THE IMPACT OF REDEMPTION



ACTS 13:42-52

As they went out, the people begged that these things might be told them the next Sabbath. And after the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God. The next Sabbath almost the whole city gathered to hear the word of the Lord.

ACTS 13:42-52 (cont.)

But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him. And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to ntiles. For so the Lord has commanded us, the Gentiles. saying,

ACTS 13:42-52 (cont.)

"I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth." And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. And the word of the Lord was spreading throughout the whole region. But the Jews incited the devout women of high standing and the leading men of the city,

ACTS 13:42-52 (cont.)

...stirred up persecution against Paul and Barnabas, and drove them out of their district. But they shook off the dust from their feet against them and went to Iconium. And the disciples were filled with joy and with the Holy Spirit.



APPOINTED TO

ETERNALLIFE

THE REAL PROPERTY.





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LUKE 14:16-24

"A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused."

LUKE 14:16-24 (cont.)

And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.

LUKE 14:16-24 (cont.)

And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.'"





COME, FOR ENERYTHING IS





LUKE 14:18-20

"But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused." And another said, 'I have married a wife, and therefore I cannot come."

MAX MALL

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ACTS 13:42-45

As they went out, the people begged that these things might be told them the next Sabbath. And after the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God. The next Sabbath almost the whole city gathered to hear the word of the Lord.

ACTS 13:42-45 (cont.)

But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him.





"When adversaries of Christ's cause begin to be daring in their opposition, it is not for its advocates, a time to be timid. There is a time for the preachers of the gospel to show as much of the boldness of the lion as of the wisdom of the serpent and the harmlessness of the dove."





UNVORTHY OF

ETERNAL LIFE

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THE RESERVE OF THE PERSON NAMED IN

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"So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.'"





ACTS 13:46-47

"It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. For so the Lord has commanded us, saying, 'I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth."

MAX MALL

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ROMANS 1:16

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.





SAIAH 49:6

"It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."





IUKE 2:29-32

"Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel."



ACTS 26:16-18

"But rise and stand upon your feet, for I have appeared to you for this purpose, to appoint you as a servant and witness to the things in which you have seen me and to those in which I will appear to you, delivering you from your people and from the Gentiles—to whom I am sending you to open their eyes, so that they may turn from darkness to light and from the power of Satan to God,"

ACTS 26:16-18 (cont.)

...that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'"





ROMANS 9:3

For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh.



ROMANS 9:16

So then it depends not on human will or exertion, but on God, who has mercy.



APPOINTED TO

ETERNAL LIFE

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THE RESERVE OF THE PERSON NAMED IN

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ACTS 13:48

And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed.





JOHN 6:440

No one can come to me unless the Father who sent me draws him.





IUKE 14:22-23

And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled.'"



GOSPEL ADVANCE GOSPEL OPPOSITION





ACTS 13:49-52

And the word of the Lord was spreading throughout the whole region. But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district. But they shook off the dust from their feet against them and went to Iconium. And the disciples were filled with joy and with the Holy Spirit.



2 TIMOTHY 3:10-12

You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra—which persecutions I endured; yet from them all the Lord rescued me. Indeed, all who desire to live a godly life in Christ Jesus will be persecuted...,



QUESTIONS TO ASK

1. Where do I stand with Jesus?





QUESTIONS TO ASK

- 1. Where do I stand with Jesus?
- 2. Do I know the essence of the Gospel?





"God, through the perfect life, atoning death, and bodily resurrection of his Son, Jesus Christ, rescues all his people from the wrath of God into peace with God, with a promise of the full restoration of his created order forever—all to the praise of the glory of his grace."

RAY ORTLUND

The Gospel: How the Church Portrays the Beauty of Christ



QUESTIONS TO ASK

- 1. Where do I stand with Jesus?
- 2. Do I know the essence of the Gospel?
- 3. Am I prepared for opposition?





10KE 12:11-12

"And when they bring you before the synagogues and the rulers and the authorities, do not be anxious about how you should defend yourself or what you should say, for the Holy Spirit will teach you in that very hour what you ought to say."



THE IMPACT OF REDEMPTION

