  
do all to the glory of God.





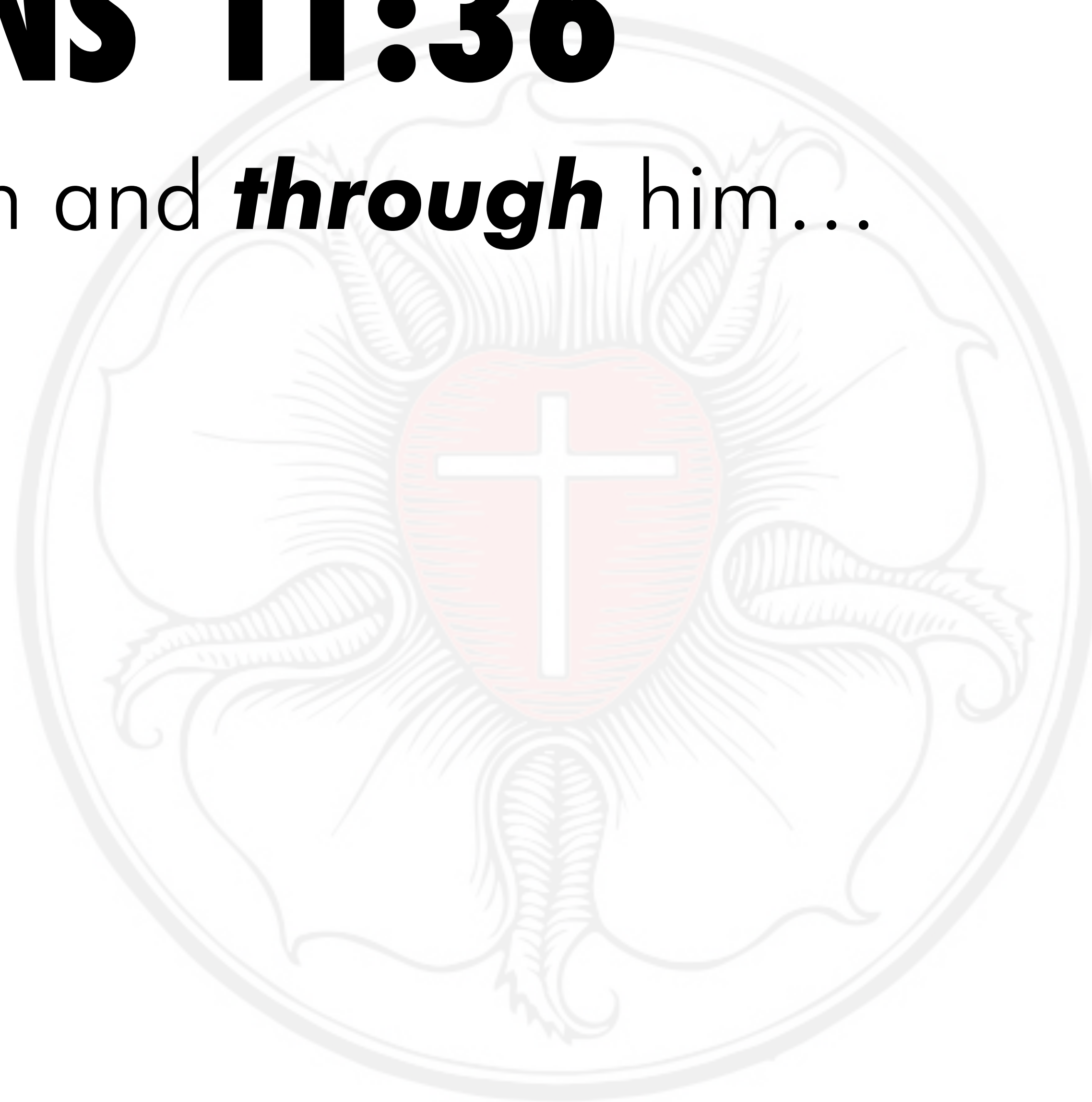
**GOD AND THE  
GOSPEL**





# ROMANS 11:36

For from him and ***through*** him...



# ACTS 5:35-39a

And he said to them, "Men of Israel, take care what you are about to do with these men. For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing."



# **ACTS 5:35-39a** (CONT)

“After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail...;”





# **ACTS 5:35-39a** (CONT)

“...but if it is of God, you will not be able to overthrow them. You might even be found opposing God!”





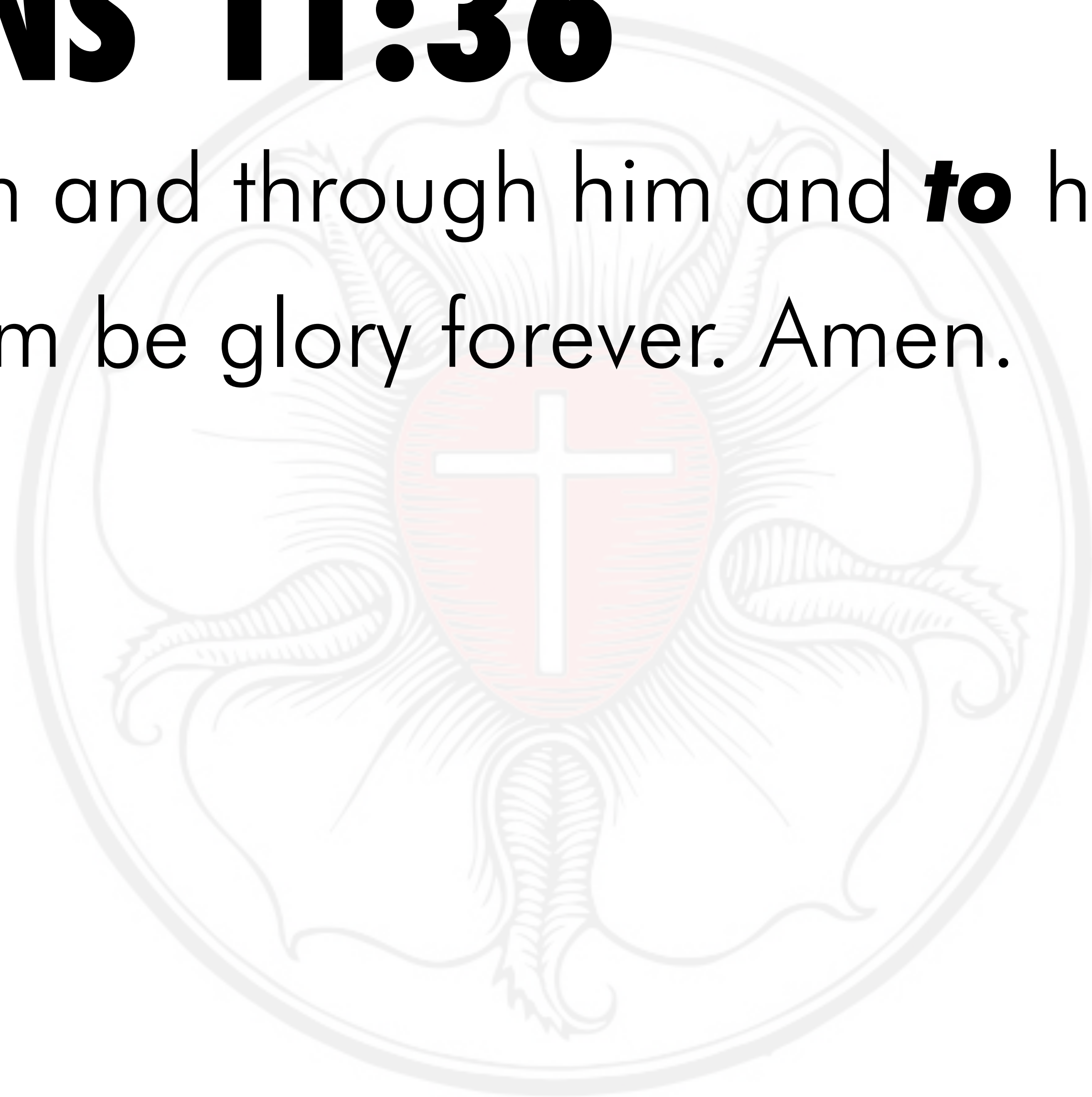
**GOD AND HIS  
GLORY**





# ROMANS 11:36

For from him and through him and **to** him are all things. To him be glory forever. Amen.





*“Don’t you want a little taste of the  
glory...to see what it taste like?”*

**NACHO LIBRE**

(2006)



*"I want it all...I want it all...I want it  
all...and I want it now!"*

**QUEEN**

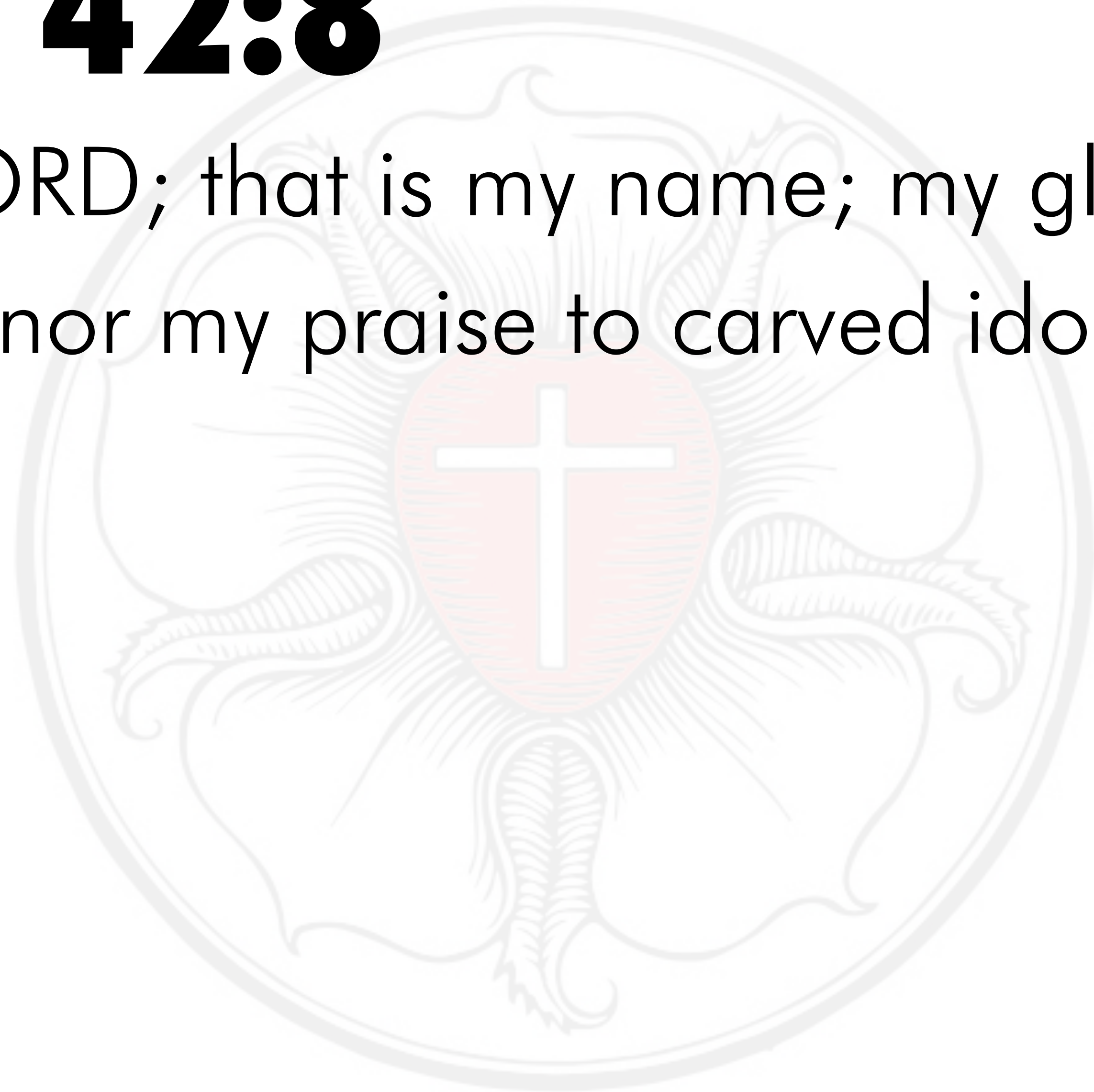
(ALBUM: THE MIRACLE, 1989)

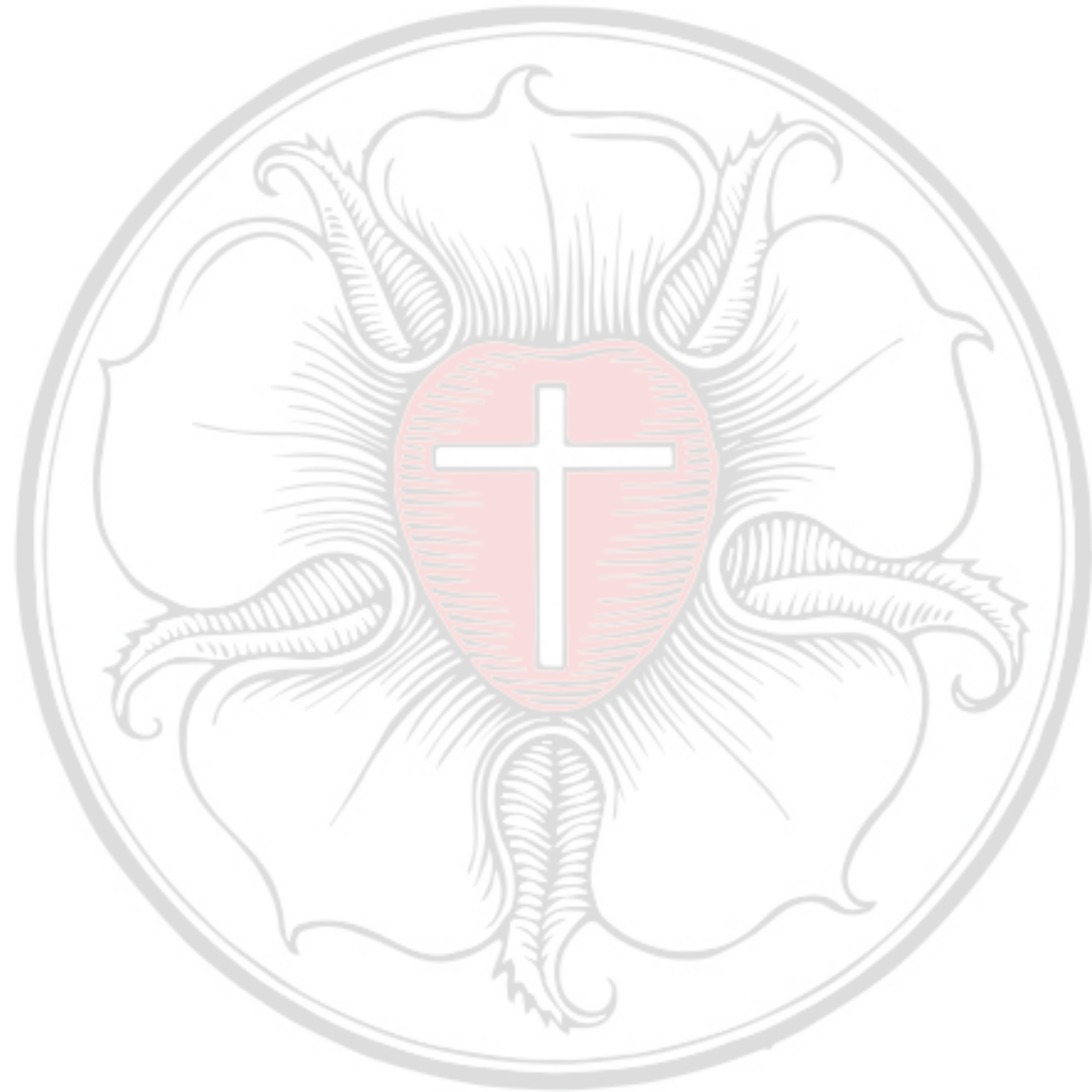




# ISAIAH 42:8

“I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols.”







*“God is most glorified in us when we  
are most satisfied in Him.”*

**JOHN PIPER**

(DESIRING GOD, 1980)





*“One week-night when I was sitting in the house of God, I was not thinking much about the preacher's sermon, for I did not believe it. The thought struck me, ‘How did you come to be a Christian?’ I sought the Lord. ‘But how did you come to seek the Lord?’ The truth flashed across my mind in a moment—I should not have sought him unless there had been some previous influence in my mind to make me seek him. I prayed, thought I, but then I asked myself, How came I to pray?”*

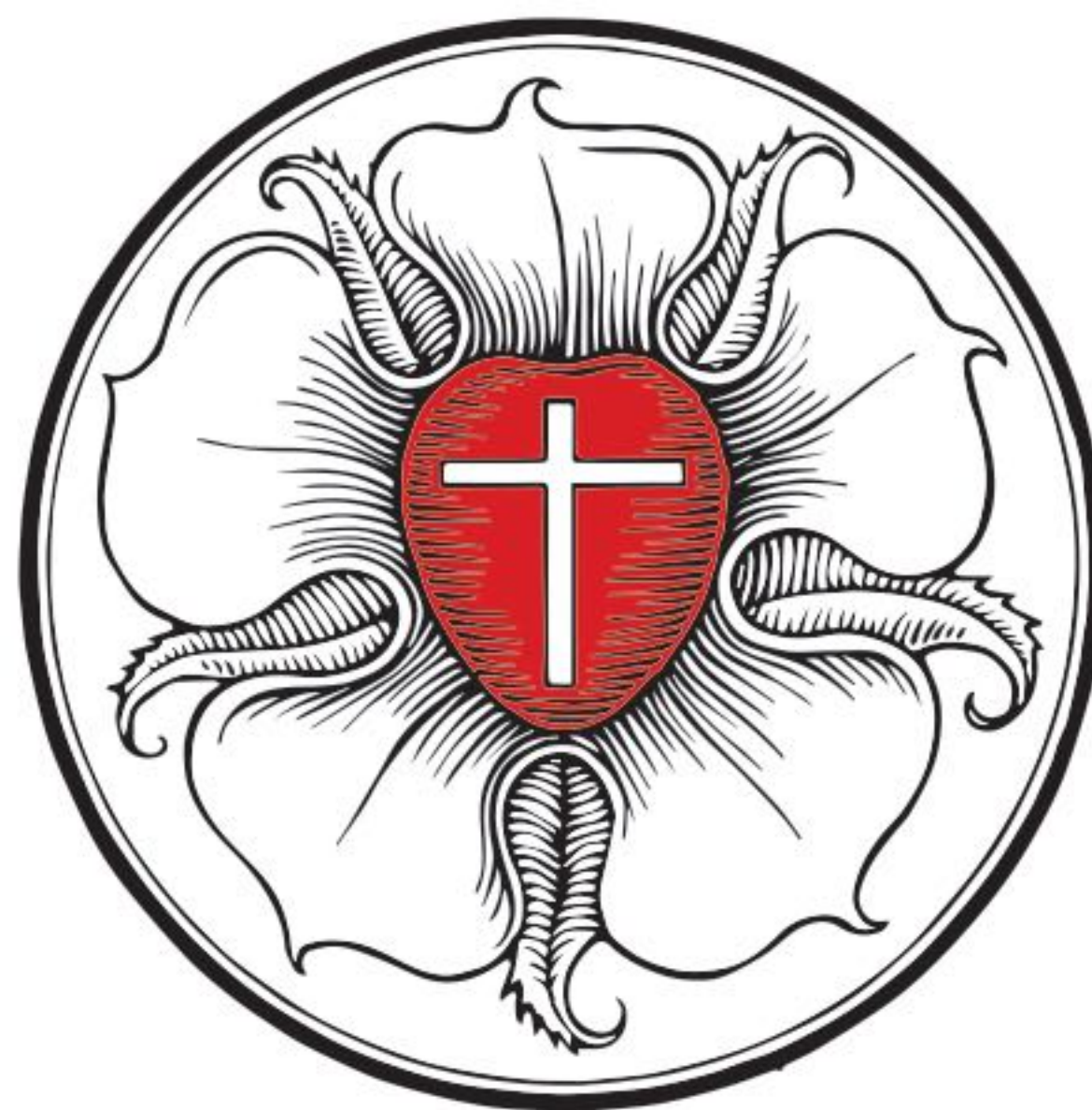


*“I was induced to pray by reading the Scriptures. How came I to read the Scriptures? I did read them, but what led me to do so? Then, in a moment, I saw that God was at the bottom of it all, and that he was the Author of my faith, and so the whole doctrine of grace opened up to me, and from that doctrine I have not departed to this day, and I desire to make this my constant confession, ‘I ascribe my change wholly to God.’”*

**CHARLES HADDON SPURGEON**







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5 SOLAS

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