## THE IMPACT OF REDEMPTION

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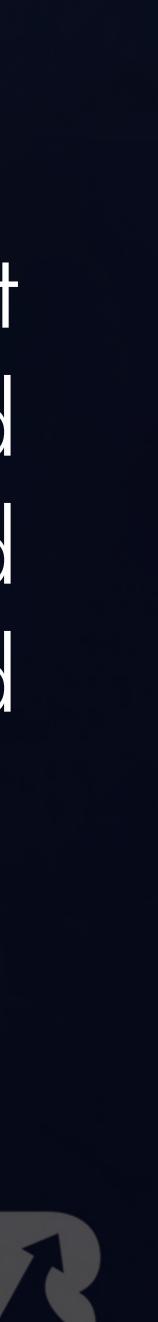
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Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, and by him everyone who believes is freed from everything from which you could not be freed



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## ACTS 13:13-41

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## "It is a tale told by an idiot, full of sound and fury, signifying nothing." MACBETH William Shakespeare

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"It may seem odd that history needs to be revisited, revised, and rewritten; and yet it does." JUSTO GONZALEZ Historian ----. 1011111111111111111111 THE RELEASE OF THE PARTY OF THE 







#### WHY STUDY AND BE INTERESTED IN OT HISTORY? 1. OT History is **true** history

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#### 1. OT History is **true** history 2. OT History is **selective** history

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1. OT History is **true** history 2. OT History is **selective** history 3. OT History is *relevant* history

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OT History is *true* history
 OT History is *selective* history
 OT History is *relevant* history
 OT History is *purposeful* history

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- 1. OT History is **true** history
- 2. OT History is **selective** history
- 3. OT History is **relevant** history
- OT History is *purposeful* history
  OT History is *redemptive* history

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# from Perga and came to Antioch in Pisidia.

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Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem, but they went on







#### **ROMANS 1:16** For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

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And on the Sabbath day they went into the synagogue and sat down. After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, "Brothers, if you have any word of encouragement for the people, say it."

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#### So Paul stood up, and motioning with his hand said:

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"Men of Israel and you who fear God, listen. The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. And for about forty years he put up with them in the wilderness. And after destroying seven nations in the land of Canaan, he gave them their land as 11 an inheritance.





ACTS 13:16b-22 (cont.) All this took about 450 years. And after that he gave them judges until Samuel the prophet. Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. And when he had removed him, he raised up David to be their king, of whom he testified and said, 'I have found in David the son of Jesse a man after my heart, who will do all my Will."







"When the LORD your God brings you into the land that you are entering to take possession of it, and clears away many nations before you, the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations more numerous and mightier than you, and when the LORD your God gives them over to you,"



#### DEUTERONONY 78 -2 (cont.) "...and you defeat them, then you must devote them to complete destruction. You shall make no covenant with them and show no mercy to them."

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#### "When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be to him a father, and he shall be to me a son."

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"Of this man's offspring God has brought to Israel a Savior, Jesus, as he promised. Before his coming, John had proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his course, he said, 'What do you suppose that I am? I am not he. No, but behold, after me one is coming, the sandals of whose feet I am not worthy to untie."







"Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. And though they found in him no guilt worthy of death, they asked Pilate to have him executed."



# ACTS 13:26-31 (cont.) people."

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"And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. But God raised him from the dead, and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the







## **2 CORINTHIANS 1:20** "For all the promises of God find their Yes in him."

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"The resurrection of Jesus guaranteed our present forgiveness and justification, declaring the effectiveness of Jesus' substitutionary death on behalf of sinners, fulfilling all the law's demands (i.e., God's demands) for justice to be done and to be seen being done."

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"The experiences of a changed life are not the same as the gospel. They corroborate the authenticity of the gospel; but they are not in themselves the gospel. The gospel is not 'Jesus changed my life.' After all, people may cite all kinds of things that change their lives.... The gospel is what God has done for us in Jesus Christ —in his life, his death, and his resurrection."

DEREKTHOMAS







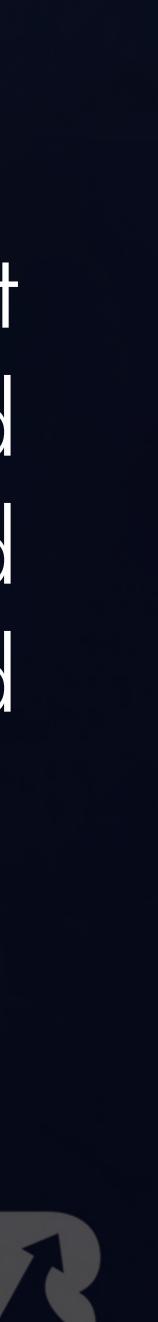
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Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, and by him everyone who believes is freed from everything from which you could not be freed







#### "Beware, therefore, lest what is said in the Prophets should come about: 'Look, you scoffers, be astounded and perish; for I am doing a work in your days, a work that you will not believe, even if one tells it to you."

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