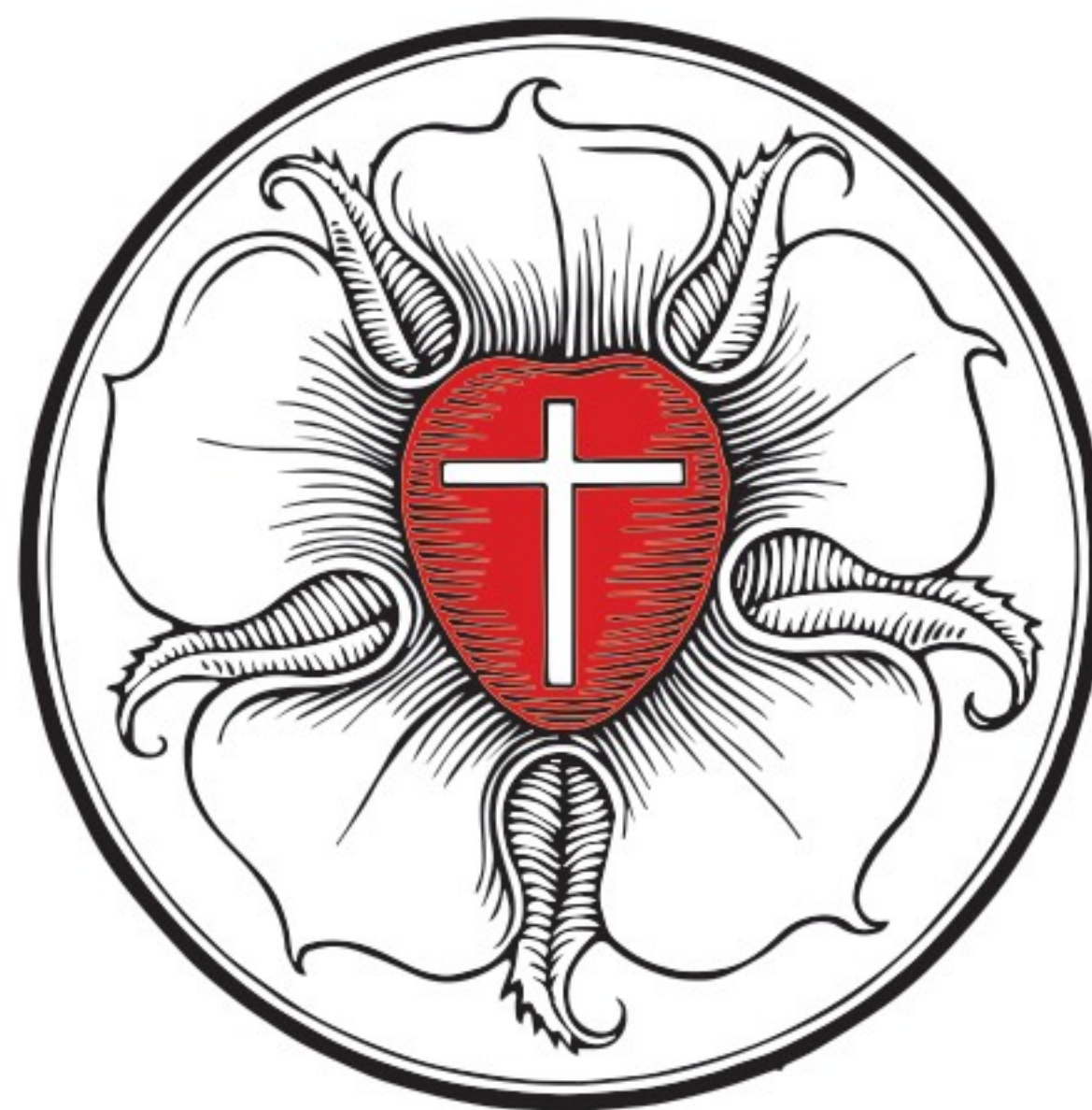


5 SOLAS





SOLA SCRIPTURA

SCRIPTURE ALONE



2 TIMOTHY 3:12-17

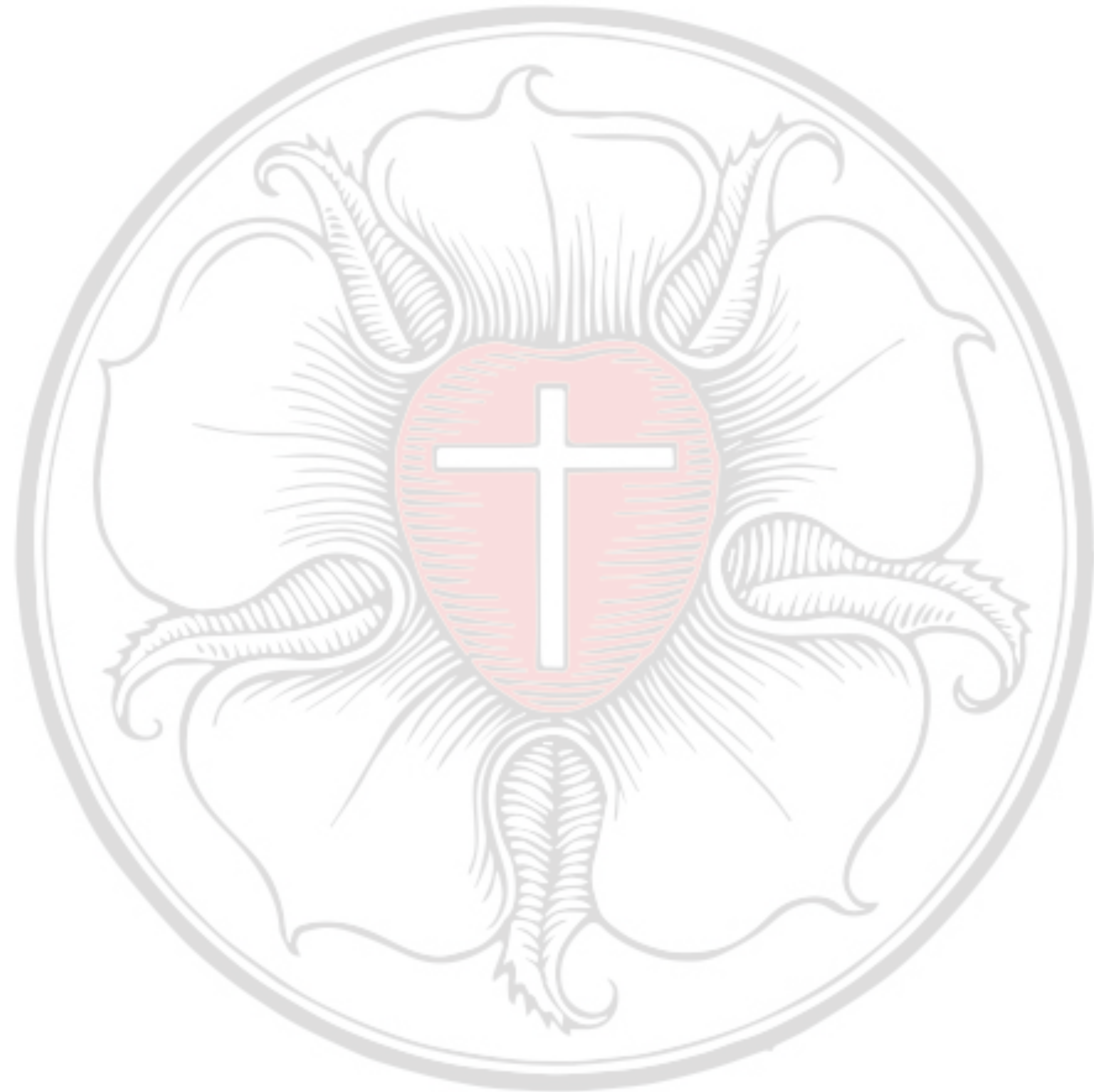
Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, while evil people and impostors will go on from bad to worse, deceiving and being deceived. But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it, and how from childhood you have been acquainted with the sacred writings,

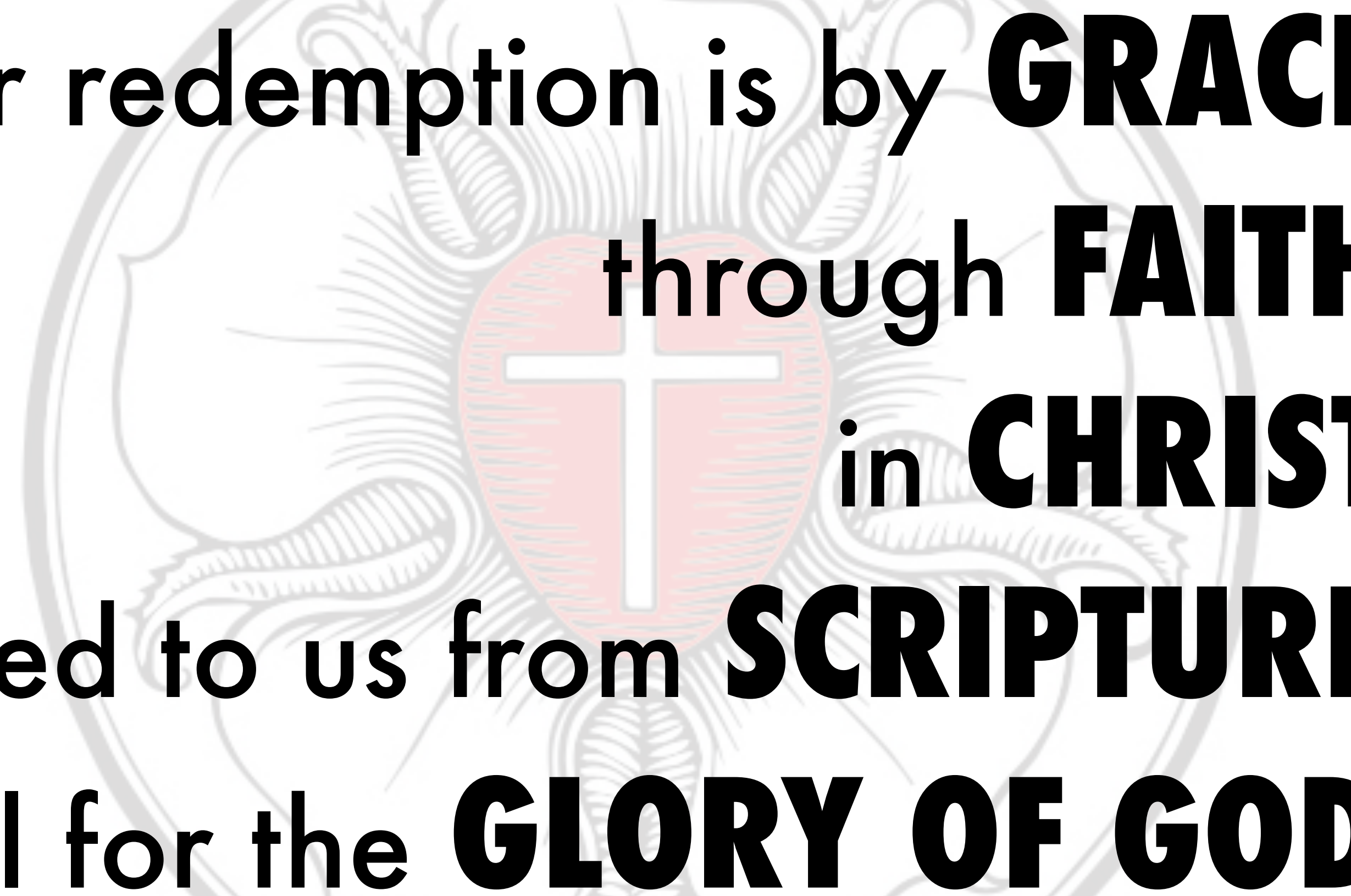


2 TIMOTHY 3:12-17 (cont)

...which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.







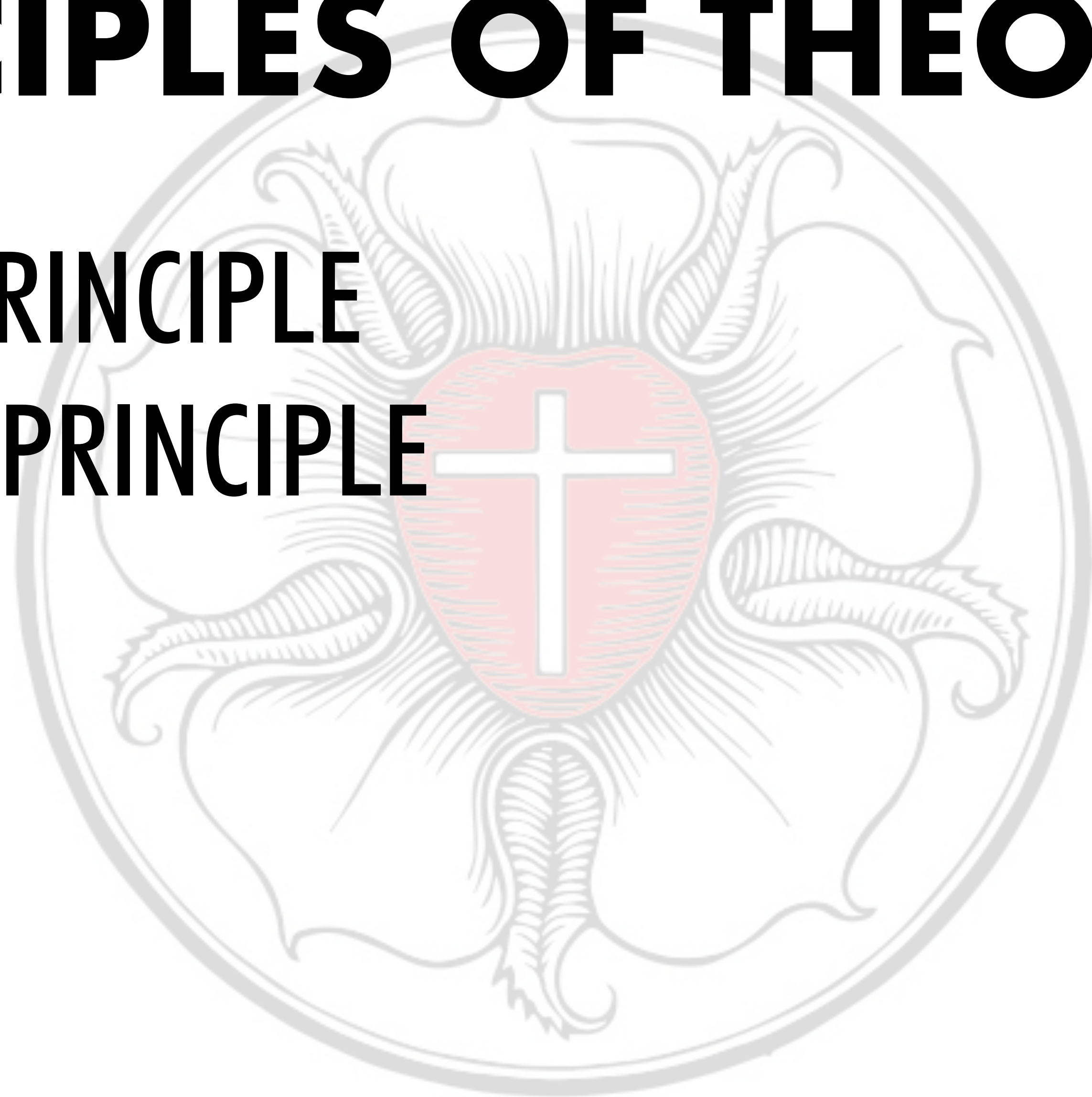
Our redemption is by **GRACE ALONE,**
through **FAITH ALONE,**
in **CHRIST ALONE,**
revealed to us from **SCRIPTURE ALONE,**
and all for the **GLORY OF GOD ALONE!**



PRINCIPLES OF THEOLOGY

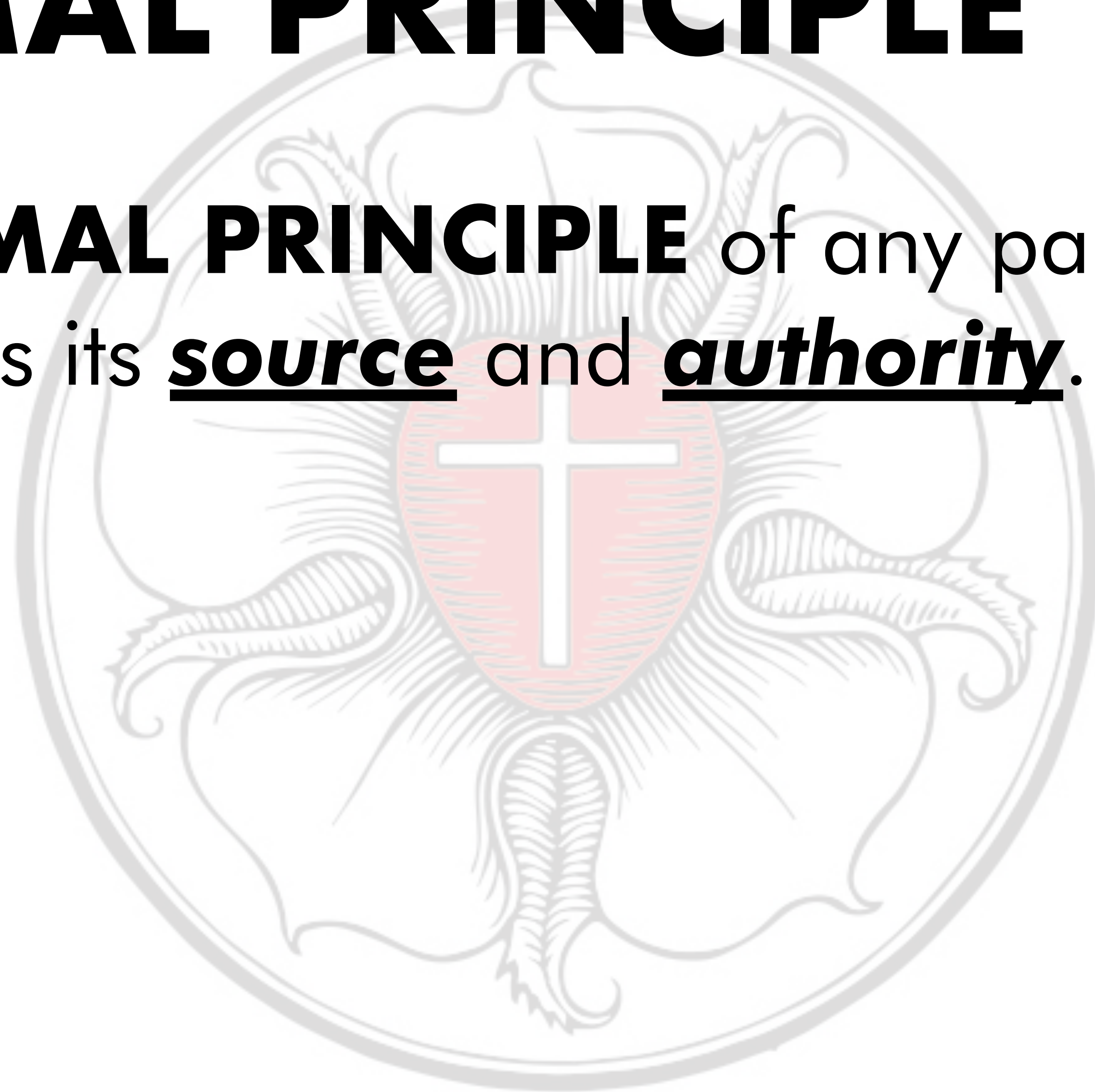
FORMAL PRINCIPLE

MATERIAL PRINCIPLE



FORMAL PRINCIPLE

The **FORMAL PRINCIPLE** of any particular theology is its **source** and **authority**.



MATERIAL PRINCIPLE

The **MATERIAL PRINCIPLE** any particular theology is its **central teaching**, the characteristic content of the theology that shapes its other teachings and practices. .



FORMAL PRINCIPLE OF CATHOLICISM

SOURCE & AUTHORITY



**SCRIPTURE
TRADITION
MAGISTERIUM**



“Man’s soul, since it comes directly from God, is good and strives for reunion with God, realized in the beatific vision of God. Man’s body is subject to sin and is alienated from God. Therefore man must be progressively justified. This result is effected when through the sacraments man enters into the ‘State of Grace’ and observes the commandments which the Church by her ‘divine commission’, imposes upon the faithful.”

THE MATERIAL PRINCIPLE of the ROMAN CATHOLIC CHURCH



THE SEVEN SACRAMENTS

BAPTISM

CONFIRMATION

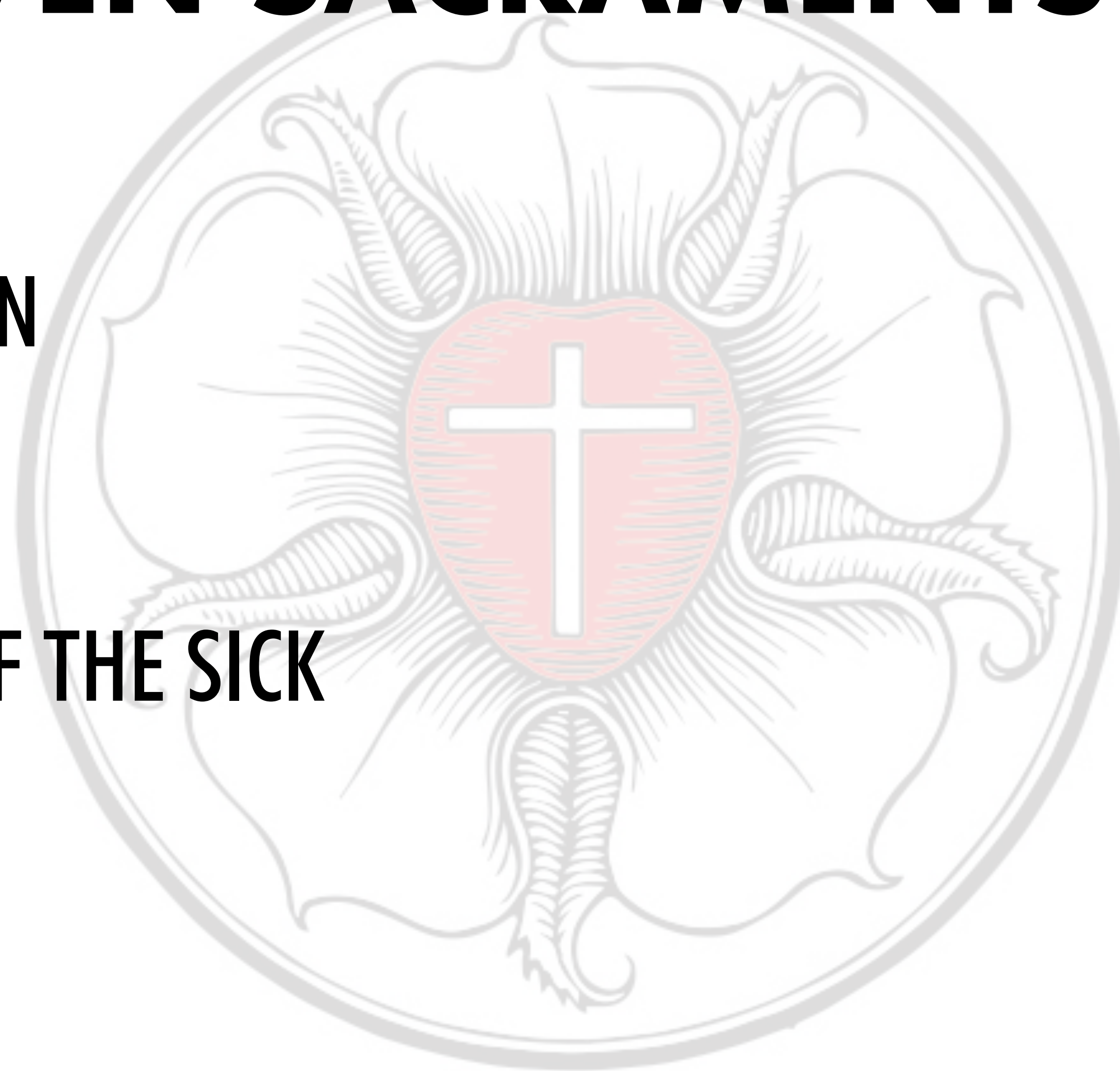
EUCHARIST

PENANCE

ANOINTING OF THE SICK

MATRIMONY

HOLY ORDERS



FORMAL PRINCIPLE OF THE REFORMATION

SOURCE & AUTHORITY

SOLA SCRIPTURA (SCRIPTURE ALONE)

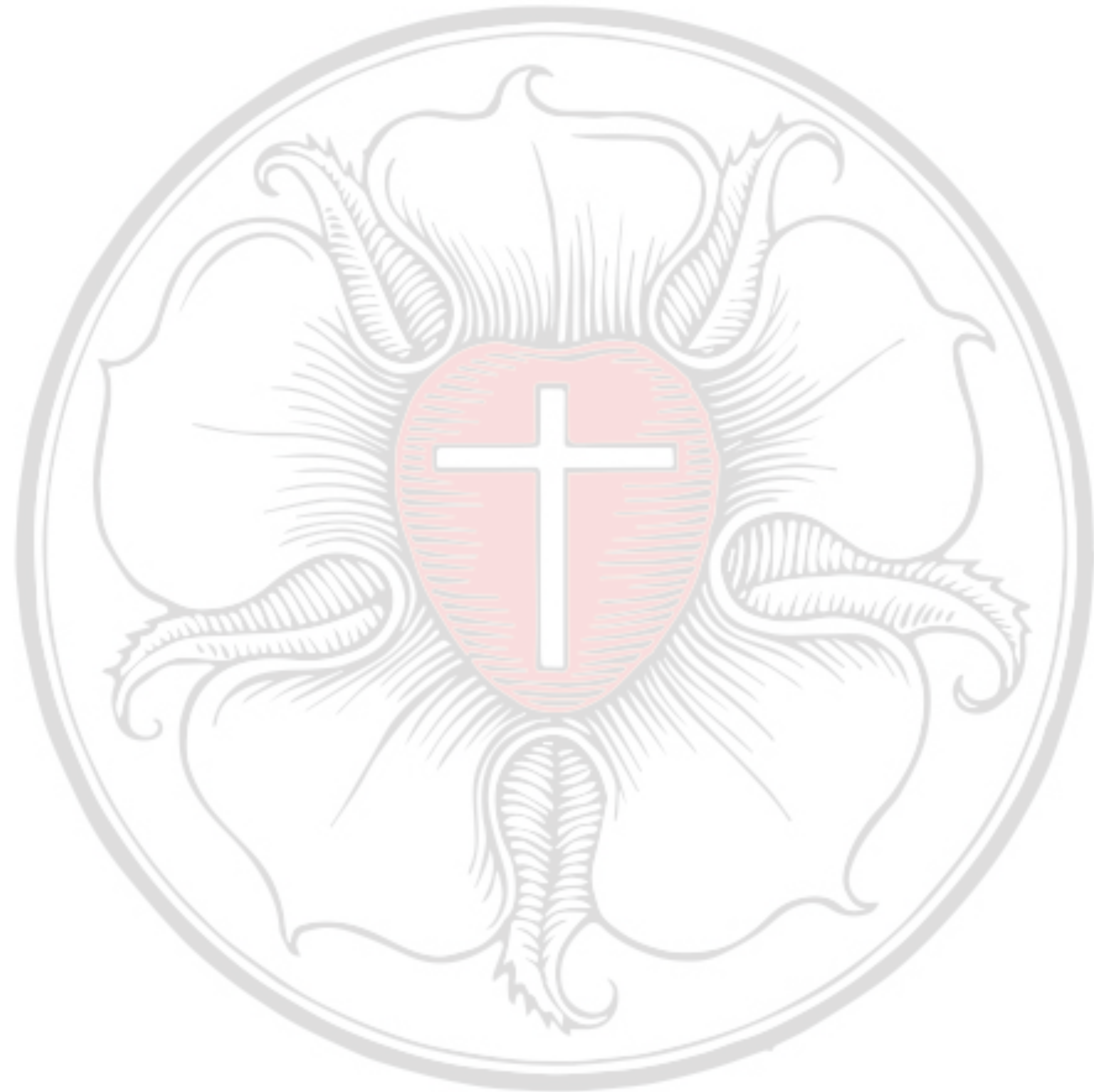


MATERIAL PRINCIPLE OF THE REFORMATION

CENTRAL TEACHING

SOLA FIDE (FAITH ALONE)

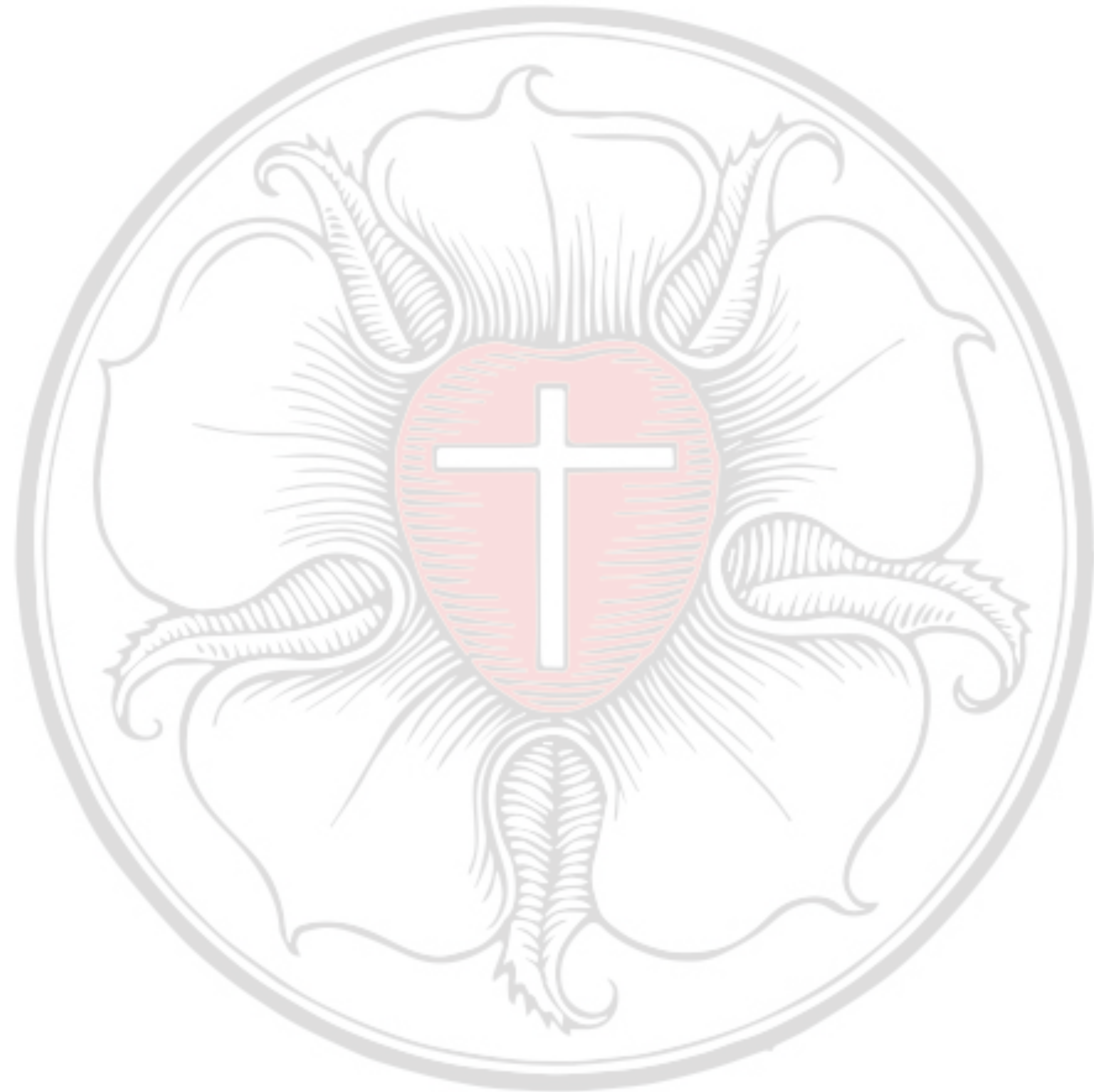




“Scripture alone is the true lord and master of all writings and doctrine on earth. If that is not granted, what is Scripture good for? The more we reject it, the more we become satisfied with men’s books and human teachers.”

MARTIN LUTHER





"...to be believed for its own nobility and for the confidence due to him who sends it. Now the word of truth is sent from God.... For being sent with authority, it were not fit that it should be required to produce proof of what is said; since neither is there any proof beyond itself, which is God."

JUSTIN MARTYR

100-165 AD



“...they lack the authority of Scripture”

TERTULLIAN

155-220 AD



“...do violence to the Scriptures... oppose the Scriptures...[and] dismiss the Scriptures.”

CLEMENT OF ALEXANDRIA

150-c215 AD



“Give in and yield our assent to the authority of holy Scripture...to the authority and truthfulness of the inspired pages.”

AUGUSTINE OF HIPPO

354-430 AD



“For I am sure that if I say anything which is undoubtedly contradictory to holy Scripture, it is wrong; and if I become aware of such contradiction, I do not wish to hold that opinion.”

ANSELM OF CANTERBURY

1033-1109 AD

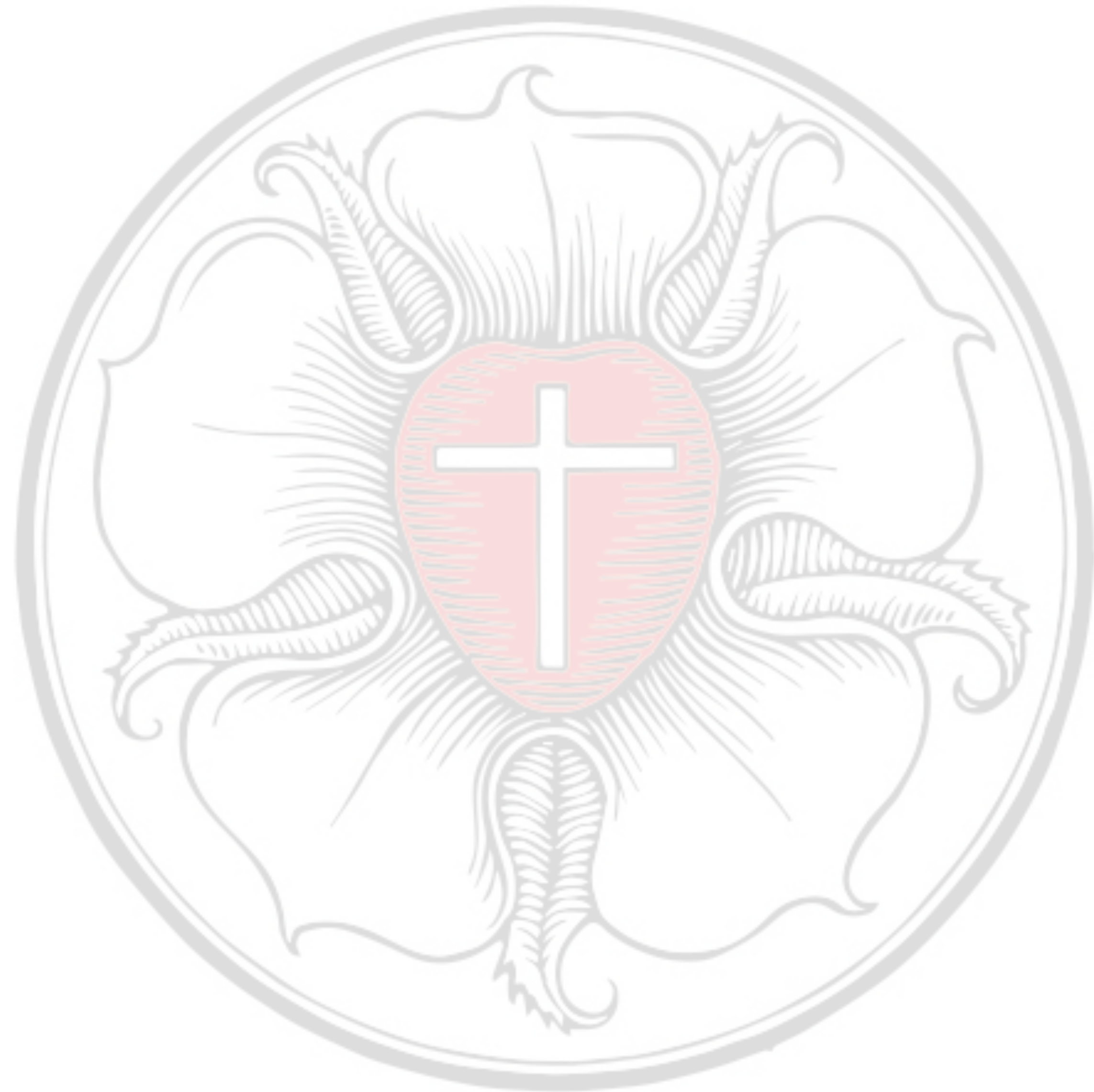


“There is an infinity of truly catholic doctrines that could not be evidently concluded even from the contents of Sacred Scripture. We are bound to believe them and to do many things that cannot be deduced from Sacred Scripture.”

WILLIAM OF WATERFORD

1300s AD





“He who does not accept the doctrine of the Church of Rome and Pontiff of Rome as an infallible rule of faith, from which the Holy Scriptures, too, draw their strength and authority, is a heretic.”

SYLVESTER PRIERIAS

1456-1523 AD



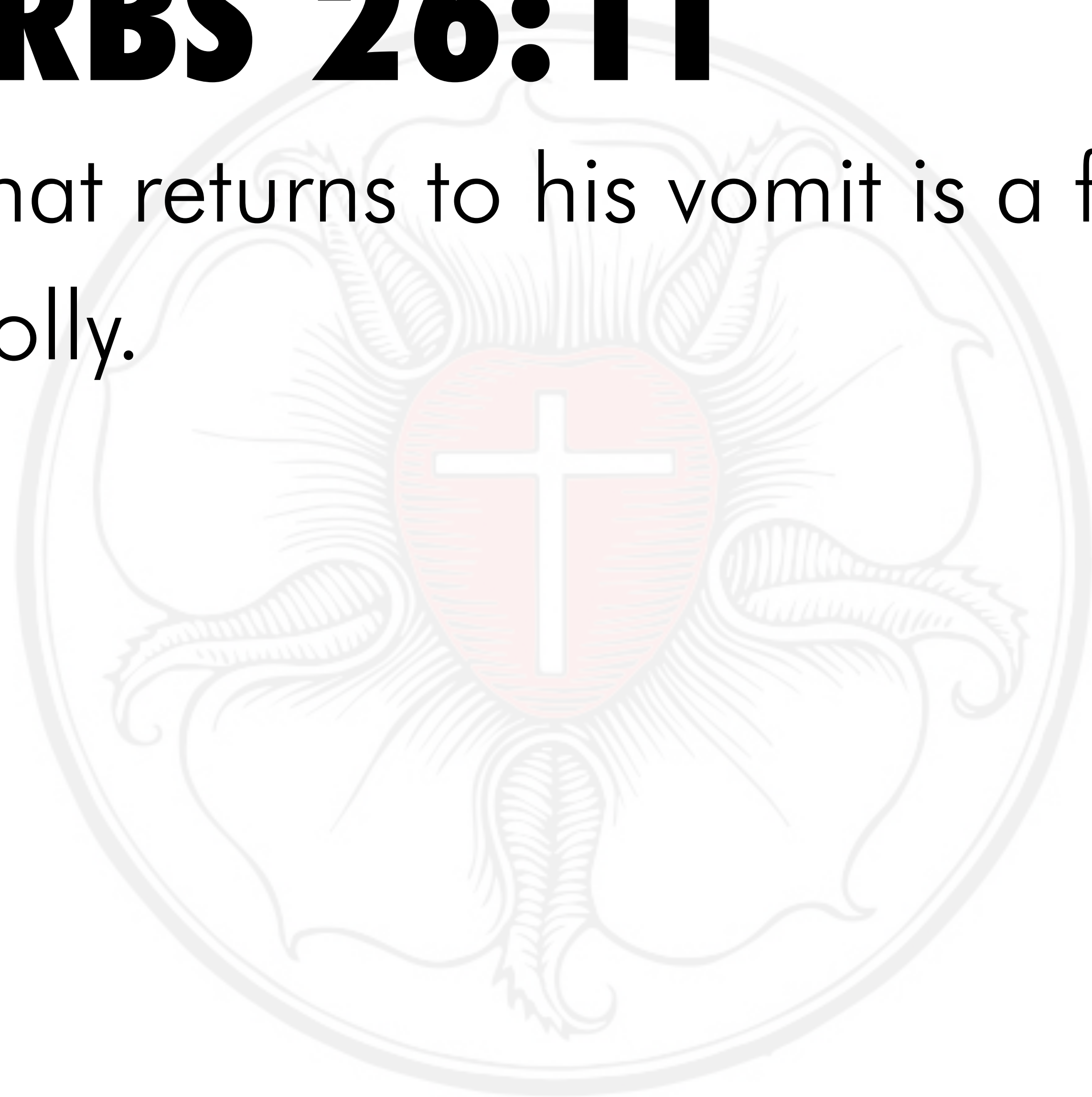
*“Like an insidious devil you pervert the
Scriptures.”*

MARTIN LUTHER



PROVERBS 26:11

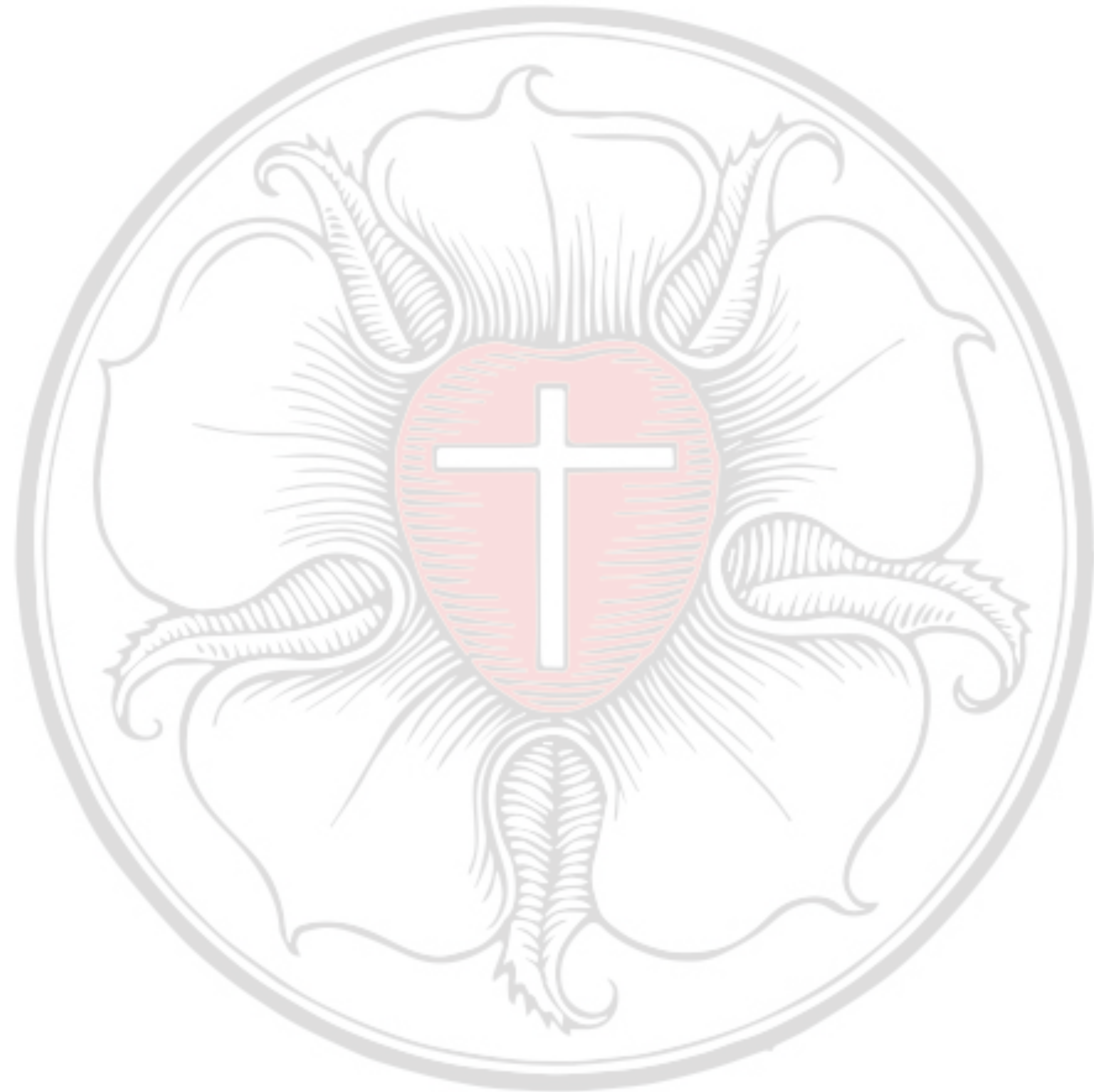
Like a dog that returns to his vomit is a fool who repeats his folly.



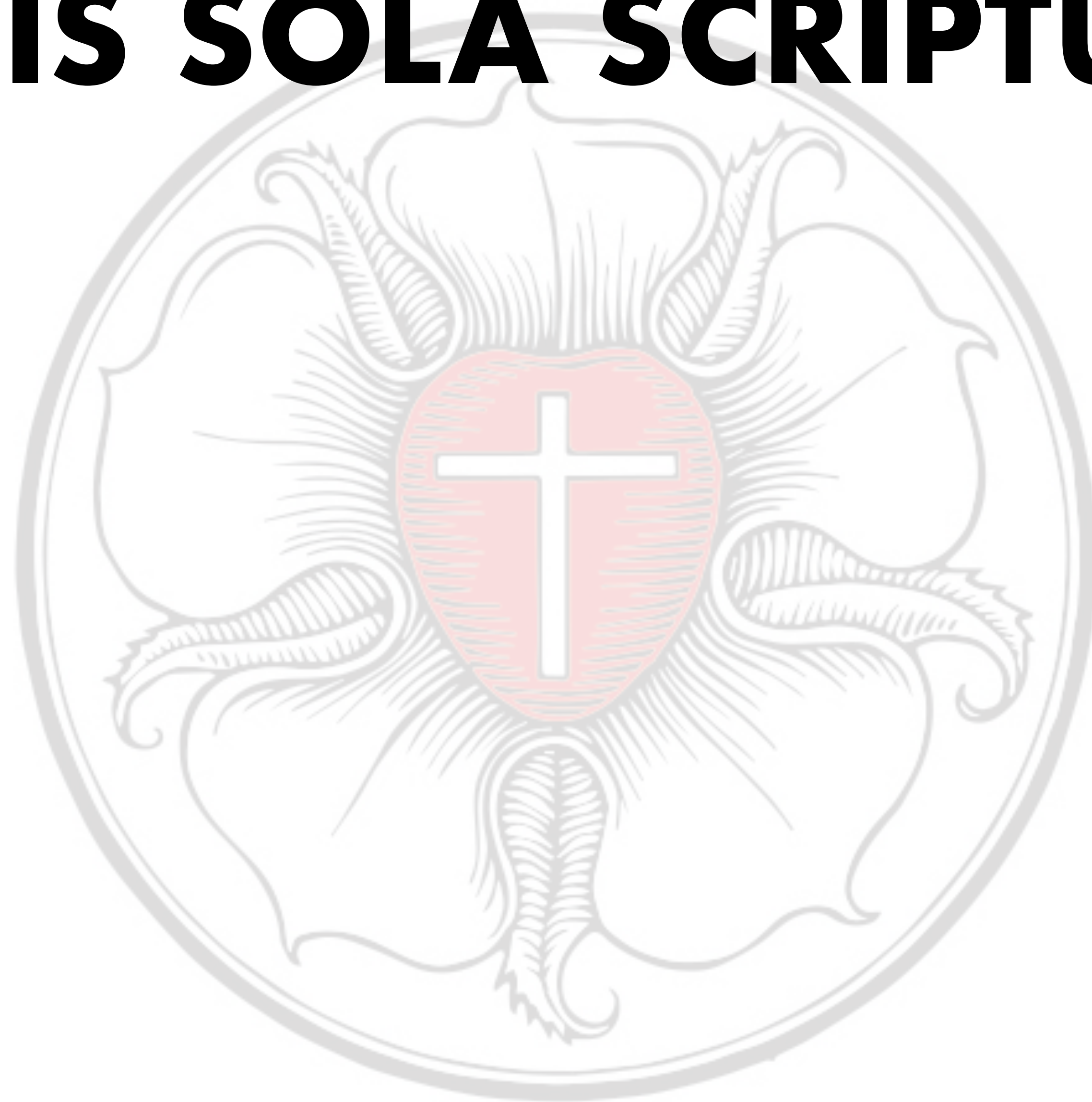
“Scripture alone is the true lord and master of all writings and doctrine on earth. If that is not granted, what is Scripture good for? The more we reject it, the more we become satisfied with men’s books and human teachers.”

MARTIN LUTHER





WHAT IS SOLA SCRIPTURA?



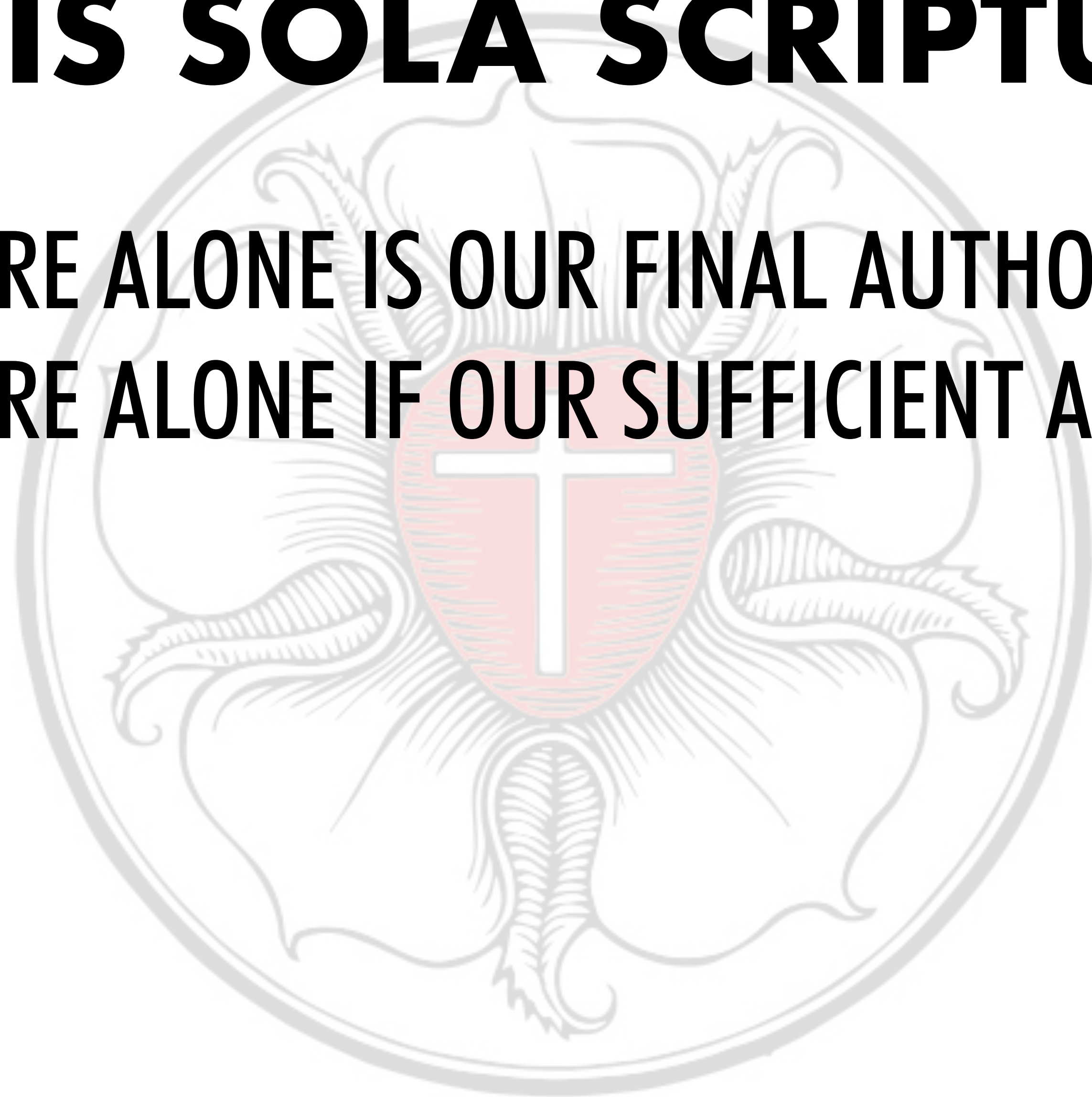
WHAT IS SOLA SCRIPTURA?

1. SCRIPTURE ALONE IS OUR FINAL AUTHORITY



WHAT IS SOLA SCRIPTURA?

- 1. SCRIPTURE ALONE IS OUR FINAL AUTHORITY**
- 2. SCRIPTURE ALONE IS OUR SUFFICIENT AUTHORITY**



WHAT IS SOLA SCRIPTURA?

- 1. SCRIPTURE ALONE IS OUR FINAL AUTHORITY**
- 2. SCRIPTURE ALONE IS OUR SUFFICIENT AUTHORITY**
- 3. SCRIPTURE ALONE IS OUR INERRANT AUTHORITY**



SCRIPTURE ALONE

IS OUR FINAL

AUTHORITY



2 TIMOTHY 3:16

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,



“The special work of the Holy Spirit by which he superintended the biblical authors as they composed their writings. While these authors employed their own personalities, theological perspectives, writing styles, and so forth, the Spirit ensured that what they wrote was what God wanted them to write: the Word of God, fully truthful and divinely authoritative. Inspiration is plenary, verbal, and concursive.”

INSPIRATION OF SCRIPTURE



2 PETER 1:21

For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.



“Whoever reads or has such a translation in his possession without permission cannot be absolved from his sins until he has turned in these Bibles.”

POPE PIUS IV

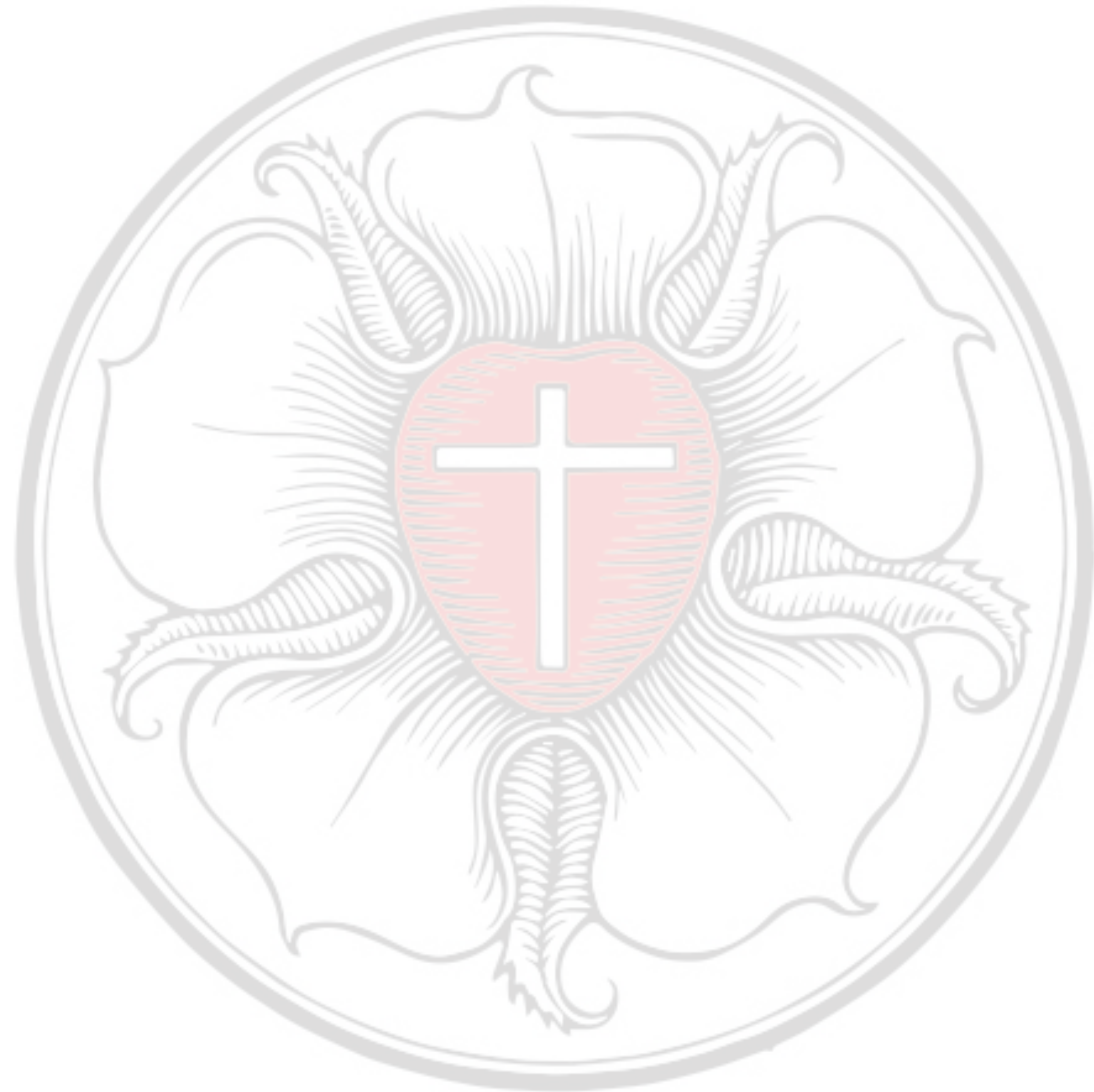
1499-1565 AD



“The Bible did prove dangerous in the sixteenth century; most people who read it carefully became Protestants!”

JOHN ARMSTRONG





**SCRIPTURE ALONE
IS OUR SUFFICIENT
AUTHORITY**



2 TIMOTHY 3:14-15

But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, **which are able to make you wise** for salvation through faith in Christ Jesus.



2 TIMOTHY 3:16-17

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God

**may be complete, equipped for every
good work.**



“Not only is the Bible our supreme authority, but it is the authority that provides believers with all the truth they need for salvation and for following after Christ.”

MATTHEW BARRETT



“The Holy Scripture is the only sufficient, certain, and infallible rule of all saving knowledge, faith, and obedience, although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable; yet are they not sufficient to give that knowledge of God and his will which is necessary unto salvation.”



“Therefore it pleased the Lord at sundry times and in divers manners to reveal himself, and to declare that his will unto his church; and afterward for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the church against the corruption of the flesh, and the malice of Satan, and of the world, to commit the same wholly unto writing;”



“...which maketh the Holy Scriptures to be most necessary, those former ways of God's revealing his will unto his people being now ceased.”

1689 LONDON BAPTIST CONFESSION OF FAITH

CHAPTER 1: OF HOLY SCRIPTURE

SECTION 1



SCRIPTURE ALONE

IS OUR INERRANT

AUTHORITY



“An attribute of Scripture whereby everything that it affirms is true. Inerrancy is characteristic of all of Scripture, not just the parts concerning salvation, faith, and doctrine. It also means that Scripture never contradicts itself. Inerrancy is consistent with the varied writing techniques employed by its authors, including ordinary speech rather than technical language; loose quotations of the Old Testament by the New Testament writers; translations of Jesus’s sayings; and divergent parallel accounts, which relate the same event but present it with significant differences.”

INERRANCY OF SCRIPTURE



“The authority of the Holy Scripture, for which it ought to be believed, dependeth not upon the testimony of any man or church, but wholly upon God (who is truth itself), the author thereof; therefore it is to be received because it is the Word of God.”

1689 LONDON BAPTIST CONFESSION OF FAITH

CHAPTER 1: OF HOLY SCRIPTURE

SECTION 4



“The authority of Scripture is a key issue for the Christian Church in this and every age. Those who profess faith in Jesus Christ as Lord and Savior are called to show the reality of their discipleship by humbly and faithfully obeying God’s written Word. To stray from Scripture in faith or conduct is disloyalty to our Master. Recognition of the total truth and trustworthiness of Holy Scripture is essential to a full grasp and adequate confession of its authority.”

1978 CHICAGO STATEMENT ON BIBLICAL INERRANCY



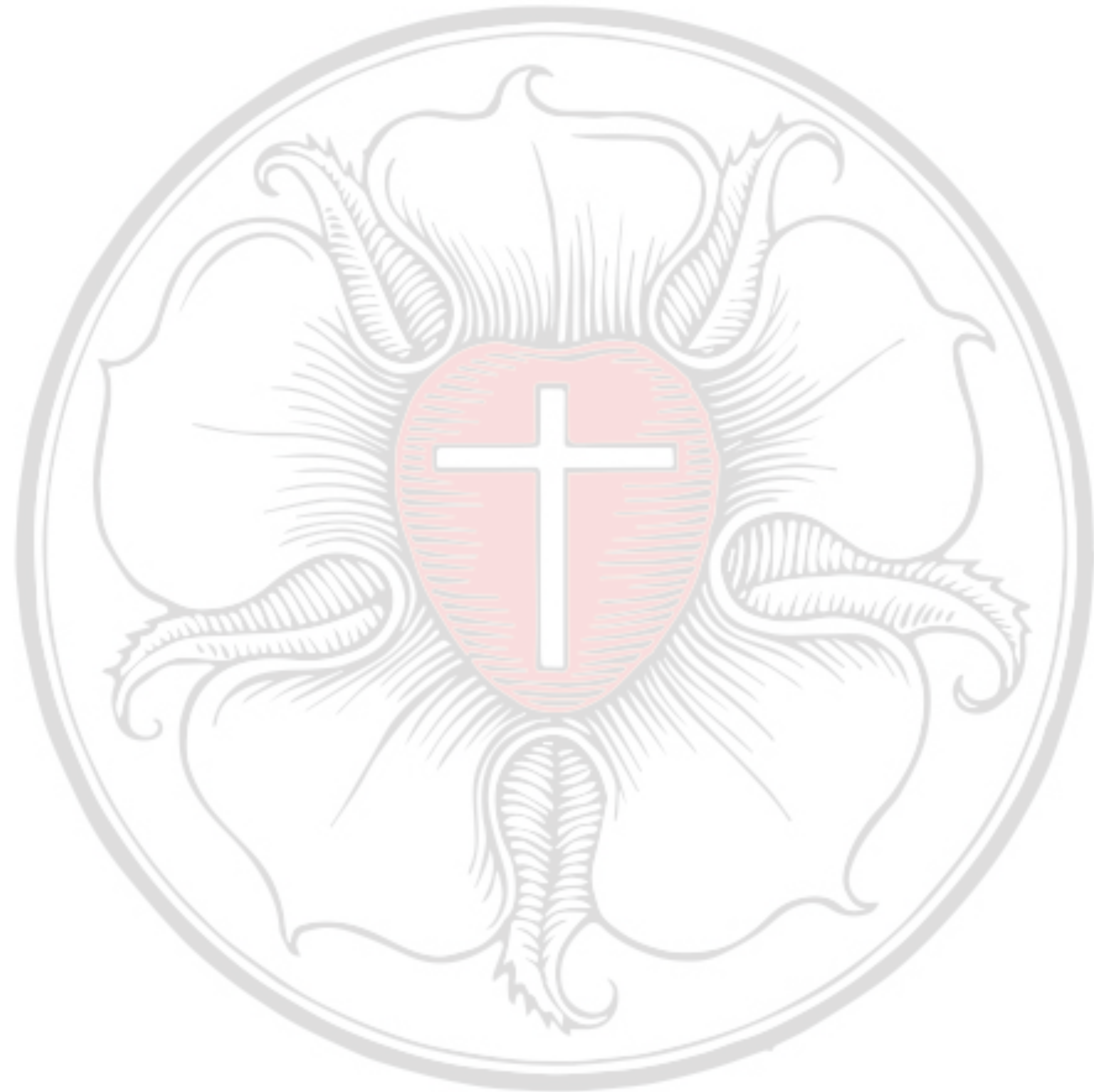
We affirm that a confession of the full authority, infallibility, and inerrancy of Scripture is vital to a sound understanding of the whole of the Christian faith. We further affirm that such confession should lead to increasing conformity to the image of Christ.

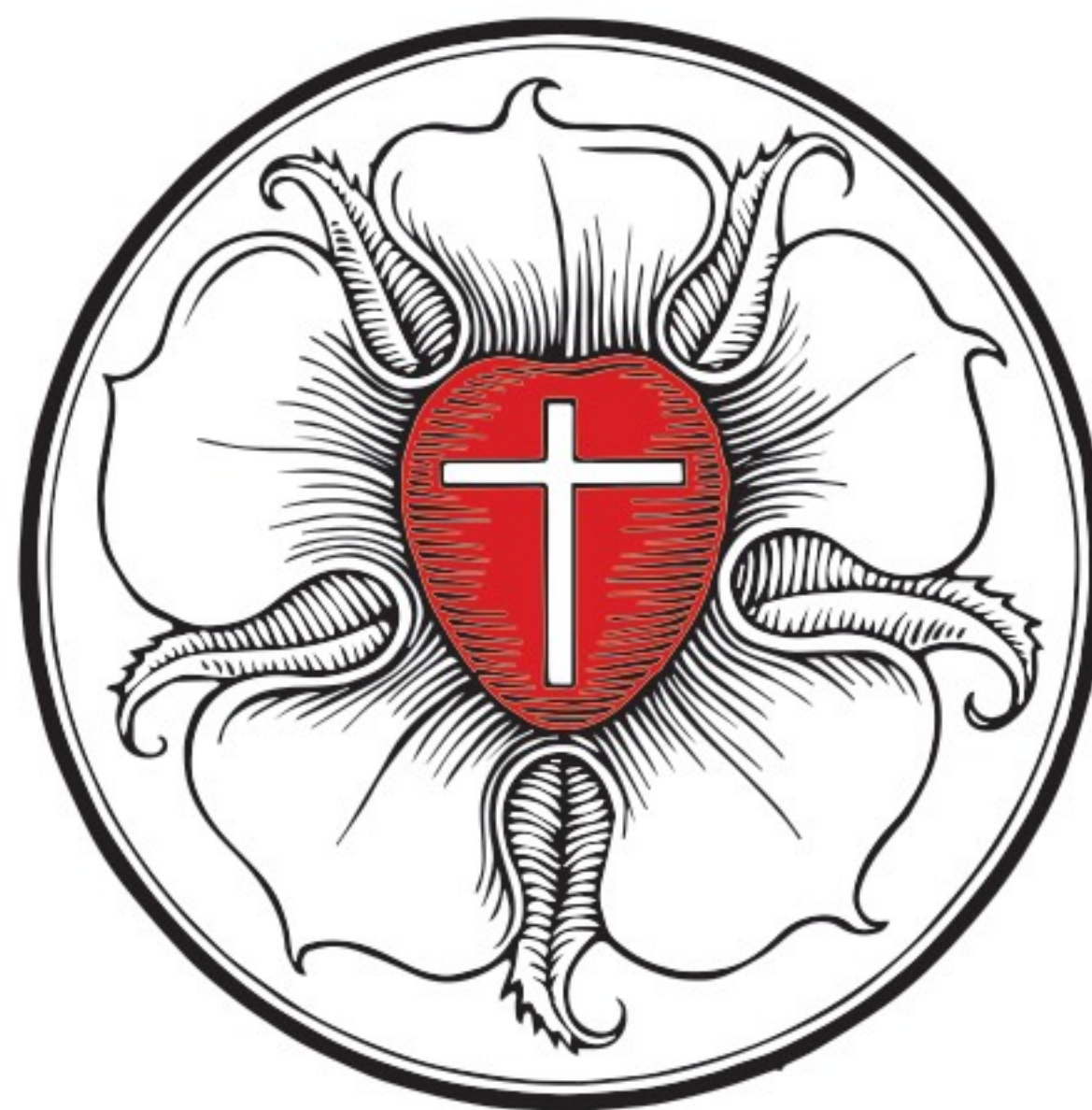
We deny that such confession is necessary for salvation. However, we further deny that inerrancy can be rejected without grave consequences, both to the individual and to the Church.

1978 CHICAGO STATEMENT ON BIBLICAL INERRANCY

ARTICLE XIX







5 SOLAS

