

# THE LIFE OF DAVID



**12** And it was told King David, "The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing. **13** And when those who bore the ark of the Lord had gone six steps, he sacrificed an ox and a fattened animal. **14** And David danced before the Lord with all his might. And David was wearing a linen ephod. **15** So David and all the house of Israel brought up the ark of the Lord with shouting and with the sound of the horn.

## **2 SAMUEL 6:12-23**



**16** As the ark of the Lord came into the city of David, Michal the daughter of Saul looked out of the window and saw King David leaping and dancing before the Lord, and she despised him in her heart. **17** And they brought in the ark of the Lord and set it in its place, inside the tent that David had pitched for it. And David offered burnt offerings and peace offerings before the Lord. **18** And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the Lord of hosts...

## **2 SAMUEL 6:12-23** (cont.)



**19** and distributed among all the people, the whole multitude of Israel, both men and women, a cake of bread, a portion of meat, and a cake of raisins to each one. Then all the people departed, each to his house. **20** And David returned to bless his household. But Michal the daughter of Saul came out to meet David and said, "How the king of Israel honored himself today, uncovering himself today before the eyes of his servants' female servants, as one of the vulgar fellows shamelessly uncovers himself!"

**2 SAMUEL 6:12-23** (cont.)



**21** And David said to Michal, “It was before the Lord, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the Lord—and I will celebrate before the Lord. **22** I will make myself yet more contemptible than this, and I will be abased in your eyes. But by the female servants of whom you have spoken, by them I shall be held in honor.” **23** And Michal the daughter of Saul had no child to the day of her death.

**2 SAMUEL 6:12-23** (cont.)



# DAVID & MICHAL

## HUMILITY AND PRIDE

2 Samuel 6:12-23





**2b** ...the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

**HEBREWS 12:2b**







**12** And it was told King David, "The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing.

**2 SAMUEL 6:12**



**10b** “I came that they may have life and have it abundantly.”

**JOHN 10:10b**





**13** And when those who bore the ark of the Lord had gone six steps, he sacrificed an ox and a fattened animal. **14** And David danced before the Lord with all his might. And David was wearing a linen ephod. **15** So David and all the house of Israel brought up the ark of the Lord with shouting and with the sound of the horn.

## **2 SAMUEL 6:13-15**



# PRIDE



**16** As the ark of the Lord came into the city of David, Michal the daughter of Saul looked out of the window and saw King David leaping and dancing before the Lord, and she despised him in her heart.

**2 SAMUEL 6:16**



**20** And David returned to bless his household. But Michal the daughter of Saul came out to meet David and said, “How the king of Israel honored himself today, uncovering himself today before the eyes of his servants’ female servants, as one of the vulgar fellows shamelessly uncovers himself!”

**2 SAMUEL 6:20**





**20** And David returned to bless his household. But Michal the daughter of Saul came out to meet David and said, ***“How the king of Israel honored himself today, uncovering himself today before the eyes of his servants’ female servants, as one of the vulgar fellows shamelessly uncovers himself!”***

**2 SAMUEL 6:20**



**23** And Michal the daughter of Saul had no child to the day of her death.

**2 SAMUEL 6:23**



# HUMILITY



**13** And when those who bore the ark of the Lord had gone six steps, he sacrificed an ox and a fattened animal.

**2 SAMUEL 6:13**



**1** David built houses for himself in the city of David. And he prepared a place for the ark of God and pitched a tent for it. **2** Then David said that no one but the Levites may carry the ark of God, for the Lord had chosen them to carry the ark of the Lord and to minister to him forever. **3** And David assembled all Israel at Jerusalem to bring up the ark of the Lord to its place, which he had prepared for it. **4** And David gathered together the sons of Aaron and the Levites: **5** of the sons of Kohath,

**1 CHRONICLES 15:1-5a**



**12** and said to them, “You are the heads of the fathers’ houses of the Levites. Consecrate yourselves, you and your brothers, so that you may bring up the ark of the Lord, the God of Israel, to the place that I have prepared for it. **13** Because you did not carry it the first time, the Lord our God broke out against us, because we did not seek him according to the rule.”

**1 CHRONICLES 15:12-13**





**22** Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

**HEBREWS 9:22**





**3** Who shall ascend the hill of the Lord? And who shall stand in his holy place? **4** He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.

**PSALM 24:3-4**



“God’s communication of himself is characterized by development, not in terms of some ever-evolving advancement or the correction of earlier revelation by a later revelation, but in terms of fuller disclosure in successive stages, each building on former ones. Progressive revelation underscores the structure of **promise** and **fulfillment**, and **type** and **antitype**. It also cautions against reading New Testament meanings into the Old Testament, while it encourages understanding the Old Testament shadows in light of New Testament fullness.”



<sup>1</sup> For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. <sup>2</sup> Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? <sup>3</sup> But in these sacrifices there is a reminder of sins every year. <sup>4</sup> For it is impossible for the blood of bulls and goats to take away sins.

**HEBREWS 10:1-4**



**11** And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

**12** But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, **13** waiting from that time until his enemies should be made a footstool for his feet.

**14** For by a single offering he has perfected for all time those who are being sanctified.

**HEBREWS 10:11-14**





**14** And David danced before the Lord with all his might. And David was wearing a linen ephod. **15** So David and all the house of Israel brought up the ark of the Lord with shouting and with the sound of the horn.

**2 SAMUEL 6:14-15**



**17** And they brought in the ark of the Lord and set it in its place, inside the tent that David had pitched for it. And David offered burnt offerings and peace offerings before the Lord. **18** And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the Lord of hosts **19** and distributed among all the people, the whole multitude of Israel, both men and women, a cake of bread, a portion of meat, and a cake of raisins to each one. Then all the people departed, each to his house.

## **2 SAMUEL 6:17-19**



**SERVANT**

**KING**





**21** And David said to Michal, “It was before the Lord, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the Lord—and I will celebrate before the Lord. **22** I will make myself yet more contemptible than this, and I will be abased in your eyes. But by the female servants of whom you have spoken, by them I shall be held in honor.”

## **2 SAMUEL 6:21-22**



**14b** “For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

**LUKE 18:14b**



**16b** Do not be haughty, but associate with the lowly.

**ROMANS 12:16b**





**5c** ...Christ Jesus, **6** who, though he was in the form of God, did not count equality with God a thing to be grasped, **7** but emptied himself, by taking the form of a servant, being born in the likeness of men. **8** And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. **9** Therefore God has highly exalted him and bestowed on him the name that is above every name, **10** so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, **11** and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**PHILLIPIANS 2:5c-11**





**3** He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. **4** Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. **5** But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

**ISAIAH 53:3-5**



*“As we see David learning to be God’s king, we marvel at the perfection of Christ Jesus (Hebrews 5:9; 7:28). As we tremble at the anger of the Lord that burst out against Uzzah (6:7), we shudder at the wrath of God that has been “revealed from heaven against all ungodliness and unrighteousness of men” (Romans 1:18). As we see the foreigner, Obededom, “blessed...because of the ark of God” (2 Samuel 6:12), we rightly recognize that the blessing of God has been extended to the nations of the world because of Jesus Christ (Galatians 3:14).”*

## **JOHN WOODHOUSE**

A Commentary on 2 Samuel







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