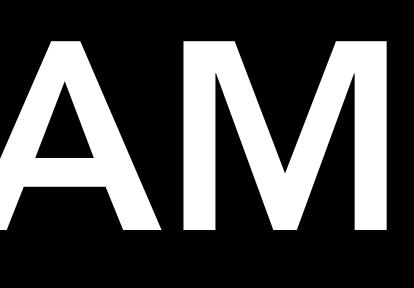


PRAYFORLASVEGAS A RESPONSE TO EVIL AND TRAGEDY



PSALM 56:3-4







THREE UNIVERSAL QUESTIONS





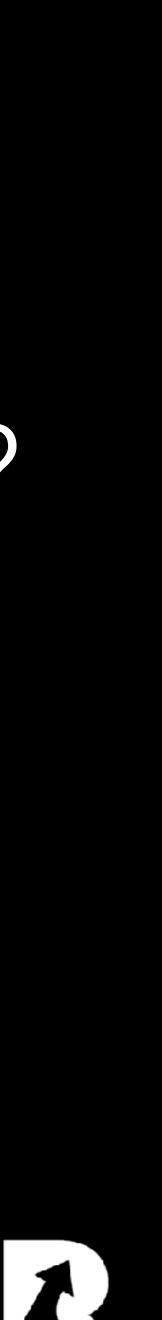
THREE UNIVERSAL QUESTIONS1. WHY DID THIS HAPPEN?





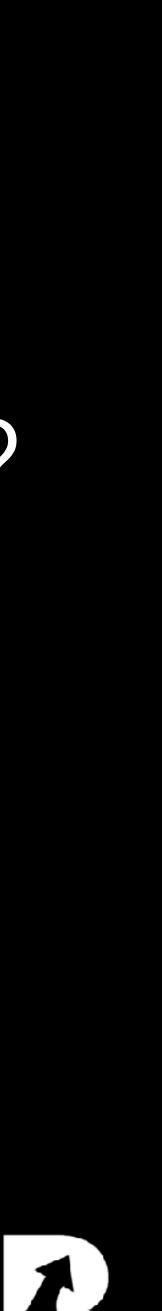
THREE UNIVERSAL QUESTIONS1. WHY DID THIS HAPPEN?2. WHERE WAS GOD IN ALL OF THIS?





1. WHY DID THIS HAPPEN?2. WHERE WAS GOD IN ALL OF THIS?3. WHY DIDN'T HE STOP IT?





"Evil is a fact, too. And evil is a theological category. The secular (unbelieving worldview) cannot use the word with coherence or sense. The acknowledgement of evil requires the affirmation of a moral judgment and a moral reality above human judgment. If we are just accidental beings in an accidental universe, nothing can really be evil."





"Evil points to a necessary moral judgment made by a moral authority greater than we are—a transcendent and supernatural moral authority: God."

ALBERT MOHLER





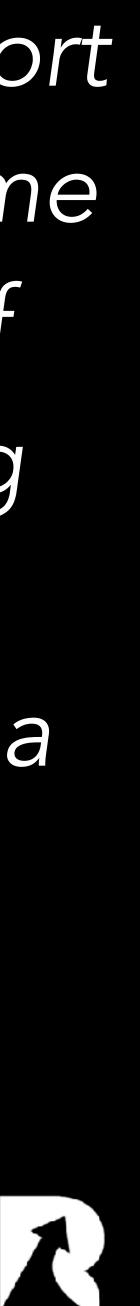






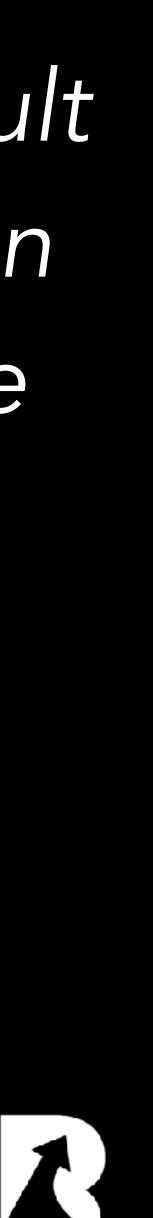
"The first thing we must do in the aftermath of this sort of horror is to make sure that we do not take the name of God in vain. After a natural disaster or an act of terror, one will always find someone, often claiming the mantle of Christianity, opining about how this moment was God's judgment on an individual(s) or a city or a nation for some specified sin."





"Jesus told us specifically not to do this, after his disciples asked whether a man's blindness was a result of his or his parent's sin. Jesus said no to both (John 9:1-12). Those self-appointed prophets who blame the victims for what befalls them are just that, selfappointed. We should listen to Jesus and to his apostles, not to them."





RUSSELL MOORE



"Those killed in a terror attack or in a tsunami or in an epidemic are not more sinful than all of the rest of us."







1 SANUEL 21:10-15 in dances, 'Saul has struck down his thousands, and David his ten thousands'?"

PRAY FOR LAS VEGAS

And David rose and fled that day from Saul and went to Achish the king of Gath. And the servants of Achish said to him, "Is not this David the king of the land? Did they not sing to one another of him



1 SANUEL 21:10-15 (cont.) And David took these words to heart and was much afraid of Achish the king of Gath. So he beard



changed his behavior before them and pretended to be insane in their hands and made marks on the doors of the gate and let his spittle run down his



1 SANUEL 21:10-15 (cont.) this fellow to behave as a madman in my



Then Achish said to his servants, "Behold, you see the man is mad. Why then have you brought him to me? Do I lack madmen, that you have brought presence? Shall this fellow come into my house?"



PSALM 56:1-4 me; all day long an attacker oppresses me; my enemies trample on me all day long, for many I shall not be afraid. What can flesh do to me?

PRAY FOR LAS VEGAS

Be gracious to me, O God, for man tramples on attack me proudly. When I am afraid, I put my trust in you. In God, whose word I praise, in God I trust;







WHAT CAN MAN DO TO ME? They can terrorize 1.





- They can terrorize 1.
- They can molest, neglect, & abuse 2.





- They can terrorize 1.
- They can molest, neglect, & abuse 2.
- 3. They can intimidate





- They can terrorize 1.
- They can molest, neglect, & abuse 2.
- 3. They can intimidate
- 4. They can steal





- They can terrorize 1.
- They can molest, neglect, & abuse 2.
- They can intimidate 3.
- They can steal 4.
- 5. They can rape





- They can terrorize 1.
- They can molest, neglect, & abuse 2.
- 3. They can intimidate
- They can steal 4.
- 5. They can rape
- They can frighten 6.





- They can terrorize 1.
- They can molest, neglect, & abuse 2.
- They can intimidate 3.
- They can steal 4.
- 5. They can rape
- They can frighten 6.
- They can orphan/or make widow 7.





- They can terrorize 1.
- They can molest, neglect, & abuse 2.
- They can intimidate 3.
- They can steal 4.
- 5. They can rape
- They can frighten 6.
- They can orphan/or make widow 7.
- They can hurt 8.





- They can terrorize 1.
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- They can frighten 6.
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- They can hurt 8.
- They can make life miserable 9.





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- They can hurt 8.
- They can make life miserable 9.
- They can be unfaithful 10.





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- They can molest, neglect, & abuse 2.
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- They can rape 5.
- They can frighten 6.
- They can orphan/or make widow 7.
- They can hurt 8.
- They can make life miserable 9.
- They can be unfaithful 10.
- They can gun down and kill

PRAYFORLASVEGAS







PSALM 56:3 When I am afraid...,





"Fearfulness and faith in God can coexist in us even as trust slowly wins out. Faith is not a vague sense that 'God will work it out.' It comes from a prayerful immersion in the Scripture, the Word of God (vv. 3-4)."

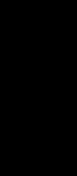


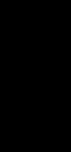
TIM KELLER

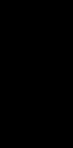


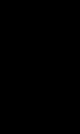














WHERE SINY





PSALM 56:3 When I am afraid, I put my trust in you.





APPROACH, MY SOUL, THE MERCY SEAT

Approach, my soul, the mercy-seat, Where Jesus answers prayer; There humbly fall before his feat, For none can perish there.





APPROACH, MY SOUL, THE MERCY SEAT

Thy promise is my only plea, With this I venture nigh; Thou tallest burdened souls to thee, And such, O Lord, am I.





Bowed down beneath a load of sin, By Satan sorely pressed, By wars without, and fears within, I come to thee for rest.





Be thou my shield and hiding place! That, sheltered near thy side, I may my fierce accuser face, And tell him, "thou hast died."





Owondrous love! to bleed and die, To bear the cross and shame; That guilty sinners such as I, Might plead thy gracious name.





"Poor tempest-tossed soul be still, My promised grace receive;" 'Tis Jesus speaks, I must, I will, I can, I do believe.





PSALM 56:4a In God, whose word I praise,









ISHALL NOT BE



PSALM 56:4a In God, whose word I praise,







PSALM 56:4 In God, whose word I praise, in God I trust...





PSALN 56:4 In God, whose word I praise, in God I trust; I shall not be afraid.









"We need to be people of the cross, a people whose God is not distant and blank but a God who instead loved the world enough to send his Son to bear in his own body the full measure of the curse of evil. In the cross, we see evil and horror. We also see that God is there. And in the empty tomb, we see that death does not get the last word!"

RUSSELL MOORE







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