

A. SERMON SLIDES

Slide 1:
What a Mess
Genesis 34

Slide 2:
Genesis 34
Spiritual Rorschach Test

Slide 3:
Genesis 31:13 (ESV)
"I am the God of Bethel, where you anointed a pillar and made a vow to me. Now arise, go out from this land and return to the land of your kindred."

Slide 4:
Genesis 35:1 (ESV)
God said to Jacob, "Arise, go up to Bethel and dwell there."

Slide 5:
Genesis 34:1 (ESV)
Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the women of the land.

Slide 6:
Genesis 34:2 (ESV)
And when Shechem the son of Hamor the Hivite, the prince of the land, saw her, he seized her and lay with her and humiliated her.

Slide 7:
Genesis 34:3-4 (ESV)
And his soul was drawn to Dinah the daughter of Jacob. He loved the young woman and spoke tenderly to her. So Shechem spoke to his father Hamor, saying, "Get me this girl for my wife."

Slide 8:

2 Samuel 13:15 (ESV)

Then Amnon hated her with very great hatred, so that the hatred with which he hated her was greater than the love with which he had loved her. And Amnon said to her, "Get up! Go!"

Slide 9:

Genesis 34:5-7 (ESV)

Now Jacob heard that he had defiled his daughter Dinah. But his sons were with his livestock in the field, so Jacob held his peace until they came. And Hamor the father of Shechem went out to Jacob to speak with him. The sons of Jacob had come in from the field as soon as they heard of it, and the men were indignant and very angry, because he had done an outrageous thing in Israel by lying with Jacob's daughter, for such a thing must not be done.

Slide 10:

Genesis 34:8-12 (ESV)

But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter. Please give her to him to be his wife. Make marriages with us. Give your daughters to us, and take our daughters for yourselves. You shall dwell with us, and the land shall be open to you. Dwell and trade in it, and get property in it." Shechem also said to her father and to her brothers, "Let me find favor in your eyes, and whatever you say to me I will give. Ask me for as great a bride-price and gift as you will, and I will give whatever you say to me. Only give me the young woman to be my wife."

Slide 11:

- 1) No Apology
- 2) No Dinah

Slide 12:

Genesis 34:13 (ESV)

The sons of Jacob answered Shechem and his father Hamor deceitfully, because he had defiled their sister Dinah.

Slide 13:

Genesis 34:14-17 (ESV)

They said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us. Only on this condition will we agree with you—that you will become as we are by every male among you being circumcised. Then we will give our daughters to you, and we will take your daughters to ourselves, and we will dwell with you and become one people. But if you will not listen to us and be circumcised, then we will take our daughter, and we will be gone.”

Slide 14:

Genesis 34:18-20 (ESV)

Their words pleased Hamor and Hamor’s son Shechem. And the young man did not delay to do the thing, because he delighted in Jacob’s daughter. Now he was the most honored of all his father’s house. So Hamor and his son Shechem came to the gate of their city and spoke to the men of their city, saying,

Slide 15:

Genesis 34:21-24 (ESV)

“These men are at peace with us; let them dwell in the land and trade in it, for behold, the land is large enough for them. Let us take their daughters as wives, and let us give them our daughters. Only on this condition will the men agree to dwell with us to become one people—when every male among us is circumcised as they are circumcised. Will not their livestock, their property and all their beasts be ours? Only let us agree with them, and they will dwell with us.” And all who went out of the gate of his city listened to Hamor and his son Shechem, and every male was circumcised, all who went out of the gate of his city.

Slide 16:

Why are Hamor and Shechem "Spinning":

- 1) They are deceiving Jacob's clan (economic takeover)
- 2) They are deceiving their own clan (not wanting to show their own personal interest)

Slide 17:

Genesis 34:25-29 (ESV)

On the third day, when they were sore, two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took their swords and came against the city while it felt secure and killed all the males. They killed Hamor and his son Shechem with the sword and took Dinah out of Shechem's house and went away. The sons of Jacob came upon the slain and plundered the city, because they had defiled their sister. They took their flocks and their herds, their donkeys, and whatever was in the city and in the field. All their wealth, all their little ones and their wives, all that was in the houses, they captured and plundered.

Slide 18:

Genesis 49:5-7 (ESV)

"Simeon and Levi are brothers;
 weapons of violence are their swords.
Let my soul come not into their council;
 O my glory, be not joined to their company.
For in their anger they killed men,
 and in their willfulness they hamstringed oxen.
Cursed be their anger, for it is fierce,
 and their wrath, for it is cruel!
I will divide them in Jacob
 and scatter them in Israel."

Slide 19:

Exodus 21:24-25 (ESV)

...eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, stripe for stripe.

Slide 20:

Genesis 34:30 (ESV)

Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me stink to the inhabitants of the land, the Canaanites and the Perizzites. My numbers are few, and if they gather themselves against me and attack me, I shall be destroyed, both I and my household."

Slide 21:

Genesis 34:31 (ESV)

But they said, "Should he treat our sister like a prostitute?"

Slide 22:

The biggest theological implication for me:

God is absent in chapter 34, because God's Wisdom is absent in the lives of EVERYONE involved.

B. GROUP DISCUSSION

1) Read chapter 34 together as a group. Wow! What a story right? Where do you feel your feelings? Which characters in the story do you relate with emotionally the most?

2) Where do you tend to migrate in your thinking: Is this A) a terrible perversion that must be met with punishment and retaliation, or is this B) a terrible cultural faux-pas that allows for an opportunity for affiliation/conversion?

3) How would you color the motivations/desires of these individuals in the story?:

- 1) Dinah
- 2) Shechem
- 3) Hamor
- 4) Jacob
- 5) Simeon and Levi
- 6) Townspeople
- 7) Rest of Jacob's brothers

4) Do you see examples of human nature today accelerating bad situations or sinful acts through unequal retaliation couched as "justice?"

5) Whenever there is "mess" God is absent.

From the very beginning God brought order into chaos. If our world feels extremely messy and complicated (like Genesis 34) what is most likely the reason?

How is it possible (like Jacob's clan) to "have" God as Christians, or the church, but not really walk in His wisdom or ways?

6) Prayer and praise