

ACTS

THE IMPACT OF REDEMPTION



ACTS 16:11-15

So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together.



ACTS 16:6-10 (cont.)

One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.



GOD'S ORDINARY WAY TO SAVE A SOUL

ACTS 16:11-15



*“Man, I am a Christian-
everything!”*

KANYE WEST







M A C E D O N I A

Philippi

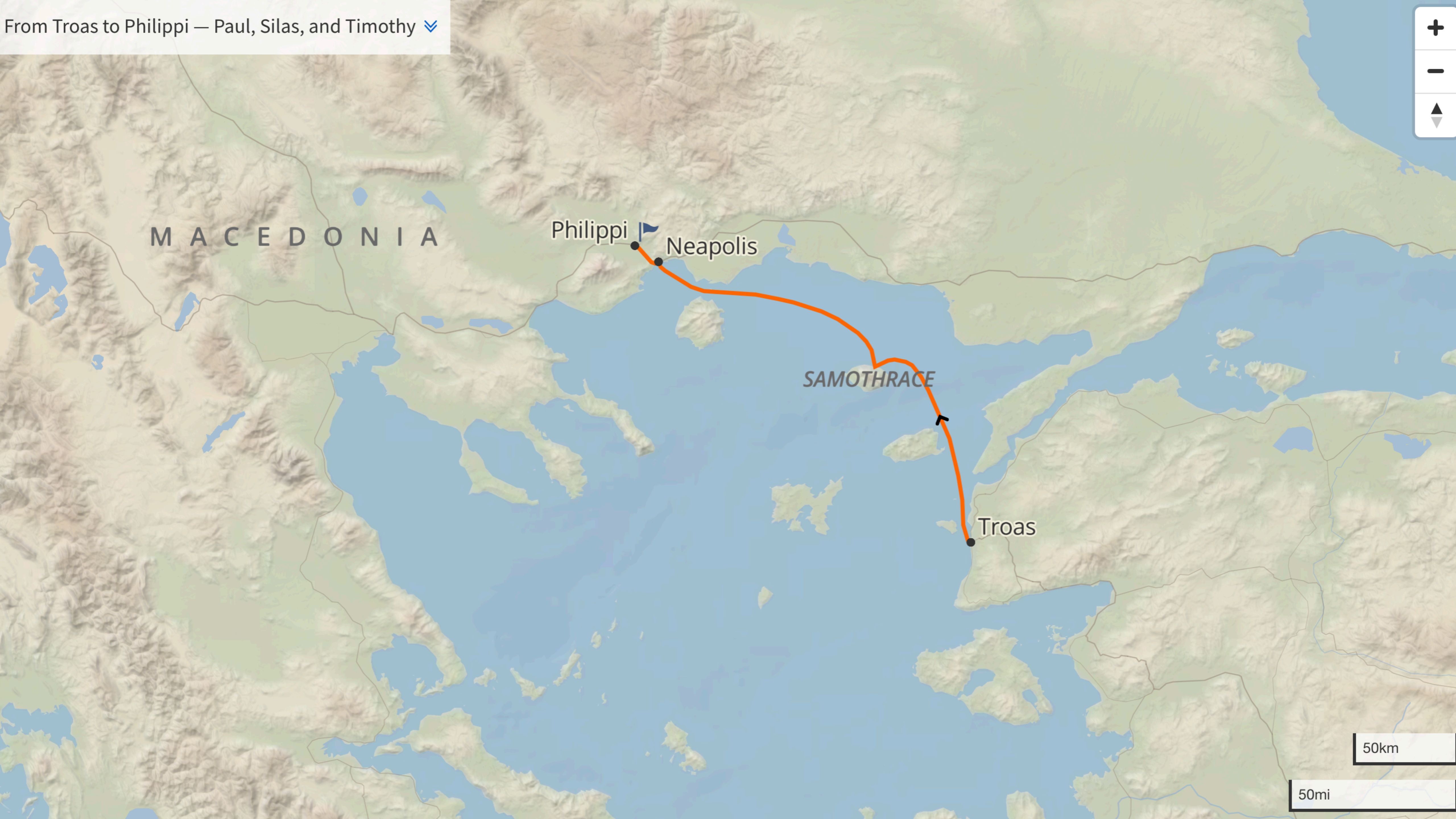
Neapolis

SAMOTHRACE

Troas

50km

50mi



**THE JOYOUS NEWS
OF THE CONVERSION
OF ONE SOUL**



ACTS 16:13-14a

And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God.





M A C E D O N I A

Philippi

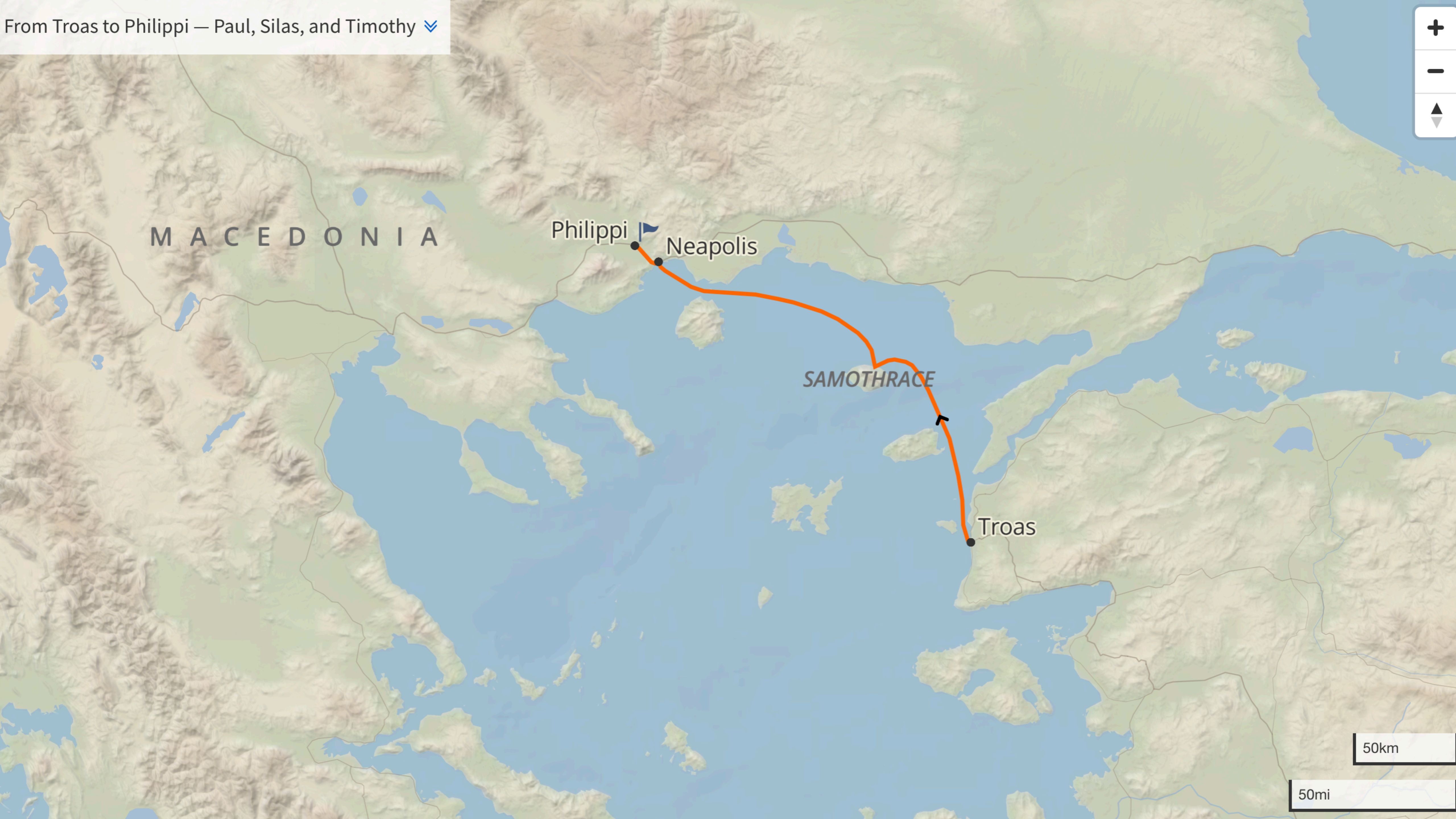
Neapolis

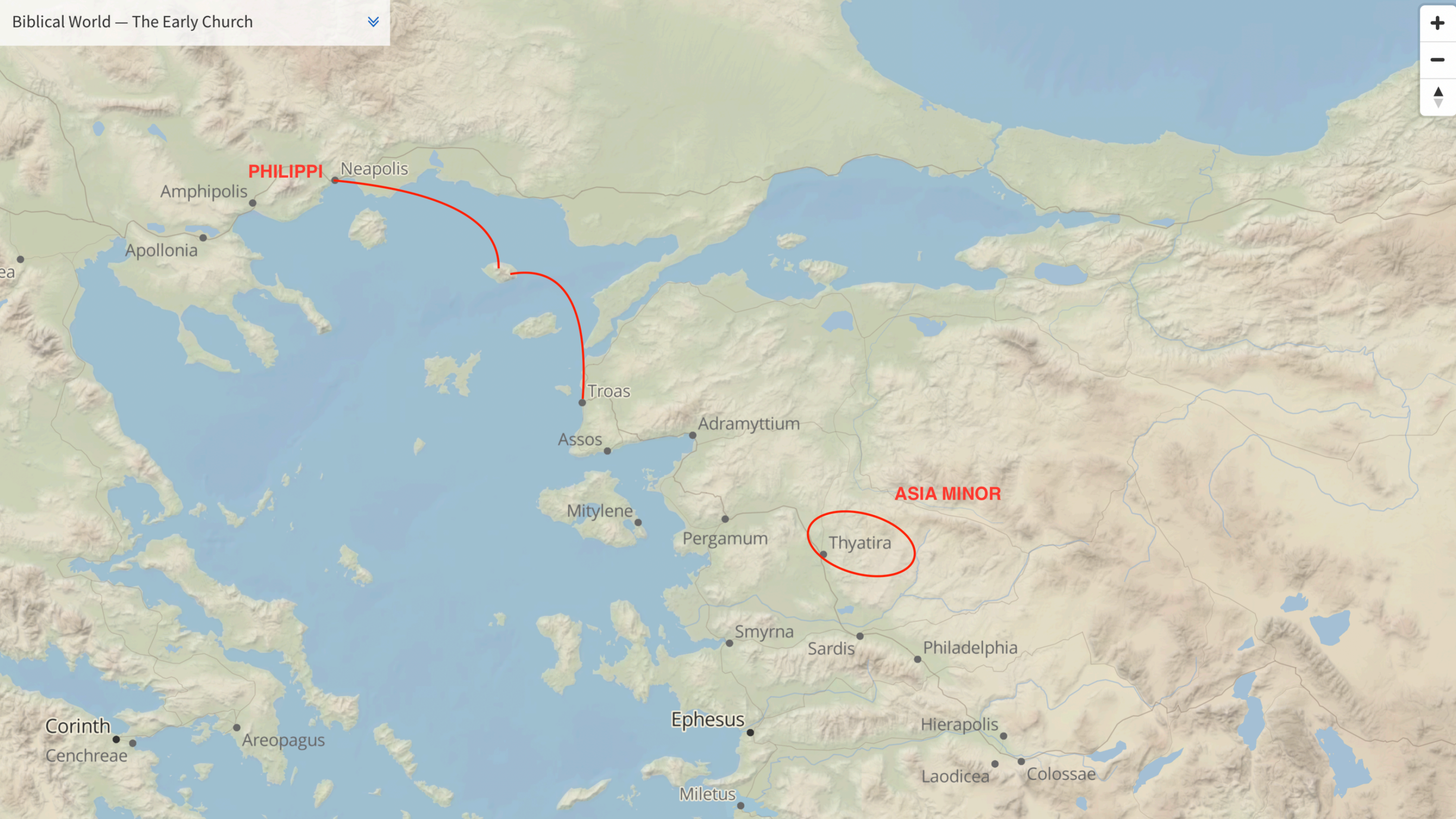
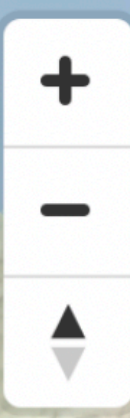
SAMOTHRACE

Troas

50km

50mi





PHILIPPI

Neapolis

Amphipolis

Apollonia

Troas

Assos

Adramyttium

Mitylene

Pergamum

ASIA MINOR

Thyatira

Smyrna

Sardis

Philadelphia

Corinth

Cenchreae

Areopagus

Ephesus

Miletus

Hierapolis

Laodicea

Colossae

1 TIMOTHY 5:13

Besides that, they learn to be idlers, going about from house to house, and not only idlers, but also gossips and busybodies, saying what they should not.



ACTS 16:14b-15

The Lord opened her heart to pay attention to what was said by Paul. And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.



THE AUTHOR OF REGENERATION



HEBREWS 2:9-11b

But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.



HEBREWS 2:9-11b (cont.)

For he who sanctifies and those who are sanctified all have one source.



HEBREWS 12:1-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.





THE LOCATION & NATURE OF REGENERATION



ACTS 16:14b

The Lord opened her heart to pay attention to what was said by Paul.



*“The ministers’ teaching and speaking does
no good unless God adds his inward
calling.”*

JOHN CALVIN





ROMANS 10:9-10

...if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved.



LUKE 6:45b

...for out of the abundance of the heart his mouth speaks.



**THE GENUINE MARKS OF
REGENERATION THAT
CONFIRMS THE WORK
IS TRUE**



ACTS 16:15

And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.



CONVERSION'S DISCERNIBLE SHAPE



CONVERSION'S DISCERNIBLE SHAPE

1. Receptive to the message of and belief in Jesus Christ.



CONVERSION'S DISCERNIBLE SHAPE

1. Receptive to the message of and belief in Jesus Christ.
2. Baptism.



CONVERSION'S DISCERNIBLE SHAPE

1. Receptive to the message of and belief in Jesus Christ.
2. Baptism.
3. Love for the brethren.





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